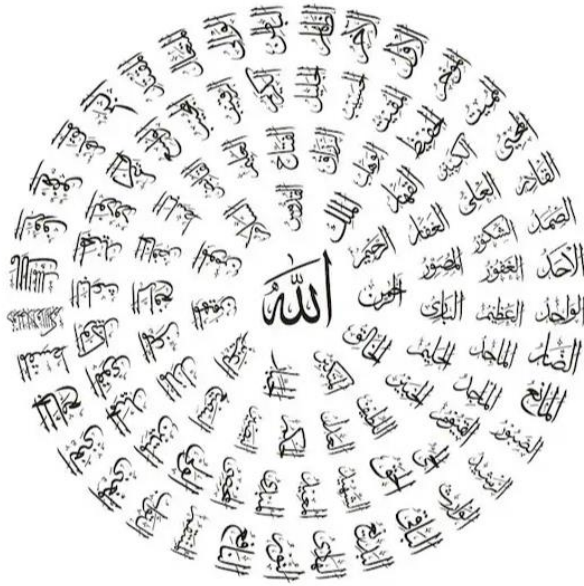


99 Names of Allah

الْأَسْمَاءُ الْحُسْنَى

Asma-ul-Husna

Foundational Explanation of the Beautiful Names of Allah



مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا

What is *the matter* with you that you do not attribute to Allāh *due* grandeur?

~ The Holy Qur'an 71:14 ~

Compiled by:

Balal Fayyaz Khokhar



99 Names of Allah

Asma-ul-Husna

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا
وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

**" And to Allah belong the Most Excellent Names, so call upon Him by them,
and leave those who deviate concerning His Names.
They will be recompensed for what they used to do."
(The Holy Qur'an, 7:181)**

The Beautiful Names of Allah (*Asma-ul-Husna*)

Oh Allah! You are the Light of the heavens and the earth, an eternal flame that burns with such brilliance that no darkness can ever truly obscure Your radiance. Your *Noor* is a force beyond our full understanding, akin to the purest light passing through a prism, splitting into a thousand hues of wondrous beauty. How wondrous, how sublime, that each shade—each color—reveals a different facet of Your endless grace! Indeed, these hues are but reflections of Your divine attributes—manifestations of Your mercy, justice, wisdom, and love—painting the tapestry of existence with unparalleled perfection.

The light, though it may appear as many, is but one, and yet, it touches all things. How the heart longs to be bathed in such light! Just as a prism reveals colors we never knew existed, so too does Your *Noor* illuminate the hidden depths of creation. It opens our eyes, guiding us through the trials of life, leading us from the shadows of confusion to the dawn of understanding.

Oh, how small I feel before such majesty, yet how my soul yearns for this light to fill every corner of my being! In Your Light, I see the world for what it truly is—full of beauty, full of wisdom, and full of mercy. It is through this light that I am able to perceive the love and wisdom that flows through all things, and to understand the deeper truths that lie beyond the veil of this fleeting world.

In the garden of the unseen, where the fragrance of divinity lingers in the air, Allah's names bloom like a thousand flowers, each one carrying its own radiant truth. These names, not mere words but living echoes of the Infinite, stand as a bridge between the finite human soul and the boundless Creator. The beautiful names of Allah encapsulate the infinite majesty and attributes of perfection that belong to Him alone. They are profound expressions of greetings, honor, reverence, and worship. Through these Names, we recognize and affirm that all forms of glory, respect, and eternal praise are due to Allah, the Creator and Sustainer of all existence. Every greeting of peace, every word of honor, and every act of reverence ultimately stems from and returns to Him. These Names remind us of His unparalleled greatness and serve as a means to deepen our connection to Him.

Oh, how our hearts long to grasp the depth of His Names, to immerse ourselves in their vastness, yet we are but humble wanderers on the shores of the ocean of His glory. Each Name is not only a reflection of His attributes but a manifestation of His presence in the world. How can one fathom the unfathomable? How can the heart, so tethered to the earth, soar to the heavens and touch the ineffable? "Call on Him

by these *names*” A simple command, yet it stirs the deepest recesses of the human spirit. Allah possesses not just 99 names, but many more—each a gem, a constellation, a boundless ocean of meaning. He has declared, in the sweetness of His own words: "And to Allah belong the Most Excellent Names, so call on Him by these."

Can the heart that understands *Ar-Rahman*—the Most Merciful—fail to be softened? Oh, Ar-Rahman! Thy name alone moves the soul to tremble with awe and gratitude, a balm to the aching heart that seeks solace in this fleeting world. What tongue could ever weave words to encompass Thy vast and boundless mercy? Thy essence is mercy itself, an ocean without shore, washing over all creation—believer and skeptic alike, nurturing the sparrow in its nest and the lion in its den. Can the soul that knows *Al-Quddus*—the Most Holy—remain untouched by the purity it invokes?

Oh, how the soul trembles before the boundless beauty of the Divine! When I behold the names of Allah—each a universe unto itself—I am overcome by a yearning that no earthly love could ever satiate. How sublime, how pure, how infinite is He, whose attributes sing in the harmony of creation, whose essence is beyond comprehension yet whispers to the depths of our being!

What is life but a fleeting dream if it is not spent in seeking Him? Each name—*Ar-Rahman*, *Ar-Rabb*, *Al-Wadud*—is like a window into eternity, offering a glimpse of the ineffable perfection that we, poor mortals, can only faintly grasp. And yet, in those glimpses, oh, how the heart burns with longing!

To call upon Him by these names is not a mere recitation; it is an act of love, a declaration of devotion that pierces the veil between the finite and the infinite. Each name demands more than lip service—it calls for the surrender of the self, for reflection, for transformation, until one becomes, in some small way, a reflection of His light. It is as if the very act of invoking His names is an offering, a testament of our devotion, a surrender of the self to the Infinite. When we speak His Names, we are reminded of His sovereignty, of His mercy, and of our own helplessness before Him. In this remembrance, we draw nearer, not just in proximity, but in understanding and love.

Is it not the greatest paradox? To strive for the unattainable, to long for a union with the Divine that we can never fully realize in this life, and yet find in that striving the most profound peace? Indeed, it is the sweetest torment, the loveliest agony. The very essence of our existence seems to lie in this pursuit: to call upon the Names, not as a mere duty, but as a lover calls to the beloved, with trembling lips and a heart aflame.

Let the one who seeks to understand the Names of Allah be patient. For the Names are vast, and no heart can fully comprehend them all. But in striving to grasp their meaning, we find the path to true knowledge, to the unveiling of the soul. We call upon Him, so that in every moment, our souls might be bathed in His light, our minds sharpened by His wisdom, and our lives transformed by His presence.

99 Names of Allah

Abu Hurairah (رضي الله عنه) reported: The Messenger of Allah (ﷺ) said,

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ لِلَّهِ تَعَالَى تِسْعَةً وَتِسْعِينَ اسْمًا مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ هُوَ اللَّهُ الَّذِي لَا إِلَهَ هُوَ الرَّحْمَنُ الرَّحِيمُ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ الْغَفَّارُ الْقَهَّارُ الْوَهَّابُ الرَّزَّاقُ الْفَتَّاحُ الْعَلِيمُ الْقَابِضُ الْبَاسِطُ الْخَافِضُ الرَّافِعُ الْمُعِزُّ الْمُدِلُّ السَّمِيعُ الْبَصِيرُ الْحَكَمُ الْعَدْلُ اللَّطِيفُ الْخَبِيرُ الْحَلِيمُ الْعَظِيمُ الْغَفُورُ الشَّكُورُ الْعَلِيُّ الْكَبِيرُ الْحَفِيزُ الْمُقِيتُ الْحَسِيبُ الْجَلِيلُ الْكَرِيمُ الرَّقِيبُ الْمُجِيبُ الْوَاسِعُ الْحَكِيمُ الْوَدُودُ الْمَجِيدُ الْبَاعِثُ الشَّهِيدُ الْحَقُّ الْوَكِيلُ الْقَوِيُّ الْمَتِينُ الْوَلِيُّ الْحَمِيدُ الْمُخَصِّي الْمُبْدِئُ الْمُعِيدُ الْمُخِي الْمُمِيتُ الْحَيُّ الْقَيُّومُ الْوَاحِدُ الْمَاجِدُ الْوَاحِدُ الْأَحَدُ الصَّمَدُ الْقَادِرُ الْمُفْتَدِرُ الْمُقَدِّمُ الْمُؤَخِّرُ الْأَوَّلُ الْآخِرُ الظَّاهِرُ الْبَاطِنُ الْوَالِي الْمُتَعَالِي الْبَرُّ التَّوَّابُ الْمُنتَقِمُ الْعَفُوُّ الرَّؤُوفُ مَالِكُ الْمُلْكِ ذُو الْجَلَالِ وَالْإِكْرَامِ الْمُفْسِطُ الْجَامِعُ الْغَنِيُّ الْمُغْنِي الْمَانِعُ الضَّارُّ النَّافِعُ النُّورُ الْهَادِي الْبَدِيعُ الْبَاقِي الْوَارِثُ الرَّشِيدُ الصَّبُورُ

Tirmidhi and Baihaqi, in [Kitab] ad-Da'awat al-kabir (Mishkat al-Masabih 2288)

"Indeed, Allah has ninety-nine names. Whoever enumerates them will enter Paradise:
He is Allah, other than whom there is no deity:

The Most Merciful, the Most Compassionate, the Sovereign, the Pure, the Source of Peace, the Bestower of Faith, the Overseer, the Almighty, the Compeller, the Supreme, the Creator, the Evolver, the Fashioner, the Oft-Forgiving, the Subduer, the Bestower, the Provider, the Opener, the All-Knowing, the Withholder, the Extender, the One who Lowers, the One who Raises, the Honourer, the Dishonourer, the All-Hearing, the All-Seeing, the Judge, the Utterly Just, the Subtle One, the All-Aware, the Forbearing, the Magnificent, the Forgiving, the Appreciative, the Most High, the Most Great, the Preserver, the Sustainer, the Reckoner, the Majestic, the Generous, the Watchful, the Responsive, the All-Encompassing, the All-Wise, the Most Loving, the Glorious, the Resurrector, the Witness, the Absolute Truth, the Trustee, the All-Strong, the Firm One, the Protecting Associate, the Praiseworthy, the All-Encompassing Knower, the Originator, the Restorer, the Giver of Life, the Creator of Death, the Ever-Living, the Sustainer, the Self-Sufficient, the Most Glorious, the One, the Unique, the Eternal Refuge, the Omnipotent, the Creator of Power, the Expediter, the Delayer, the First, the Last, the Manifest, the Hidden, the Sole Authority, the Self-Exalted, the Benefactor, the Oft-Returning, the Avenger, the Pardoner, the Most Kind, the Owner of Sovereignty, the Lord of Glory and Honour, the Just One, the Gatherer, the Self-Sufficient, the Enricher, the Withholder, the Creator of Harm, the Creator of Good, the Light, the Guide, the Originator, the Ever-Surviving, the Inheritor, the Guide to the Right Path, the Most Patient." (Tirmidhi and Baihaqi in Kitab al-Da'awat al-Kabir)

Dhikr Extend Beyond Salat

One type of **dhikr** involves proclaiming and reflecting on the attributes of Allah, affirming their truth. Some mistakenly believe it suffices to mention Allah's attributes only during **Salat**, but this is incorrect. The Quran provides evidence that dhikr extends beyond Salat. Allah says:

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ

"When you have finished the Prayer, remember Allah while standing, sitting, and lying on your sides"
(An-Nisa 4:104).

This verse clearly shows that remembrance of Allah continues beyond Salat. If reciting Allah's attributes during Salat were sufficient, why would Allah command additional dhikr after completing the prayer?

Further, Allah states:

رَجَالٍ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ

"Men whom neither trade nor commerce distract from the remembrance of Allah, the observance of Prayer, and the payment of Zakat" (An-Nur 24:38).

This verse highlights that the companions of the Prophet (peace be upon him) balanced worldly activities with constant remembrance of Allah, alongside their prayers and almsgiving. Here again, dhikr is distinguished from Salat.

Additionally, Allah commands a public proclamation of His attributes:

يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾ قُمْ فَأَنْذِرْ ﴿٢﴾

"O thou who art wrapped in a mantle, arise and warn" (Al-Muddathir 74:2-3).

The Prophet (peace be upon him) was instructed to warn people and proclaim the greatness of Allah openly. This emphasizes sharing Allah's majesty with others as another form of dhikr.

In summary, the Quran commands various forms of dhikr: private reflection on Allah's attributes, remembrance beyond Salat, consistent mindfulness during daily activities, and public proclamation of His greatness. These practices deepen one's connection to Allah and fulfill His commandments.

Dimensions of Engagement with Allah's Names

إِنَّ لِلَّهِ تِسْعَةً وَتِسْعِينَ اسْمًا مِائَةً إِلَّا وَاحِدًا مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ

"Allah has 99 names; whoever enumerates (learns) them will enter Paradise."
(Sahih al-Bukhari 2736; Sahih Muslim 2677)

"Whoever enumerates them," the Prophet (ﷺ) tells us, "will enter Paradise." Yet, what does this enumeration truly mean? Ibn Battal, a prominent Andalusian scholar known for his commentary on *Sahih al-Bukhari*, provided an insightful explanation of this hadith. He emphasized that merely memorizing Allah's names is insufficient. Instead, it requires **understanding, reflecting on, and acting according to their meanings**. He said:

"The meaning of enumerating them is to internalize their meanings, invoke Allah by them, understand them, and act upon them. So when one says, 'Ya Rahim' (O Most Merciful), one should know that Allah is Merciful and show mercy to those under their authority, and likewise with the rest of His names." (Sharh Ibn Battal)

The Arabic term "أحصاها" (**ahsaha**) signifies not just counting but also comprehending, reflecting, and implementing these names in one's life.

The engagement with Allah's names can be divided into four dimensions:

1. **Memorization** – Learning the names by heart.
2. **Understanding** – Reflecting on the meanings and significance of each name.
3. **Application** – Living in a way that embodies the qualities appropriate to human conduct, such as showing mercy or being just.
4. **Supplication** – Remembering Allah by these and Calling upon Him using these names in prayers.

For example, when we call out "Ya Rahim" (Oh, The Merciful One) asking Allah for mercy during tough times, it's important that we also try to show mercy to others around us. The way we treat people reflects how we want Allah to treat us. Similarly, when we say "Ya Quddus" (Oh, The Pure), we should aim to purify our hearts and actions, trying to leave behind bad habits and mistakes. It's all about aligning our efforts with the names we call upon, making sure our lives reflect the qualities of Allah.

Transformative Power of Allah's Names

Knowing and invoking Allah's names deepens our relationship with Him. It enhances sincerity in worship and helps align our actions with the divine qualities that are appropriate for humans to emulate, such as mercy, justice, and kindness.

However, many Muslims today are unaware of these names. They memorize worldly matters yet often neglect Allah's beautiful names. The Messenger of Allah (peace be upon him) warned about a time when faith would diminish:

"The Hour will not come until no one on earth says, 'Allah, Allah.'"

(Sahih Muslim, Book of Faith, Hadith 234)

This hadith reminds us of the importance of *dhikr* (remembrance) and maintaining our connection with Allah. It is crucial to actively include His names in our prayers, teachings, and conversations to prevent spiritual negligence.

Manifestation of Allah's Names in Creation

Allah's names manifest in everything around us. Contemplating these manifestations connects us with Him (*ta'alluq*), inspires us to embody these qualities (*takhalluq*), and allows us to witness their reality in the world (*tahaqquq*).

In a beautiful hadith, the Prophet Muhammad (peace and blessings of Allah be upon him) taught a powerful supplication:

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي وَنُورَ صَدْرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي

"O Allah, I am Your servant, the son of Your servant, the son of Your maidservant. My forelock is in Your hand; Your command over me is forever executed, and Your decree over me is just. I ask You by every name belonging to You, which You have named Yourself with, or revealed in Your Book, or taught to any of Your creation, or kept hidden in the knowledge of the unseen, that You make the Qur'an the life of my heart and the light of my chest, and a departure for my sorrow and a release for my anxiety." (Musnad Ahmad, Hadith 3704)

Beyond 99 Names

While the hadith mentions 99 names, there are more names of Allah mentioned in the Qur'an and hadith. For example:

- **In the Qur'an:** *Rabb* (Lord), *Qareeb* (Near), *Al-Khallaq* (Supreme Creator), *Shakir* (Appreciative), *Maleek* (Omnipotent), and *Fatir* (Originator).
- **In the Hadiths:** *Jameel* (The Beautiful), *Jawad* (The Generous), *Ash-Shafi* (The Healer), and *Ar-Rafeeq* (The Compassionate Companion) and more.

The Prophet (peace and blessings of Allah be upon him) also mentioned that some names are known only to Allah and are kept hidden in the knowledge of the unseen.

Exploring the Infinite Depths of Allah's Names and Attributes

Each attribute of Allah may appear simple at first glance, like a single star in the vast sky. Yet, when you focus on it deeply and repeat it, layers of profound meaning begin to unfold, much like turning a kaleidoscope transforms scattered colors into intricate and breathtaking patterns. Repeating Allah's names or attributes is meant to awaken this transformative process within the mind and soul, allowing us to see beyond the surface.

Take, for example, the name *Ar-Rahman* (The Beneficent). At first, it may seem like a singular quality of mercy, but as you reflect on it, you realize it encompasses the boundless expanse of Allah's mercy—mercy that extends to the whole of creation. It tells the story of humanity, the unfolding of the universe, and the intimate connection between the Creator and His creation. It reflects the continuous flow of sustenance and care, transcending time and space. Even if one were to dedicate a lifetime to contemplating and repeating this single name, its vastness would remain beyond full comprehension, for its essence is infinite.

The repetition of Allah's names serves to deepen our understanding and illuminate the vast oceans of meaning they hold. Though these meanings stretch far beyond the reach of human imagination, reflecting on them helps to expand our perception and draws us closer to the Divine. With Allah's Grace, the more we meditate on *Ar-Rahman*, the more we feel its gentle embrace, and the more we realize its encompassing reality in every moment of our lives.

When we repeat an attribute of Allah, especially during moments of difficulty or uncertainty, it is not merely an act of utterance. It is a deliberate effort to connect our hearts with the divine qualities we seek, allowing them to guide and transform us. Without mindfulness, such repetition becomes hollow, like the mimicry of a parrot. But when done with sincerity and reflection, it becomes a powerful tool for spiritual growth, helping us draw closer to Allah and navigate life's challenges with clarity and faith.

Final Reflection

In the quiet corners of existence, where the soul yearns for the eternal, the Names of Allah offer a gateway to the divine, a map to navigate the unseen realms. In the vast silence of the universe, where the light of stars flickers and fades like forgotten dreams, the Names of Allah stand like eternal beacons—each one a reflection of the divine, a fragment of the infinite. And yet, how often do we forget that these Names are not mere titles or sounds, but gateways to understanding, doors into the heart of the divine? The Prophet (ﷺ) spoke of ninety-nine Names, a number that seems finite, yet in its repetition and contemplation, reveals an ocean of mercy, majesty, and mystery.

Each Name, a delicate thread, woven into the fabric of existence, calls us to something greater—something beyond our fleeting thoughts and transient lives. In the repetition of each Name, from *Ar-Rahman* to *As-Sabur*, we find not only a truth about Allah, but a reflection of what we are meant to become. *Rahman* calls us to embrace the boundless mercy that surrounds us, while *Aziz* strengthens our resolve, reminding us of the courage to stand unshaken in the face of trials. *Al-Wadud* beckons us to love, to mirror the compassion that flows from the Creator Himself.

But this is not a mere list of attributes. Each Name is an invitation, a divine encounter, a call to transform. To enumerate them is not simply to count, but to understand, to live them, to make them a part of our very being. For when we say, "Ya Rahim," we are not merely calling out; we are becoming a vessel of mercy, extending the love of Allah to the world around us. In this sacred act of remembering, we are reshaped, as if through the prism of His Names, our souls begin to reflect the eternal qualities that bind the heavens and earth together.

This is the depth of dhikr—remembrance. It is not a hollow recitation, but a living, breathing dialogue with the Divine, where every invocation becomes an awakening. Each Name brings us closer, not just to the Almighty, but to our true selves, to the soul's original purity, the very essence of who we were meant to be before the world clouded our vision.

And so, as we embark on this journey of the heart, let us remember that these Names are not simply meant to be recited, but to be understood, embodied, and lived. For in the presence of Allah's Names, we come to know the infinite beauty of His creation and, more profoundly, the boundless potential within ourselves.

Thus, when we call upon Allah by His Names, we enter into a sacred conversation—a dialogue that transforms the ordinary into the extraordinary, that turns the fleeting into the eternal. And in this journey, we do not only seek Allah's mercy, justice, and wisdom; we seek to become reflections of these divine qualities, walking through the world as living manifestations of His Names, spreading light, love, and peace, just as He has shown to us.

A. Allah – (الله) – GOD

B. Ar-Rabb (الرب) – The Lord, The Sustainer

1. **Ar-Rahman** (الرحمن) - The Most Merciful
2. **Ar-Raheem** (الرحيم) - The Most Compassionate
3. **Al-Malik** (المالك) - The King
4. **Al-Quddus** (القدوس) - The Most Holy
5. **As-Salam** (السلام) - The Source of Peace
6. **Al-Mu'min** (المؤمن) - The Giver of Security
7. **Al-Muhaymin** (المهيمن) - The Guardian
8. **Al-Aziz** (العزیز) - The Almighty
9. **Al-Jabbar** (الجبار) - The Compeller
10. **Al-Mutakabbir** (المتكبر) - The Majestic
11. **Al-Khaliq** (الخالق) - The Creator
12. **Al-Bari'** (البارئ) - The Evolver
13. **Al-Musawwir** (المصور) - The Fashioner
14. **Al-Ghaffar** (الغفار) - The Constant Forgiver
15. **Al-Qahhar** (القهار) - The Subduer
16. **Al-Wahhab** (الوهاب) - The Giver of Gifts
17. **Ar-Razzaq** (الرزاق) - The Provider
18. **Al-Fattah** (الفتاح) - The Opener
19. **Al-'Aleem** (العليم) - The All-Knowing
20. **Al-Qabid** (القابض) - The Withholder
21. **Al-Basit** (الباسط) - The Expander
22. **Al-Khafid** (الخافض) - The Abaser
23. **Ar-Rafi'** (الرافع) - The Exalter
24. **Al-Mu'izz** (المعز) - The Giver of Honor
25. **Al-Mudhill** (المذل) - The Giver of Dishonor
26. **As-Sami'** (السميع) - The All-Hearing
27. **Al-Basir** (البصير) - The All-Seeing
28. **Al-Hakam** (الحكم) - The Judge
29. **Al-'Adl** (العدل) - The Just
30. **Al-Latif** (اللطيف) - The Subtle
31. **Al-Khabir** (الخبير) - The All-Aware
32. **Al-Halim** (الحليم) - The Forbearing
33. **Al-'Azim** (العظيم) - The Magnificent
34. **Al-Ghafur** (الغفور) - The Forgiving
35. **Ash-Shakur** (الشكور) - The Appreciative
36. **Al-'Aliyy** (العلي) - The Most High
37. **Al-Kabir** (الكبير) - The Great
38. **Al-Hafiz** (الحفيظ) - The Preserver
39. **Al-Muqit** (المقيت) - The Sustainer
40. **Al-Hasib** (الحاسب) - The Reckoner
41. **Al-Jalil** (الجليل) - The Majestic
51. **Al-Haqq** (الحق) - The Truth
52. **Al-Wakil** (الوكيل) - The Trustee
53. **Al-Qawiyy** (القوي) - The Most Strong
54. **Al-Matin** (المتين) - The Firm
55. **Al-Waliyy** (الولي) - The Protecting Friend
56. **Al-Hamid** (الحميد) - The Praiseworthy
57. **Al-Muhsi** (المحصي) - The Reckoner of All
58. **Al-Mubdi'** (المبدئ) - The Originator
59. **Al-Mu'id** (المعيد) - The Restorer
60. **Al-Muhyi** (المحيي) - The Giver of Life
61. **Al-Mumit** (المميت) - The Giver of Death
62. **Al-Hayy** (الحي) - The Ever-Living
63. **Al-Qayyum** (القيوم) - The Sustainer
64. **Al-Wajid** (الواجد) - The Perceiver
65. **Al-Majid** (الماجد) - The Illustrious
66. **Al-Wahid** (الواحد) - The One
67. **Al-Ahad** (الأحد) - The Unique
68. **As-Samad** (الصمد) - The Eternal
69. **Al-Qadir** (القادر) - The Omnipotent
70. **Al-Muqtadir** (المقتدر) - The All-Powerful
71. **Al-Muqaddim** (المقدم) - The Expediter
72. **Al-Mu'akhhir** (المؤخر) - The Delayer
73. **Al-Awwal** (الأول) - The First
74. **Al-Akhir** (الآخر) - The Last
75. **Az-Zahir** (الظاهر) - The Manifest
76. **Al-Batin** (الباطن) - The Hidden
77. **Al-Wali** (الوالي) - The Governor
78. **Al-Muta'ali** (المتعالي) - The Exalted
79. **Al-Barr** (البر) - The Source of All Goodness
80. **At-Tawwab** (التواب) - The Acceptor of Repentance
81. **Al-Muntaqim** (المنتقم) - The Avenger
82. **Al-'Afuww** (العفو) - The Pardoner
83. **Ar-Ra'uf** (الرؤوف) - The Most Kind
84. **Malik Al-Mulk** (مالك الملك) - The Owner of Sovereignty
85. **Dhul-Jalali wal-Ikram** (ذو الجلال و الإكرام) - The Possessor of Glory and Honor
86. **Al-Muqsit** (المقسط) - The Just
87. **Al-Jami'** (الجامع) - The Gatherer
88. **Al-Ghaniyy** (الغني) - The Self-Sufficient

42. **Al-Karim** (الكريم) - The Generous
43. **Ar-Raqib** (الرقيب) - The Watchful
44. **Al-Mujib** (المجيب) - The Responsive
45. **Al-Wasi'** (الواسع) - The All-Encompassing
46. **Al-Hakim** (الحكيم) - The All-Wise
47. **Al-Wadud** (الودود) - The Most Loving
48. **Al-Majid** (المجيد) - The Glorious
49. **Al-Ba'ith** (الباعث) - The Resurrector
50. **Ash-Shahid** (الشهيد) - The Witness

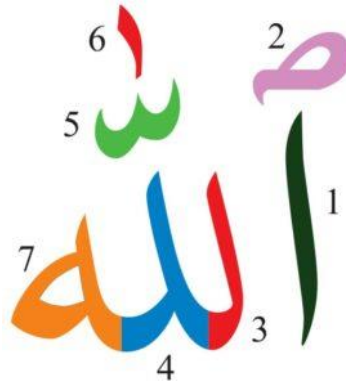
89. **Al-Mughni** (المغني) - The Enricher
90. **Al-Mani'** (المانع) - The Preventer
91. **Ad-Darr** (الضرار) - The Creator of Harm
92. **An-Nafi'** (النافع) - The Creator of Good
93. **An-Nur** (النور) - The Light
94. **Al-Hadi** (الهادي) - The Guide
95. **Al-Badi'** (البدیع) - The Incomparable
96. **Al-Baqi** (الباقی) - The Ever-Surviving
97. **Al-Warith** (الوارث) - The Inheritor
98. **Ar-Rashid** (الرشيد) - The Guide to the Right Path
99. **As-Sabur** (الصبور) - The Patient

Additional Names:

100. **Dhul-'Arsh** (ذو العرش) – The Lord of the Throne
101. **Dhul-Waqar** (ذو الوقار) – The Possessor of Dignity
102. **Al-Mutakallim** (المتكلم) – The Speaker
103. **Ash-Shafi** (الشافی) – The Healer
104. **Al-Kafi** (الكافی) – The Sufficient
105. **Al-Mun'im** (المنعم) – The Bestower of Favors

ALLAH

الله



The Arabic components that make up the word “Allah”:

1. alif
2. hamzat waṣl (همزة وصل)
3. lām
4. lām
5. shadda (شدة)
6. dagger alif (ألف خنجرية)
7. hā'

The name **Allah** is the most comprehensive and personal name of God in Arabic, encompassing all His attributes and qualities. It signifies the One and Only God who is the Creator, Sustainer, and Lord of all that exists.

- Allah is the Supreme Name of the Being of Necessary Existence (that existent which does not depend on any other existent for its existence), which, according to divine terminology used in the Holy Quran, is applicable to the Being who comprises all perfect attributes, is free from every defect, is truly worthy of worship, is One without any associate, and is the Fountainhead of all grace.
- The name Allah is unique and specific to the Almighty.
- It is a unique name with no derivation, signifying God's incomparability.
- Allah is central to the declaration of faith (Shahada): "لا إله إلا الله" (There is no god but Allah).

The Name of Allah: Understanding Its Essence Through Simplification:

The progression of the word "Allah" (الله), even when letters are removed, retains its essential connection to God, showcasing the profound and intrinsic nature of the Arabic language in expressing divine attributes. Here's a detailed explanation of each stage:

الله	لله	له	ه
	Lillah	Lahu	Hu
Allah	For Allah	For Him	He

1. الله - (Allah)

This is the full name of God in Arabic, referring to the Almighty, the One and Only, without partner or equal. It encompasses all His divine attributes.

- The name "Allah" is unique and cannot be pluralized or gendered, emphasizing the singularity and transcendence of God.

2. لله – (Lillah)

Meaning: When the initial Alif (ا) is dropped, the word becomes "Lillah," meaning "For Allah."

- Usage: Often used to express devotion or dedication exclusively to Allah, e.g.,
وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
(And to Allah belongs whatever is in the heavens and the earth) - Qur'an 2:284.
- Reflection: It conveys the idea that everything ultimately belongs to Allah and should be directed toward Him.

3. له – (Lahu)

Meaning: When Alif and the first Lam are dropped, the word becomes "Lahu," meaning "For Him."

- Usage: Refers to Allah in the third person, expressing possession or attribution, e.g.,
وَلَهُ الْحَمْدُ
(And to Him belongs all praise) - Qur'an 30:18.

- Reflection: Highlights the personal and possessive nature of Allah's relationship with creation.

4. ه – (Hu) – This refers to “He” - ه refers to هو

Meaning: When Alif and both Lams are dropped, only the Haa (ه) remains. This represents "He," often used as a shorthand for Allah in contexts like هو (Huwa), meaning "He (is)."

- Usage: It is a pronoun directly pointing to Allah, signifying His presence and essence without requiring further elaboration, e.g., هُوَ اللَّهُ أَحَدٌ (He is Allah, the One) - Qur'an 112:1.
- Reflection: The simplicity of this form emphasizes the essence of God as being beyond comprehension while still intimately present.

This linguistic phenomenon in Arabic demonstrates that even as letters are removed, the essential meaning of referring to God remains intact. It reflects the deep relationship between the structure of the Arabic language and its capacity to convey theological truths with brevity and profoundness.

Mystical Meaning of 'Allah' in Imam Fakhr al-Din al-Razi's Commentary:

Imam Fakhr al-Din al-Razi (May God have mercy on him.) elaborates in his exegesis of Surah Al-Fatiha on the profound mystical dimensions inherent in the word "Allah."

“... Hamza, two lams and ha’.

Hamza is [articulated] from the lowest part of the throat,
lam from the tip of the tongue and
ha’ from the lowest part of the throat [again].

This alludes to a remarkable situation: the lowest part of the throat is the origin of the letter [of this word], then they ascend gradually until reaching the tip of the tongue, and then return with the ha’ which is deep in the throat where the spirit (*ruh*) subsists. In this way, the servant starts off in a state of nothingness and anonymity, then ascends gradually through the stations of servitude until he attains the farthest reaches of his ability and power, entering into the world of lights and unveilings. Then he begins to retreat, little by little, until he ends up annihilated in the ocean of divine unity (*tawhid*). As such, it corresponds to the saying: ‘The end is a return to the beginning’” (The Great Exegesis, pg. 167-168)

B. Ar-Rabb (الرَّبِّ) – The Lord, The Sustainer (Name used in Surah Al-Fatiha)

- **Meaning:** The name *Ar-Rabb* comes from the root ر-ب-ب (R-B-B), which means to nurture, sustain, or take care of. *Ar-Rabb* refers to the One who is the Sustainer, the Provider, and the Cherisher of all beings, taking care of their needs, nurturing their growth, and guiding them towards their ultimate purpose.
- **Significance:** Ar-Rabb reflects Allah's complete authority, care, and governance over all creation. As the Lord, Allah doesn't merely create; He sustains, nourishes, and orchestrates the entire universe's functioning. His role as the Sustainer is visible in every aspect of life—from the growth of a seed to the precise orbits of celestial bodies.
The comprehensive lordship of Allah involves:
 1. Creation: Allah brings everything into existence.
 2. Sustenance: He provides what is necessary for existence and growth.
 3. Guidance: He directs His creation toward its purpose.
 4. Governance: Allah oversees the orderly functioning of His creation with wisdom.
- **Example in the Qur'an:** Allah says, "Our Lord! Do not impose blame upon us if we forget or make a mistake. Our Lord, and lay not upon us a burden like that which You laid upon those before us. And our Lord, and do not burden us beyond our ability. And pardon us; and forgive us; and have mercy upon us" (Quran 2:286). This verse emphasizes the Lordship of Allah, as it is a plea for His mercy, guidance, and help in managing the burdens of life—seeking His care as the ultimate Sustainer and Helper.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The Lord of the earth is the Lord of the heavens. He is the One Who sustains and nourishes the entire creation" (Sahih Muslim). This Hadith highlights Allah's omnipresent role as the Sustainer of all that exists, both in the heavens and on the earth.
- **Parable: The Potter and the Clay:** Imagine a potter carefully shaping a lump of clay into a beautiful vase. The potter begins by selecting the clay, kneading it to remove impurities, and then shaping it with precision. He ensures the clay is fired at the right temperature to strengthen it, glazing it for a perfect finish. Throughout the process, the potter's goal is to bring out the best in the clay, transforming it into something purposeful and valuable. This illustrates Allah's attribute Ar-Rabb (The Sustainer, Lord, and Nurturer). Just as the potter nurtures and refines the clay, Allah creates, provides for, and nurtures His creation, guiding them to fulfill their potential. He sustains their physical and spiritual needs, removing obstacles and shaping their lives with wisdom and care.
- **Practical Application:** Reflecting on *Ar-Rabb* encourages a believer to recognize Allah as the One who nurtures and sustains them in every aspect of their life. It reminds them to depend on Allah for their sustenance, guidance, and protection. In moments of difficulty or uncertainty, remembering *Ar-Rabb* helps them trust in Allah's plan, knowing that He is taking care of them,

guiding their steps, and providing for their needs.

- **A Prayer to Ar-Rabb – The Sustainer**

O Ar-Rabb, whose tender hand sustains,
Who cradles earth and sky within Thy reign,
With every breath, my soul does feel Thy grace,
Thy nurturing love in every fleeting trace.

Thou art the One who nurtures, guides, and tends,
In every leaf that falls, in every breeze that bends.
O Lord, Thy mercy fills the heavens high,
And yet it whispers softly to my sigh.

In moments dark, when shadows veil the way,
I place my trust in Thee, O Lord, and pray:
**"Forgive, have mercy, ease my heavy load,
For Thou, my Lord, art the only true road."**

When burdens weigh me down, too great to bear,
I know that in Thy care, I need not fear.
For as the stars do twinkle in the night,
Thy sustenance shines ever bright.

O Ar-Rabb, to Thee my heart does cry,
In every sorrow, in each joyful sigh,
Guide me, nurture me, hold me in Thy grace,
Till I return to that sacred place.

And when the storm does rage and tempests roar,
I'll trust that Thou, my Lord, will guide me shore to shore.
For in Thy love, my soul finds peace,
A steady hand, a soul's release.

O Ar-Rabb, Sustainer of all,
In Thy embrace, I rise, I fall.
Thy mercy, like the rain, does pour—
O Lord, sustain me evermore.

1. Ar-Rahman (الرحمن) – The Most Gracious

- **Meaning:** Ar-Rahman is derived from the Arabic root ر-ح-م (R-H-M), which means graciousness, mercy, compassion, and kindness. It emphasizes that Allah’s mercy encompasses everything and is not limited or conditioned. Ar-Rahman refers to a type of mercy that is vast and all-inclusive, benefiting all creatures in the universe, whether they believe in Him or not. Allah's mercy as Ar-Rahman is present in every aspect of creation — from the sustenance provided to all living beings, to the natural balance of the universe. The root letters ر-ح-م also form the word **rahm** (womb), symbolizing a nurturing, protective, and sustaining mercy. This association emphasizes the profound care and provision that Allah extends to His creation, akin to the way a mother nurtures and protects her child.
- **Significance:** The mercy of Ar-Rahman is universal and immediate. This mercy is manifest in the world through the air we breathe, the food we eat, the warmth of the sun, and even through the intricate systems that allow life to flourish. Even those who deny Allah benefit from this mercy. For believers, the name Ar-Rahman encourages gratitude, as they reflect on the countless blessings they receive in this world.
- **Example in the Quran:** In **Surah Al-Fatiha (1:1)**, the first verse of the Quran begins by praising Allah as Ar-Rahman: “In the name of Allah, the Most Gracious (Ar-Rahman), the Most Merciful (Ar-Raheem).” This verse is recited by Muslims in every prayer, reminding them of Allah’s boundless mercy at every moment. Another notable verse is from Surah Taha (20:5): “Ar-Rahman, who is established on the Throne (of authority).” This verse highlights Allah's sovereignty and mercy as the foundation of His rule over the universe.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *“When Allah created the creation, He wrote in His Book, which is with Him on His Throne: 'My Mercy overpowers My Anger.'”* (Sahih Bukhari). This means that Allah's mercy far outweighs His wrath, emphasizing the vastness of Ar-Rahman’s mercy.
- **Parable: The Sun’s Warmth:** Consider the sun, which shines universally, spreading its warmth and light to all—whether to the fertile ground or the barren desert, the tall tree or the tiny blade of grass. It makes no distinction between the worthy and the unworthy, offering its radiance freely to everything within its reach. This reflects Allah’s attribute Ar-Rahman (The Most Compassionate). Just as the sun illuminates and nurtures all without discrimination, Allah’s mercy encompasses every being, whether they recognize Him or not. He provides life, sustenance, and countless blessings to all His creation, regardless of their deeds or beliefs.
- **Practical Application:**
 1. **Daily Gratitude:** Begin each day by reflecting on the countless blessings provided by Ar-Rahman—health, family, sustenance, and safety. Expressing gratitude through prayers and good deeds reinforces this awareness.
 2. **Mercy Towards Others:** Emulating Allah's mercy by being kind, forgiving, and compassionate toward others, regardless of their background or beliefs. This includes supporting those in need

and forgiving those who wrong us.

3. Seeking His Mercy: Regularly invoking Ar-Rahman in prayers and supplications, such as saying: “Ya Ar-Rahman, shower me with Your mercy and guide me to live in a way that pleases You.”

4. Reflection in Nature: Observing the harmony of the natural world as a testament to Ar-Rahman’s mercy and balance, which sustains life universally.

- **A Prayer to Ar-Rahman – The Most Gracious**

Oh, Ar-Rahman, the Source of Grace,
Hear my plea in this sacred space.
Thy mercy flows, boundless and pure,
A balm for hearts that ache, endure.

Grant me a heart that reflects Thy light,
To forgive with ease, to do what’s right.
Teach me to love as the sparrow is fed,
By Thy hand, in which all are led.

Oh, Sustainer of every breath,
Guide me gently through life and death.
Let me see Thy signs in rain and sun,
In every moment, Thy mercy begun.

When despair whispers, “You are lost,”
Let Thy name still the tempest tossed.
In the storm’s eye, Thy grace I’ll find,
A refuge eternal, for heart and mind.

Bless my days with a grateful tone,
To walk this earth as Thy mercy’s own.
And when my time on this earth is through,
Wrap me, O Rahman, in Thy mercy’s hue.

Amin! So be it.

2. Ar-Raheem (الرَّحِيمُ) – The Most Merciful

- **Meaning:** Ar-Raheem comes from the root ر-ح-م (R-H-M), which relates to mercy, compassion, and tenderness. While *Ar-Rahman* refers to Allah’s boundless mercy for all creation, *Ar-Raheem* specifically highlights Allah’s particular and enduring mercy toward believers. This mercy is everlasting and often manifests as forgiveness, guidance, and blessings.

- **Significance:** Ar-Raheem assures believers of Allah's ongoing mercy, which does not waver and is accessible at every moment. While *Ar-Rahman* signifies the vastness of Allah's mercy, *Ar-Raheem* emphasizes His specific care for those who turn to Him with faith and obedience.
- **Example in the Qur'an:** Allah frequently pairs *Ar-Rahman* and *Ar-Raheem* together in the Qur'an, particularly at the beginning of chapters, like in *Surah Al-Fatihah*: "In the name of Allah, the Most Gracious, the Most Merciful" (Quran 1:1). This verse reminds believers that Allah's mercy is both all-encompassing and deeply personal.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) once said, "Allah divided mercy into 100 parts and retained with Himself 99 parts and sent down to earth one part. Through this one part, His creatures are merciful to each other..." (Sahih Bukhari). This Hadith shows the depth and abundance of Allah's mercy, of which humanity experiences just a fraction.
- **Parable: The Caring Gardner:** Imagine a gardener tending to a lush garden. While the rain and sun nourish all plants equally, the gardener provides special care to the delicate flowers, pruning them, protecting them from pests, and watering them gently. This extra attention ensures they flourish beautifully, showcasing their full potential. This reflects Allah's attribute Ar-Raheem (The Especially Merciful). While Ar-Rahman encompasses Allah's universal mercy to all creation, Ar-Raheem signifies His special mercy reserved for the believers. Just as the gardener offers focused care to certain plants, Allah provides guidance, forgiveness, and blessings to those who strive to obey and draw closer to Him.
- **Practical Application:** Believers can embody *Ar-Raheem* by practicing mercy in their daily lives, especially towards family, friends, and the community. By showing forgiveness, understanding, and compassion, they reflect Allah's mercy. Seeking Allah's mercy through prayer, repentance, and good deeds also serves as a means to draw closer to *Ar-Raheem*, hoping for His continuous favor and forgiveness.

- **A Prayer to Ar-Raheem – The Most Merciful**

Oh *Ar-Raheem*, thou art the tender glow,
The ceaseless stream where mercies overflow.
In thy embrace, my weary soul takes flight,
A fragile bird, drawn to thy radiant light.

Breathe upon my heart, thy gentle air,
Cleanse my doubts, and soothe my every care.
Teach me the art of mercy, pure and true,
That I may mirror thee in all I do.

When shadows linger, and my steps are weak,
Thy boundless love, oh Lord, is all I seek.
Guide me to paths where compassion reigns,
And let thy mercy course within my veins.

Oh Keeper of the faithful, near and kind,
Grant me thy love, both endless and refined.
Forgive my faults, my faltering refrain,
And draw me closer, free from earthly chain.

Ar-Raheem, oh name of softest hue,
Each breath I take, a gift that comes from you.
So let me rise, thy servant evermore,
To dwell in thy mercy, forever adore.

3. Al-Malik (الملك) – The King, The Sovereign

- **Meaning:** Al-Malik comes from the root م-ل-ك (M-L-K), meaning to possess, rule, or have authority. Allah is the ultimate King, the Sovereign ruler over all creation. He owns everything in existence and governs the universe with absolute authority and power. Unlike worldly kings, whose rule is limited and temporary, Allah's kingship is eternal and all-encompassing.
- **Significance:** This name emphasizes Allah's ultimate control and authority over everything. Al-Malik reminds us that nothing happens in the universe without His permission. Human beings, while they may own things in this world, are temporary stewards of their possessions, whereas Allah is the true and eternal owner of all. It teaches humility, recognizing that all wealth, power, and status ultimately belong to Allah.
- **Example in the Quran:** "Say, 'O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will.'" (Quran 3:26). This verse highlights Allah's absolute authority over who rules and governs, showing that all power is a gift from Him.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *"Allah will seize the earth on the Day of Resurrection and will roll up the heavens in His Right Hand and will say: 'I am the King; where are the kings of the earth?'"* (Sahih Bukhari). This Hadith emphasizes the ultimate sovereignty of Allah on the Day of Judgment when worldly power will mean nothing.
- **Parable: The Just King and His Kingdom:** Imagine a wise and just king ruling over a vast kingdom. He has full authority over every land, person, and resource within his realm. The king ensures that the laws are fair, the people are cared for, and justice is upheld. He protects his kingdom from harm, grants provisions to his subjects, and makes decisions with complete sovereignty. This reflects Allah's attribute *Al-Malik* (The Sovereign, The King). Allah's dominion encompasses the entire universe, and He exercises ultimate authority over all creation. Unlike human kings whose rule is limited and temporary, Allah's sovereignty is eternal, flawless, and all-encompassing. Everything belongs to Him, and His rule is perfect in justice and wisdom.

- **Practical Application:** Reflecting on Al-Malik encourages believers to be humble and recognize that their material possessions and status are temporary. They are entrusted with what they have and should use it responsibly, in ways that please Allah. It also inspires trust in Allah's justice and wisdom in how He distributes power and wealth in the world.

- **A Prayer to Al-Malik – The King**

O Al-Malik, The King Divine,
In Your sovereignty, all realms align.
Unbound by need, self-sufficient You reign,
Every creation in Your dominion contained.

Teach us, O Lord, to heed Your call,
To surrender to Your will, to stand tall.
In the kingdom of our hearts, may You rule,
As our desires and passions, You alone school.

Grant us mastery over our inner domain,
Where desires and emotions as soldiers remain.
May our bodies, Your subjects, obey,
In every action, in every way.

Guide us to independence, yet tethered to You,
As others rely, may our faith stay true.
In this world's kingdom, may we rise,
Embodying Your truth, beneath the skies.

O Al-Malik, The King Supreme,
In Your mercy, may our spirits gleam.
Grant us strength to govern with grace,
In Your kingdom, may we find our place.

4. Al-Quddus (القدوس) – The Most Holy

- **Meaning:** Al-Quddus is derived from the root ق-د-س (Q-D-S), meaning purity, holiness, and perfection. Al-Quddus signifies that Allah is entirely free from any imperfection, fault, or defect. He is completely pure in every way, and His attributes are all perfect.
- **Significance:** Al-Quddus reminds believers that Allah is far beyond any human conception or limitation. His perfection is such that He is above all weaknesses, mistakes, or needs that are found in creation. This name invites reflection on Allah's transcendence and encourages believers to seek purity in their own lives, whether through purifying their hearts from ill intentions or maintaining the cleanliness of their actions and surroundings.

- **Example in the Quran:** “Whatever is in the heavens and whatever is on the earth exalts Allah, the Sovereign, the Pure (Al-Quddus), the Exalted in Might, the Wise.” (Quran 62:1). This verse shows that all of creation recognizes Allah’s purity and perfection.
- **Example in Hadith:** In the Prophet’s (peace be upon him) night prayers, he used to say, “*Subhanal-Malik al-Quddus*” (Glory be to the King, the Most Holy). This reflects the deep reverence and acknowledgment of Allah’s absolute purity during moments of worship.
- **Parable: The Pristine Spring:** Imagine a spring of water deep in the mountains, untouched by human hands. Its waters are crystal-clear, free from any impurity, and provide life-giving nourishment to all who drink from it. Despite the passage of time, the spring remains pure and untainted, continually flowing with clarity and perfection. This reflects Allah’s attribute Al-Quddus (The Pure, The Perfect). Allah is free from all imperfections, flaws, and limitations. His purity is absolute, and everything He does is perfect, untouched by error or deficiency. Just as the spring provides untainted nourishment, Allah’s guidance and mercy flow to creation, pure and flawless in every way.
- **Practical Application:** To embody the concept of Al-Quddus in everyday life, believers can strive for both physical and spiritual purity. This can include maintaining cleanliness in prayer spaces, homes, and bodies, as well as purifying the heart from negative traits such as jealousy, anger, or arrogance. Making dua for purification and practicing regular self-reflection helps keep the believer’s inner and outer state aligned with the purity that Al-Quddus represents.
- **A Prayer to Al-Quddus – The Holy One**

O Al-Quddus, The Holy One,
In Your transcendence, all attributes are undone.
Beyond our senses, beyond our grasp,
In Your holiness, we find our path.

Teach us, O Lord, to liberate our knowledge,
From earthly distractions, may we pledge.
Guide our thoughts to eternal truth,
Beyond the bounds of mortal youth.

Grant us the strength to free our will,
From desires that bind, from passions that thrill.
May our hearts seek only Your pleasure,
In every moment, in every measure.

Though paradise's delights may call,
Let our longing be for You, above all.
For in Your presence, true sanctity lies,
Where earthly desires and worldly ties.

O Al-Quddus, The Holy Divine,
In Your grace, may our souls shine.

Guide us on the path of purity,
Toward eternal truth and serenity.

5. As-Salam (السلام) – The Source of Peace, The Giver of Safety

- **Meaning:** The root letters of *As-Salam* are س-ل-م (S-L-M), which relate to peace, safety, and freedom from harm. *As-Salam* means "The Source of Peace" or "The Giver of Safety," highlighting Allah as the one who provides peace and security to His creation and is free from any imperfection or deficiency.
- **Significance:** This name reflects Allah's perfection, as He is free from all defects, and His creation finds true peace and contentment through Him. *As-Salam* assures believers that Allah is the ultimate source of tranquility and well-being, offering protection and peace to those who seek Him.
- **Example in the Qur'an:** Allah says, "He is Allah, there is no deity except Him, the Sovereign, the Pure, the Perfection, the Source of Peace..." (Quran 59:23). This verse highlights Allah's attributes of peace, purity, and perfection, emphasizing that real peace can only be found in submission to Him.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) instructed believers to greet each other with "*As-Salamu Alaikum*" (peace be upon you), reflecting Allah's attribute of *As-Salam*. He said, "You will not enter Paradise until you believe, and you will not believe until you love each other. Shall I tell you something which, if you do it, you will love one another? Spread *Salam* (the greeting of peace) amongst yourselves" (Sahih Muslim). This Hadith shows how emulating *As-Salam* through spreading peace leads to unity and love among believers.
- **Parable: The Shelter in a Storm:** Imagine a traveler caught in a fierce storm, with thunder roaring and winds howling. Amid the chaos, the traveler finds a safe shelter—a sturdy, warm haven that protects him from harm and gives him peace. Inside, he feels calm and secure, shielded from the dangers outside. This reflects Allah's attribute *As-Salam* (The Source of Peace). Just as the shelter offers safety and tranquility amid turmoil, Allah provides true peace and security to His creation. He is free from any imperfection, and through His guidance and mercy, He grants serenity and safety to those who turn to Him.
- **Practical Application:** To reflect *As-Salam* in their lives, believers can work to promote peace, reconciliation, and understanding in their relationships and communities. Turning to Allah in prayer and seeking His guidance helps attain inner peace, especially in times of hardship or conflict. By living peacefully with others and avoiding harm, they demonstrate the attribute of *As-Salam* in their daily interactions, fostering a more harmonious environment.

- **A Prayer to As-Salam – The Flawless**

O As-Salam, The Flawless,

In Your pure essence, devoid of flaw,
We find refuge, in awe and in awe.
From You, all perfection doth spring,
In every act, Your flawless grace does sing.

In trials and choices, where darkness may creep,
Grant us the wisdom, Your guidance to keep.
Help us discern, the greater good's call,
Though shadows may linger, You're with us through all.

Teach us, O Lord, to cleanse our hearts,
From envy, deceit, and all harmful parts.
Let sin find no home in our deeds,
As Your flawless light in our lives it leads.

May reason reign over passion's sway,
In every moment, in every day.
For chaos ensues when roles are reversed,
And virtues are tainted, and truths are coerced.

Guard us, O Allah, in word and in deed,
In upholding Islam's noble creed.
With flawless hearts, may we stand,
Protectors of truth, across every land.

In Your mercy, our souls find release,
From desires that bind, from passions that cease.
Grant us strength to rise above,
And embody Your flawless, eternal love.

6. Al-Mu'min (المؤمن) – The Granter of Security

- **Meaning:** Al-Mu'min The root letters for Al-Mu'min are أ-م-ن (A-M-N), which relate to safety, trust, and faith. Al-Mu'min means "The Giver of Faith" or "The One Who Grants Security," referring to Allah's role in providing safety and instilling faith and belief in the hearts of His creation.
- **Significance:** This name emphasizes that true security comes from faith in Allah. It highlights the notion that Allah gives believers peace in their hearts and assurance in their lives.

- **Example in the Quran:** In Surah Al-Anfal, Allah states: “And He is the Granter of Security.” (Quran 8:61). This verse illustrates Allah's protective nature towards the believers, affirming that those who trust in Him will find safety.
- **Hadith Example:** The Prophet Muhammad (peace be upon him) said, “The one who does not feel secure in his heart will never taste the sweetness of faith.” (Sunan Ibn Majah). This hadith underlines the importance of finding security in faith and trusting Allah.
- **Parable: The Guardian of a Sacred City:** Imagine a city with high walls, protected by a vigilant guardian who ensures that no harm can enter. This guardian is trusted by the people to keep them safe from any danger, and his presence assures the citizens of their security. The guardian not only defends the city from external threats but also ensures that peace and trust reign within its walls. This reflects Allah’s attribute Al-Mu’min (The Giver of Faith and Security). Just as the guardian provides protection and peace to the city, Allah protects His believers from harm, providing them with inner peace, security in their faith, and trust in His promises. Allah is the ultimate source of faith, granting safety to those who believe in Him.
- **Practical Application:** Believers should cultivate a deep trust in Allah to find inner peace amidst life's challenges. They are encouraged to turn to Allah in prayer during times of fear or anxiety and work towards creating a sense of security and safety in their communities by supporting and uplifting others.
- **A Prayer to Al-Mu’min - The Granter of Security**
 In Your fortress, we find our peace,
 From fear's grip, You grant release.
 Grant us, O Lord, security and safety,
 In Your embrace, dangers flee.

 For humans, vulnerable and weak,
 You provide the cure that we seek.
 Protect us from harm, in all we do,
 Guide us towards faith, steadfast and true.

 In Your name, may we embody,
 Faithfulness and compassion, ever-ready.
 Extend our hands to those in fear,
 Offering solace, drawing near.

 Teach us, O Lord, to be like You,
 Ensuring safety in all we pursue.
 In faith's embrace, find sanctuary,
 In Your name, O Lord, we find security.

7. Al-Muhaymin (المهيمن) – The Preserver of Safety

- **Meaning:** Al-Muhaymin means "The Preserver of Safety," indicating Allah's role as the guardian and protector of all creation.
- **Significance:** This name highlights Allah's comprehensive knowledge and His vigilant care over His creatures. It reassures believers that they are always under His watchful eye and care.
- **Example in the Quran:** In Surah Al-Hashr, it states: "And He is the Preserver of Safety." (Quran 59:23). This verse emphasizes Allah's protective nature and His ability to safeguard His creation.
- **Hadith Example:** The Prophet Muhammad (peace be upon him) prayed, "O Allah, I seek refuge in You from being taken by surprise or being harmed." (Sunan Abi Dawood). This shows the importance of relying on Allah for protection and safety.
- **Parable: The Watchful Shepherd:** Imagine a shepherd who watches over his flock with great care. He is always attentive, ensuring that each sheep is safe, nourished, and guided to the right pasture. The shepherd never loses sight of them, protecting them from predators and dangers, leading them to safety, and providing for their needs. This reflects Allah's attribute Al-Muhaymin (The Guardian, The Overseer). Just as the shepherd vigilantly watches over his flock, Allah is the all-encompassing Protector and Overseer of His creation. He guards and watches over all beings, ensuring their safety, guiding them toward what is best for them, and preserving them from harm.
- **Practical Application:** Believers should actively seek Allah's guidance in their daily lives, knowing that He is always watching over them. They should practice gratitude for His protection and strive to ensure the safety of others by being guardians in their communities.
- **A Prayer to Al-Muhaymin – The Guardian**
Al-Muhaymin, Guardian divine,
Watch over this heart, this soul of mine.
Guide me as I journey within,
Keep me safe from every sin.

As You shield the chick beneath Your wing,
Protect me, Lord, in everything.
In actions, sustenance, and life's last breath,
Be my Guardian, even in death.

With Your watchful gaze, Your tender care,
Guide me, Lord, everywhere.
Help me reform, from deep within,
Guard my soul, where virtues begin.

And as You guard, extend Your grace,
To guide others to a better place.

Grant me wisdom, to discern their need,
Lead them gently, where truth may feed.

Al-Muhaymin, in Your vigilance divine,
Keep us safe, O Lord, in Your design.
As we journey, guide our way,
And keep us under Your loving sway.

8. Al-Aziz (العزیز) – The Mighty, The Invincible

- **Meaning:** Al-Aziz means "The Mighty" or "The Invincible," denoting Allah's absolute power and strength over all creation.
- **Significance:** This name reinforces the idea that Allah's might cannot be challenged, and He has control over all affairs. It serves as a reminder to believers that they can rely on Allah for help in overcoming difficulties.
- **Example in the Quran:** "Indeed, Allah is Exalted in Might." (Quran 22:40) highlights His unmatched strength and capability to aid those in need.
- **Hadith Example:** The Prophet Muhammad (peace be upon him) said, "Allah is the Strong, the Mighty." (Sunan Ibn Majah). This hadith reminds believers of Allah's strength and capability, encouraging them to seek His help.
- **Parable: Al-Aziz: The Unconquerable Fortress:** Imagine a fortress built on a high mountain, with walls so strong and impenetrable that no enemy could breach them. Despite all efforts to attack or undermine the fortress, its structure remains unshaken, standing firm against every challenge. The fortress is unrivaled in its strength, and no power can overcome it. This reflects Allah's attribute Al-Aziz (The Almighty, The Invincible). Just as the fortress is powerful and invulnerable to any attack, Allah is all-powerful and His will cannot be opposed. He is supreme in strength and authority, and no one can defeat or challenge His power. His dominance over all creation is absolute and unassailable.
- **Practical Application:** Believers are encouraged to turn to Allah for strength during hardships, trusting that He is capable of overcoming any obstacle they face. They should also embody strength in their character and faith, inspiring others through their reliance on Allah.
- **A Prayer to Al-Aziz – The Mighty One**
Ya-Aziz, O The Mighty One,

In Your eminence, we find our guide,
Rare and needed, by Your side.

Grant us, O Lord, the strength to strive,
In matters of importance, keep us alive.

May we, like prophets, aim to be,
Rare and revered, for all to see.
Elevate us to noble heights,
As caliphs and scholars, shining bright.

Guide our hearts to care for others,
In their trials, be our brothers.
For in eminence, our legacy lies,
A beacon of truth beneath the skies.

Lead us, O Lord, in virtue's flight,
As knights of honor, in Your sight.
With hearts aflame, we rise above,
In Your eminence, we find our love.

9. Al-Jabbar (الجبّار) – The Compeller

- **Meaning:** Al-Jabbar signifies "The Compeller," reflecting Allah's ability to enforce His will and restore what is broken.
- **Significance:** This name demonstrates Allah's power to bring about change and to mend hearts, souls, and situations. It illustrates that He has the authority to compel His creation towards righteousness.
- **Example in the Quran:** "He is the Compeller." (Quran 59:23) indicates Allah's omnipotence and His ability to shape the world according to His wisdom.
- **Hadith Example:** The Prophet Muhammad (peace be upon him) said, "Allah is the Compeller, and He makes things happen according to His will." (Sahih Bukhari). This emphasizes Allah's authority over all matters.
- **Parable: Al-Jabbar: The Compeller:** Imagine a blacksmith working with a malleable piece of iron. The blacksmith heats the metal until it is soft and then begins to hammer it into shape, molding it with precision. No matter how stubborn the metal may be, the blacksmith's will compels it to bend and conform to his design. The metal, no matter how strong, cannot resist the blacksmith's force. This reflects Allah's attribute *Al-Jabbar* (The Compeller). Just as the blacksmith compels the metal to take a specific shape, Allah has the power to compel His creation to fulfill His will. His authority is absolute, and nothing can oppose or resist His command. Allah has the power to repair, restore, and make whole, guiding and shaping His

creation according to His wisdom and purpose.

- **Practical Application:** Believers should submit to Allah's will and trust in His plans, understanding that even difficulties can lead to growth and restoration. They should also strive to mend broken relationships and support others in their struggles, reflecting the restorative nature of this name.
- **A Prayer to Al-Jabbar – The Compeller**
Ya-Jabbar, O Compeller,

In Your sovereignty, we find our refuge,
Your decree resounds, none can subdue,
Grant us the strength to rise above,
Our baser selves, in Your eternal love.

Lead us, O Lord, to paths of light,
Where followers become leaders in Your sight,
May our actions compel, our character true,
Reflecting Your greatness in all we do.

Guide us to serve with selfless grace,
Benefiting others in every place,
May our influence be pure and free,
From selfish desires that blind and flee.

Teach us to lead without being led,
To inspire hearts without being misled,
In Your realm of influence, let us stand,
Guided by Your Almighty hand.

Grant us, O Lord, the strength to sway,
Unyielding in truth, come what may,
Like the Prophet, may our leadership shine,
A legacy eternal, in Your grand design.

10. Al-Mutakabbir (المتكبر) – The Supreme, The Majestic

- **Meaning:** Al-Mutakabbir translates to "The Supreme" or "The Majestic," emphasizing Allah's grandeur and exalted status above all creation.
- **Significance:** This name highlights Allah's supreme authority and the reverence that He commands. It serves as a reminder to believers to approach Him with humility and respect.

- **Example in the Quran:** “He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and the earth is exalting Him.” (Quran 59:24) illustrates His majesty and supremacy.
- **Hadith Example:** The Prophet Muhammad (peace be upon him) said, “Allah has a quality of pride, and if someone acts arrogantly, Allah will put him down.” (Sahih Muslim). This teaches believers the importance of humility before Allah's greatness.
- **Parable: Al-Mutakabbir: The Supreme, The Majestic:** Imagine the vastness of the ocean, stretching beyond the horizon, its waves towering above all that lies beneath. No creature, no matter how great, can match the ocean's majesty. It commands awe and respect, as its power and grandeur cannot be contested or surpassed. This reflects Allah’s attribute *Al-Mutakabbir* (The Supreme, The Majestic). Just as the ocean is unmatched in its grandeur, Allah is supreme in His majesty, above all in creation. His greatness and magnificence are beyond comprehension, and no one can rival His power or status. Allah alone is worthy of all majesty and pride, for His authority and excellence are infinite and unchallenged.
- **Practical Application:** Believers should approach Allah with gratitude and humility, recognizing His magnificence in their prayers and actions. They should avoid arrogance in their lives, cultivating a spirit of humility and respect towards others as well.

- **A Prayer to Al-Mutakabbir – The Supreme**
Ya-Mutakabbir, O The Majestic One,

In Your grandeur, You reign supreme,
Cloaked in pride, Your greatness gleams,
Yet, unlike any mortal's dream.
Grant us, O Lord, the wisdom true,

To see Your glory in all we do,
But humble hearts, like morning dew,
In Your presence, ever anew.
Guide us on the path of light,

Where pride and vanity take flight,
And in renunciation, we find might,
To serve Your will, both day and night.
Help us disdain the worldly throng,

And to Your truth, forever belong,
For in Your presence, we are strong,
Our souls to You, forever long.

As we journey within, may we see,

The crown of virtue, shining free,
In humility, we find victory,
And in Your love, our destiny.

11. Al-Khaliq (الخالق) – The Creator

- **Meaning:** Al-Khaliq means "The Creator" and is derived from the root "Khal-Q," which means to create or bring into existence. Allah is the One who creates everything from nothing, shaping and forming the universe and all living beings with precision and wisdom.
- **Significance:** Al-Khaliq emphasizes Allah's creative power and His ability to bring forth life and order from chaos. This name reminds believers that everything around them is a result of Allah's will and creativity. It inspires gratitude for the beauty of creation and encourages believers to recognize the signs of Allah's presence in the world.
- **Example in the Quran:** "Indeed, your Lord is Allah, who created the heavens and the earth in six days, then established Himself above the Throne." (Quran 7:54). This verse reflects Allah's role as the Creator of all that exists.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *"Indeed, Allah is the Creator (Al-Khaliq) and He loves beauty."* (Sunan Ibn Majah). This Hadith highlights the importance of beauty in Allah's creation.
- **Parable: Al-Khaliq: The Creator:** Imagine a skilled artist, standing before a blank canvas, with only the vision of a masterpiece in mind. With each brushstroke, the artist brings life to the canvas, creating intricate details and vibrant colors that form a beautiful and harmonious image. The artist shapes and forms the painting with precision, every element having a specific purpose, all coming together to create something unique and awe-inspiring. This reflects Allah's attribute Al-Khaliq (The Creator). Just as the artist brings something beautiful and meaningful into existence from nothing, Allah is the ultimate Creator, bringing everything in the universe into being. He has created every detail of creation with purpose, order, and precision, and His creative power is limitless. Everything that exists, from the vast cosmos to the smallest particle, is a result of Allah's perfect will and design.
- **Practical Application:** Reflecting on Al-Khaliq inspires believers to appreciate the wonders of the universe, fostering a sense of awe and humility. It encourages them to strive for creativity in their own lives, reflecting Allah's attributes.
- **A Prayer to Al-Khaliq – The Creator**
Ya-Khaliq – O Divine Creator,

In Your infinite wisdom, You plan the cosmos,

With meticulous detail, like an architect designs a masterpiece.
You are Al-Khaliq, the Planner, crafting each element,
From the swirling galaxies to the tiniest ant.
As Al-Bari', You breathe life into Your creations,
Manifesting Your divine blueprint into existence.
Every form, every function, bears Your touch,
As Al-Musawwir, the Fashioner, You perfect and adorn.
Teach us, O Lord, to perceive the intricacies of Your design,
To understand the arrangement of the universe,
And to delve into the depths of Your wisdom.
In exploring the wonders of creation,
May we glimpse Your boundless knowledge,
And marvel at Your handiwork.
Grant us insight, O Creator,
To recognize Your presence in all things,
And to honor You through our understanding.
Guide us as we seek to acquire the forms of existence,
And to reflect Your beauty in our souls.
In Your divine plan, we find purpose,
And in Your mercy, we find grace.

12. Al-Bari (البارئ) – The Evolver

- **Meaning:** Al-Bari means "The Evolver" or "The Maker," and is derived from the root "B-R-A," which signifies creating and shaping. Allah is the One who creates living beings and develops them according to His divine plan, giving each creature its unique form and attributes.
- **Significance:** Al-Bari emphasizes the intricacy and detail in Allah's creation. It highlights that Allah not only creates but also designs and evolves living beings with purpose. This name invites believers to reflect on the complexity of life and the wisdom behind creation.
- **Example in the Quran:** "He it is Who shapes you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise." (Quran 3:6). This verse illustrates Allah's role in shaping human beings and other creatures during their development.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *"Allah has created every soul and fashioned it."* (Sahih Muslim). This Hadith underscores Allah's role as the Evolver of every being.
- **Parable: Al-Bari: The Evolver:** Imagine a gardener planting seeds in the soil. Over time, the seeds sprout and grow, each one developing into a unique plant, with its own shape, color, and characteristics. The gardener nurtures them, guiding their growth, ensuring each plant evolves

into its fullest form, in harmony with the environment around it. This reflects Allah's attribute Al-Bari (The Evolver). Just as the gardener shapes and nurtures the growth of each plant, Allah is the Creator who not only brings things into existence but also shapes and evolves them according to His divine will. He causes all creation to grow, adapt, and fulfill its purpose in life, each evolving perfectly in accordance with His wisdom.

- **Practical Application:** Believers are encouraged to reflect on the intricate design of life, the continuous evolution of creation and recognize the purpose behind their own existence and that of others.

13. Al-Musawwir (المصور) – The Fashioner

- **Meaning:** Al-Musawwir means "The Fashioner" or "The Shaper," derived from the root "S-W-R," which means to shape or mold. Allah is the One who forms and gives distinct characteristics to every creation, bestowing upon them their forms and attributes.
- **Significance:** Al-Musawwir highlights the artistry and detail in Allah's creation. It reminds believers that every individual has a unique purpose and design, reflecting Allah's creativity. This name encourages appreciation for diversity in creation.
- **Example in the Quran:** "Allah is the Fashioner (Musawwir) of the heavens and the earth. To Him belongs all dominion. How can He have a partner when He created all things?" (Quran 59:24). This verse emphasizes Allah's role as the Fashioner of all existence.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *"Indeed, Allah has created Adam in His image."* (Sahih Muslim). This Hadith reflects the unique way in which Allah shapes and forms His creations.
- **Parable: Al-Musawwir: The Fashioner:** Imagine a sculptor standing before a block of marble, envisioning a beautiful statue. With careful strokes, the sculptor removes parts of the marble, shaping it gradually into the form of a human, an animal, or a work of art. Each curve and detail is carved with precision, until the marble becomes a lifelike masterpiece, a perfect representation of the sculptor's vision. This reflects Allah's attribute Al-Musawwir (The Fashioner). Just as the sculptor shapes the marble into a specific form, Allah shapes and fashions every creation in the universe. He has given each being its unique form, attributes, and qualities, with perfect precision and wisdom. Allah's creative power extends to all aspects of existence, and everything in the universe is fashioned according to His perfect design.
- **Practical Application:** Reflecting on Al-Musawwir encourages believers to embrace their individuality and appreciate the uniqueness of others. It inspires them to recognize that everyone has a special role and purpose in Allah's grand design.

14. Al-Ghaffar (الغفار) – The Constant Forgiver

- **Meaning:** Al-Ghaffar comes from the root "Ghafr," which means to cover, conceal, and forgive. Al-Ghaffar refers to Allah's attribute of continually forgiving His servants, no matter how many times they sin, provided they sincerely repent. The concept of forgiveness in this name is ongoing — no matter how many sins a person commits, Allah is always ready to forgive if they turn to Him with sincere repentance.
- **Significance:** Al-Ghaffar is particularly comforting to those who feel overwhelmed by their sins. It highlights that no sin is too great for Allah's forgiveness, and no amount of sinning, if followed by sincere repentance, will close the doors of Allah's mercy. This name encourages believers to never despair of Allah's mercy, regardless of their past mistakes, and to consistently return to Him in repentance.
- **Example in the Quran:** "And whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful." (Quran 4:110). This verse shows that Allah's forgiveness is always available, emphasizing the attribute of Al-Ghaffar.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *"By the One in Whose Hand is my soul, if you were not to sin, Allah would sweep you out of existence and replace you with people who would commit sins, ask for forgiveness, and He would forgive them."* (Sahih Muslim). This demonstrates Allah's love for forgiveness and His readiness to pardon.
- **Parable: Al-Ghaffar: The Constant Forgiver:** Imagine a compassionate teacher who, despite a student repeatedly making mistakes, continues to offer opportunities for improvement. Each time the student falls short, the teacher patiently forgives the error and encourages the student to try again. No matter how many times the student fails, the teacher's forgiveness is unwavering, giving the student a chance to learn and grow without judgment. This reflects Allah's attribute Al-Ghaffar (The Constant Forgiver). Just as the teacher repeatedly forgives the student's mistakes and provides another chance, Allah's forgiveness is vast and continuous. No matter how often a person errs, Allah is always ready to forgive those who sincerely turn to Him in repentance. His mercy and forgiveness are endless, offering hope and redemption to all who seek His pardon.
- **Practical Application:** When a person makes a mistake or falls into sin, they should immediately remember Al-Ghaffar and make sincere repentance (tawbah). This involves feeling remorse, stopping the sin, and resolving not to return to it. A person can also incorporate Istighfar (asking for forgiveness) into their daily routine by saying *Astaghfirullah* (I seek Allah's forgiveness) after every prayer, reflecting on the many ways Allah's forgiveness envelops them.
- **A Prayer to Al-Ghaffar – The Constant Forgiver**

O Al-Ghaffar, The Forgiver Divine,
In Your mercy, ugliness You refine.
Concealing sins, with forgiveness You grace,
Transforming darkness into light's embrace.

Teach us, O Lord, the art of concealment,
In speech and action, in every moment.
Guide our tongues from slander's snare,
Let kindness and compassion be our prayer.

Help us, O Allah, to guard our hearts,
From prying eyes, from malicious darts.
May we see in others both light and shade,
And in Your forgiveness, find our aid.

Grant us the wisdom to see beyond,
To focus on beauty, where ugliness spawned.
In every creature, may we find Your grace,
And in concealing faults, Your love embrace.

O Al-Ghaffar, The Forgiver Supreme,
In Your mercy, may our souls gleam.
Forgive our faults, as we forgive others too,
In concealing beauty, may we be like You.

15. Al-Qahhar (القهار) – The Subduer, The Dominant

- **Meaning:** Al-Qahhar comes from the root ق-ه-ر (Q-H-R), which means to overpower, dominate, or subdue. As *Al-Qahhar*, Allah is the one who prevails over all creation with His supreme power. He is in full control, subduing everything under His command and authority. This name reflects Allah's unmatched strength and His ability to bring everything into submission.
- **Significance:** This name of Allah signifies His absolute authority and the certainty that nothing can escape His will. Al-Qahhar is the One who overpowers the forces of evil, bringing justice to His creation. It also reminds believers that they are ultimately powerless without Allah's assistance and that their own will should align with His.
- **Example in the Qur'an:** Allah says in the Qur'an, "Say, 'Allah is the Creator of all things, and He is the One, the Subduer'" (Quran 13:16). This verse emphasizes Allah's dominance and control over all that exists, underscoring His authority as the ultimate Subduer.

- **Example in Hadith:** Although Al-Qahhar specifically is not often mentioned in Hadith, the concept of Allah's supreme power and dominance over all creation is a consistent theme. For instance, in a famous Hadith Qudsi, Allah says, "O My servants, all of you are astray except those whom I have guided. So seek guidance from Me and I shall guide you" (Sahih Muslim). This Hadith highlights that without Allah's control and guidance, creation is vulnerable, demonstrating how His dominance benefits humanity.
- **Parable: Al-Qahhar: The All-Prevailing One:** Imagine a mighty river flowing with unstoppable force. No matter how many obstacles—rocks, trees, or boulders—are placed in its path, the river flows on, carving its way through them with its relentless power. Eventually, the obstacles are either washed away or reshaped, but the river continues undeterred, dominating the landscape with its strength. This reflects Allah's attribute Al-Qahhar (The All-Prevailing One). Just as the river overcomes any obstruction in its path, Allah's power is supreme and irresistible. No force in the universe can oppose or challenge His will. His dominion is absolute, and everything submits to His command. Allah is the ultimate force, and His will prevails over all creation.
- **Practical Application:** Reflecting on Al-Qahhar reminds believers to humble themselves before Allah, recognizing that any personal strength or success is ultimately due to His power. In moments of arrogance or pride, remembering Al-Qahhar helps believers return to humility, knowing that Allah is the only true power. Practically, they can submit to His will in challenging times, trusting that He is in control and will guide them through difficulties. By submitting to His guidance and will, they are acknowledging His supreme authority in their lives.
- **A Prayer to Al-Qahhar – The Subduer**
Ya-Qahhar,
Supreme Dominator, whose power knows no bounds,
We humble ourselves before Your might,
And seek Your guidance in our struggles.
Grant us the strength to subdue our enemies,
To assert dominance over all challenges that beset us,
And to conquer the greatest foe, our own souls,
That we may resist the temptations of Satan,
And walk steadfastly in Your path.
Illuminate our hearts with the light of faith,
And guide us with the wisdom of reason,
That we may overcome the snares of desire,
And emerge victorious in the battle for our souls.
Help us prioritize our spiritual well-being,
And transcend the limitations of our physical existence,
So that even in death, we may find true life,
And dwell eternally in Your presence.
We remember those who have fought in Your cause,
And honor their sacrifice, knowing they are not lost,

But alive and sustained by Your grace,
Filled with everlasting joy in Your divine embrace.

16. Al-Wahhab (الوهاب) – The Bestower, The Giver of All

- **Meaning:** *Al-Wahhab* comes from the root وهب (W-H-B), which means to give or grant freely and without expectation. *Al-Wahhab* refers to Allah as the One who grants blessings, favors, and gifts to His creation purely out of His generosity. He is the giver of boundless gifts, without any need for compensation or return.
- **Significance:** This name emphasizes Allah's generosity and His readiness to give without limit or condition. It assures believers that Allah's blessings are not earned but given out of His kindness and mercy. Al-Wahhab continuously bestows His favors on His creation, even when they do not ask or are unaware of the gifts they receive.
- **Example in the Qur'an:** Allah says, "Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?" (Quran 38:9). This verse underscores that Allah alone possesses the treasury of all things and freely bestows His mercy and gifts upon His creation as He wills.
- **Example in Hadith:** In a Hadith, the Prophet Muhammad (peace be upon him) would often call upon Allah by saying, "*Ya Wahhab (O Bestower), grant me Your blessings, provision, and mercy*". This invocation shows the Prophet's reliance on Allah's attribute as Al-Wahhab and emphasizes that every gift and favor comes solely from Allah's generosity.
- **Parable: Al-Wahhab: The Supreme Giver:** Imagine a generous king who opens his royal treasury to the people of his kingdom. He does not hold back, offering gifts to every individual—rich or poor—according to their needs, without any expectation in return. His generosity is boundless, and he continues to give endlessly, ensuring that everyone has what they require, no matter how great or small their need. This reflects Allah's attribute Al-Wahhab (The Supreme Giver).
- **Practical Application:** Believers can reflect Al-Wahhab in their lives by being generous with others, whether through kindness, time, knowledge, or wealth. Just as Allah gives freely, they too can give without expecting anything in return. By expressing gratitude for Allah's countless blessings, they draw closer to Him and recognize His role as the ultimate Giver. In times of need, believers are encouraged to pray to Allah using this name, asking for His limitless favors and trusting in His boundless generosity.
- **A Prayer to Al-Wahhab – The Bestower**
O Al-Wahhab, the One who gives with no end,
You are the fountain, the source, the friend.

In Your hands, the universe sways like a leaf,
And in Your grace, I find my relief.

You give without asking, without a return,
In Your love, the soul begins to burn.
What can I give You, O Giver of All?
My heart is Your gift—this is my call.

You shower blessings like a thousand rains,
In each drop, a world that forever remains.
Your mercy, vast as the sky's deep blue,
I am the clay, and You make me new.

I am nothing but the beggar at Your door,
Yet You open it wide and give me more.
O Bestower, let me drink from Your stream,
Until I am lost in Your eternal dream.

For in Your giving, I am whole,
In Your mercy, I find my soul.
O Wahhab, let me be like You—
Giving without thought, just pure and true.

Let my hands be full of Your grace,
Let my heart dance in Your embrace.
I am the seeker, You the guide,
In Your endless giving, I reside.

17. Ar-Razzaq (الرزاق) – The Provider

- **Meaning:** Ar-Razzaq comes from the root ر-ز-ق (R-Z-Q), meaning to provide or sustain. Allah is the one who provides sustenance and provisions to all of His creation, from the largest galaxies to the smallest creatures. This name refers not only to physical sustenance like food and water but also to spiritual and emotional provisions, such as faith, wisdom, and guidance.
- **Significance:** Ar-Razzaq teaches that Allah is the ultimate provider and sustainer of all needs. He gives abundantly and without limit, and His provision reaches every creature, regardless of their effort or abilities. This name encourages believers to trust in Allah's plan, knowing that He will provide for them in the best way, even when they cannot see how. It also reminds them not to despair or worry excessively about worldly provisions, as Allah's sustenance is guaranteed.

- **Example in the Quran:** “Indeed, it is Allah who is the [continual] Provider (Ar-Razzaq), the firm possessor of strength.” (Quran 51:58). This verse reminds believers that Allah alone is the true source of all provision.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, *“If you were to rely upon Allah with the reliance He is due, you would be given provision like the birds: they go out hungry in the morning and return full in the evening.”* (Tirmidhi). This Hadith emphasizes that true reliance on Allah results in guaranteed provision, just as birds are sustained despite their lack of control over their environment.
- **Practical Application:** Ar-Razzaq encourages believers to have contentment with what Allah provides and to avoid excessive attachment to material wealth. They should work hard but trust that the ultimate source of their sustenance is Allah, not their own efforts. This name also inspires gratitude, reminding believers to thank Allah for every blessing and to share their provisions with others, knowing that Allah is the one who gives and can replace what is given away. Believers should earn their sustenance in the most righteous way.
- **A Prayer to Ar-Razzaq – The Provider**
O Beloved, the Provider of all that is unseen,
In the dance of the stars, in the softest breeze, You are.
I am but a traveler, a beggar at Your door,
Seeking the bread of Your love, yearning for more.

You, who fill the hearts of the thirsty with joy,
You, who make the barren desert bloom,
You are the wine that frees me from myself,
The light that banishes the night from my soul.

Grant me the grace to trust in Your unseen hands,
For You are the gardener, and I am the seed,
Planted in the soil of Your mercy,
Nurtured by Your love, growing in Your need.

When the world’s riches call to me with their lies,
Let me remember, O Heart’s Desire,
That true wealth is found in Your embrace,
That every possession is Yours, and only You suffice.

I am not the one who gives or takes,
But You, O Provider, who moves the stars and the earth.
I am only the vessel through which Your bounty flows,
A river of love, ever seeking, ever full, ever low.

When I hunger, let me hunger for You alone,
When I thirst, let me thirst for Your divine tone.
When the world beckons with its fleeting gold,
Let my heart stay anchored in Your fold.

O Ar-Razzaq, let me be lost in Your giving,
So that I may find myself in Your forgiving.
Let me surrender, as the night surrenders to dawn,
For in Your mercy, I am reborn.

18. Al-Fattah (الفتاح) – The Opener, The Grantor of Success

- **Meaning:** The name *Al-Fattah* is derived from the root ف-ت-ح (F-T-H), which means to open, unlock, or grant victory. *Al-Fattah* signifies Allah as the One who opens doors of success, guidance, and knowledge. He removes difficulties, grants justice, and provides solutions to all problems, guiding His servants on the right path.
- **Significance:** This name reflects Allah's ability to open all forms of goodness and success for His creation, whether material or spiritual. It assures believers that Allah has the power to ease their struggles, grant them victory over difficulties, and open the doors to success. *Al-Fattah* guides hearts towards faith and removes obstacles in the path of His sincere servants.
- **Example in the Qur'an:** Allah says, "Whatever mercy Allah opens to people, none can withhold it, and whatever He withholds, none can release it thereafter. And He is the Exalted in Might, the Wise" (Quran 35:2). This verse shows that Allah alone can open paths of mercy and that no one can close what He has opened.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) prayed to Allah using this name when seeking solutions and ease in times of hardship. He taught his companions that, "When Allah opens a door of guidance, none can misguide thereafter" (Sahih Bukhari). This highlights how *Al-Fattah* opens doors to both success and guidance.
- **Parable: Al-Fattah: The Opener:** Imagine a grand door locked tightly, with no way to open it. After many attempts to unlock it fail, a wise person arrives and knows the exact way to open it. With a single action, the door swings wide, revealing a beautiful and bountiful treasure inside. The person not only opens the door but also invites others to enter and benefit from the riches within. This reflects Allah's attribute *Al-Fattah* (The Opener). Just as the wise person has the key to open a locked door, Allah opens the gates of mercy, knowledge, and provision for His creation. He is the ultimate opener of all things, granting success, solutions, and opportunities when no one else can. Allah's power to open hearts, minds, and paths is unmatched, and His blessings are limitless to those who seek His guidance.

- **Practical Application:** Believers can turn to Allah, asking Him as Al-Fattah to open doors of opportunity, knowledge, and guidance in their lives, particularly when facing uncertainty or difficulty. They should seek His help to remove obstacles and help them achieve their goals. Practically, embodying *Al-Fattah* can mean helping others to find solutions or opportunities, whether by sharing knowledge or providing support during difficult times.

- **A Prayer to Al-Fattah – The Grantor of Success**

Oh, Al-Fattah, Opener of doors divine,
Grant us the grace, let your light shine.
In triumph's wake, and prophets' sight,
Open our hearts to truth's pure might.

As you did to Muhammad, prophet revered,
Manifest victory, may we too be steered.
In struggles faced, in battles won,
May your guidance shine like the sun.

In hearts sincere, let your light glow,
Revealing heavens' radiant show.
Mercy unbounded, none can restrain,
Open our souls to your gentle reign.

Grant us the wisdom, grant us the grace,
To share your blessings, in every place.
Unlocking mysteries, setting hearts free,
In your divine plan, may we all see.

Ease our burdens, both great and small,
In your embrace, may we find all.
For in this prayer, we find our part,
In your eternal dance, oh Opener of hearts.

19. Al-'Aleem (العليم) – The All-Knowing, The Omniscient

- **Meaning:** *Al-'Aleem* comes from the root ع-ل-م (A-L-M), which means knowledge or awareness. This name indicates that Allah possesses complete and infinite knowledge of everything—past, present, and future. His knowledge is perfect, encompassing what is hidden and apparent, large and small.
- **Significance:** This name signifies that nothing is beyond Allah's awareness. It provides comfort to believers, knowing that Allah understands their needs and intentions. It also instills humility

and mindfulness, as Allah knows every thought and action.

- **Example in the Qur'an:** Allah says, "Indeed, Allah is Knowing of all things" (Quran 8:75). This verse reassures believers that Allah's knowledge encompasses everything, and nothing can happen without His awareness.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) taught that "Allah knows that which the eye betrays, and what the hearts conceal" (Sahih Muslim). This Hadith shows that Allah's knowledge penetrates even the deepest secrets.
- **Additional Meanings:** As Al-'Aleem, Allah knows the innermost thoughts and intentions of His creation, and nothing can be hidden from Him. His knowledge is not just theoretical but is inextricably linked to His will and power to execute it.
- **Practical Application:** Believers can honor *Al-'Aleem* by seeking knowledge, especially knowledge that brings them closer to Allah. They can also strive to act with sincerity, knowing that Allah is aware of their intentions. Practically, it means living with integrity and mindfulness, remembering that Allah sees both public and private actions. Believers are encouraged to submit to Allah's guidance, knowing that His knowledge is far superior to human understanding.
- **Prayers to Al-'Aleem – The All-Knowing**
"...My Lord, increase me in knowledge." (Quran 20:114)
"O my Lord! Show me the reality of things as they are."

O Beloved, who knows the secret of the soul,
Whose gaze pierces deeper than the eye can see,
Unveil the truth within this heart of dust,
And guide me to the shores of Your divine sea.

In Your presence, the world melts away,
The mountains crumble, the stars lose their glow.
For what is the sky compared to Your light?
What is the heart compared to the fire You stow?

I am but a traveler in this boundless desert,
Seeking Your oasis, lost in Your gaze.
Shine upon me, O Lamp of Love,
Illuminate the path that leads to Your ways.

Let my thoughts be as pure as the dawn,
Let my actions flow like rivers to You.
Bind my soul to the rhythm of Your Name,
Until I am nothing but You—an echo true.

O Al-'Aleem, in Your knowledge, all is known,
In Your silence, every prayer is heard.
Make me a vessel to carry Your truth,
A song of surrender, a breath of Your Word.

Take this clay heart, break it open wide,
Let it merge with the ocean, deep and pure.
For in Your knowledge, I am found,
And in Your love, my soul will endure.

Guide me, Beloved, through the darkened night,
Until I rise as the morning light,
For in Your light, all shadows cease,
And in Your love, I find my peace.

20. Al-Qabid (القابض) – The Withholder

- **Meaning:** *Al-Qabid* comes from the root ق-ب-ض (Q-B-D), meaning to withhold or constrict. *Al-Qabid* refers to Allah's power to withhold provision, sustenance, or ease according to His wisdom. He may withhold things to test, strengthen, or protect believers.
- **Significance:** This name reminds believers that Allah's withholding is part of His perfect plan. It helps them to remain patient during hardships, knowing there is wisdom in every situation Allah withholds from them.
- **Example in the Qur'an:** Allah says, "And Allah withholds and grants abundance, and to Him you will be returned" (Quran 2:245). This verse reassures believers that any restriction is by Allah's wise decree.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "There is no withholding or giving except by Allah" (Sahih Bukhari). This shows that all provision and restriction ultimately come from Allah.
- **Practical Application:** Believers can accept Allah's decree with patience, recognizing that when things are withheld, it is an opportunity for growth, reflection, and gratitude. Practically, believers can give generously when they have abundance and show compassion to those in need.
- **A Prayer to Al-Qabib, Al-Basit – The Withholder and The Expander**
O Beloved, the One who whispers in the silence,
In the heart's stillness, You are the voice.

You are the breath that fills the space between thoughts,
The hidden melody that sings without sound.

I come to You, naked in my need,
With nothing but this longing, this ache,
A heart undone by the beauty of Your name,
Seeking the truth that You are both the seeker and the sought.

Al-Qabid, Al-Baasit—You who contract and expand,
In Your hands, the soul dances like a leaf in the wind,
Tightened by sorrow, opened by grace.
In Your embrace, we fall, and in Your love, we rise.

I am but a shadow, yet in You, I find the light,
I am the ocean's wave, but You are the shore,
I long to dissolve into the depth of Your being,
To be lost, to be found, in the space where You reside.

When the world feels tight and the heart grows cold,
Expand me, Beloved, fill me with Your warmth.
When the world seems vast, and I am but a speck,
Contract me, and draw me close to Your center,
That I may know I am both the seed and the soil.

Let my heart beat with Your rhythm,
Let my breath move in time with Your grace,
Let every step I take be a prayer,
A whisper of surrender to Your infinite love.

In the silence between words, You are there,
In the spaces where my soul cannot reach,
You are the answer, the question, the seeker,
The One who is found in every search.

O Divine Beloved,
Hold me in Your mercy, like the wind holds the leaf,
Lift me like the sun lifts the dawn,
And let me rest in You,
As the river rests in the ocean's embrace.

In Your love, I am home,
In Your heart, I am whole.
Grant me the wisdom to see the world as You see it,

To dance the dance of the universe,
A step in harmony with Your sacred will.

21. Al-Basit (الباسط) – The Extender, The Expander

- **Meaning:** *Al-Basit* is derived from the root ب-س-ط (B-S-T), meaning to extend, expand, or make ample. Allah as *Al-Basit* provides sustenance, blessings, and opportunities to whomever He wills, expanding provisions and blessings according to His wisdom.
 - **Significance:** This name emphasizes Allah's generosity and His power to provide abundantly. Believers find comfort knowing that Allah is capable of expanding their provisions and blessings, giving them hope during times of scarcity.
 - **Example in the Qur'an:** Allah says, "And Allah withholds and extends [His provision] to whom He wills" (Quran 13:26). This verse reinforces Allah's control over both restriction and expansion.
 - **Example in Hadith:** The Prophet Muhammad (peace be upon him) prayed, "O Allah, make my chest expand and ease my affair..." (Sahih Muslim). Here, he asked Allah to expand his capacity and bless him with ease.
 - **Practical Application:** When Allah expands one's provision, believers can thank Him by sharing their blessings with others and using their resources for good. They also rely on Allah to expand their hearts in patience, faith, and wisdom, particularly when facing challenges.
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22. Al-Khafid (الخافض) – The Reducer, The Abaser

- **Meaning:** *Al-Khafid* comes from the root خ-ف-ض (K-H-F-D), meaning to lower or bring down. This name refers to Allah's ability to lower or reduce the status of some individuals or nations, humbling them as He sees fit, often as a consequence of arrogance or disbelief.
- **Significance:** *Al-Khafid* reminds believers that true honor comes from Allah alone. Arrogance and pride can lead to one's downfall, whereas humility is a trait beloved by Allah.
- **Example in the Qur'an:** Allah says, "That Day, [some] faces will be humbled" (Quran 88:2). This verse indicates that Allah will humble those who deserve it in the Hereafter, showing the importance of humility.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Whoever humbles himself for Allah, Allah will raise him" (Sahih Muslim). This Hadith emphasizes that Allah

humbles the proud but elevates the humble.

- **Practical Application:** Believers can avoid arrogance, constantly reminding themselves of Allah's power to raise and humble anyone. Practically, this means treating others with respect, avoiding pride, and seeking humility in all interactions.

- **A Prayer to Al-Khafid – The Abaser**

Oh, how my heart aches, Lord of the heavens,
In this dark, endless night of sorrow and longing!
Why must I be torn between the world's fleeting joys
And the eternal peace that calls me softly,
Like the distant murmur of a brook in the silent woods?

What is this life that binds me so?
A veil, a shadow, a fleeting dream,
And yet, I am caught in its tangled threads,
A fool, chasing the illusions of the earth,
While Your light beckons from the stars,
Shining bright, unyielding, a beacon to my restless soul.

How my heart yearns for You,
For the sweetness of Your nearness,
For the comfort only You can give,
For in Your arms, I find no sorrow,
Only the balm of everlasting peace,
Only the stillness that whispers my name.

Oh, how I wish to cast aside this world,
To lay down the weight of my troubled spirit,
To surrender myself to Your will,
To be as the leaf that falls without resistance,
Carried by the winds of Your divine mercy,
Trusting only in the path You have laid before me.

But alas, my will is weak,
And my heart is torn by earthly desires,
Each breath I take feels like a silent cry,
A cry for the love I know I am missing,
A love that lies in Your embrace,
And yet I wander, lost in this wilderness,
Chasing after fleeting joys that leave me empty.

Oh, how I long for Your presence,
To feel Your touch, to know Your grace,

To find my place in the quiet of Your heart,
Where the storms of this world cannot reach,
Where the burdens of this life fade away,
And I am at rest, eternally, with You.

So hear my prayer, O Lord,
For I am but a weary traveler,
And my soul yearns for the peace
That only You can give.
Let me find my way to You,
Even if it means wandering through the night,
For in the end, I know,
Only Your love will guide me home.

23. Ar-Rafi' (الرافع) – The Exalter, The Elevator

- **Meaning:** Ar-Rafi' is derived from the root ر-ف-ع (R-F-'), meaning to raise, elevate, or exalt. *Ar-Rafi'* signifies Allah's ability to elevate whomever He wills, raising them in status, honor, and rank according to His wisdom.
- **Significance:** This name encourages believers to seek honor and elevation from Allah rather than from people. It reminds them that true elevation comes through piety, humility, and sincere devotion to Allah.
- **Example in the Qur'an:** Allah says, "We raise in degrees whom We will, but over every possessor of knowledge is one [more] knowing" (Quran 12:76). This verse highlights that Allah elevates whom He wills and is the ultimate source of knowledge and status.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The most beloved of people to Allah are those who are most beneficial to people" (Al-Mu'jam Al-Awsat). This indicates that Allah elevates those who serve others selflessly.
- **Practical Application:** Believers can seek elevation by developing humility and striving to serve others. They can focus on their relationship with Allah, knowing that true honor and status come through nearness to Him. Practically, they avoid seeking fame or recognition from others and instead aim to be elevated in Allah's eyes.
- **A Prayer to Ar-Rafi' – The Exalter**
O Divine Light, whose rays pierce through the veil of my sorrow,
How I long for Thy gaze, how I thirst for Thy mercy,
In this fragile heart, so full of longing and despair,
I seek Thee, my refuge, my solace, my eternal guide.

Lift me, O Lord, from this sea of worldly illusion,
Raise my spirit above the fleeting dreams of men,
Let not the shallow waters of pride consume me,
But let Thy grace be the shore upon which I rest.

In Thy presence, I wish to dissolve all my ambitions,
To cast aside the chains of vanity and empty desire,
Make me as humble as the soil beneath Thy feet,
That I may rise in Thy mercy, as the stars rise in the night.

O Ar-Rafi', Exalter of hearts, grant me wings of humility,
That I might soar on the breeze of Thy love,
Let not the praises of the world touch my soul,
For only in Thy embrace, O Lord, do I find my worth.

When the winds of doubt assail my weary spirit,
When the weight of the world threatens to crush my soul,
Let me remember that it is Thy will that raises,
And in Thy will alone, do I find my peace.

Let me not hunger for the fleeting glory of men,
But let me seek only Thy honor, which is eternal,
Grant me the strength to serve with a pure heart,
That I may find my elevation in the service of others.

And when my time upon this earth is done,
May I stand before Thee with nothing but love,
No worldly crown, no fleeting status to show,
But a heart pure and elevated by Thy grace alone.

O Ar-Rafi', Exalter of souls, raise me higher,
Lift me, O Lord, to Thy presence, where I may rest,
For in Thee alone, I find my true elevation,
And in Thee alone, my heart finds its home.

24. Al-Mu'izz (المعز) – The Honor, The Bestower of Honor

- **Meaning:** Al-Mu'izz comes from the root ع-ز-ز (A-Z-Z), meaning strength, honor, or might. As *Al-Mu'izz*, Allah is the one who grants honor, dignity, and respect to whomever He wills. He bestows nobility and empowers His servants through honor.

- **Significance:** This name reminds believers that all true honor comes only from Allah. He alone is the source of true strength and dignity, and worldly power or status holds no value if not accompanied by His approval. Al-Mu'izz grants believers a sense of peace and self-worth when they rely on His strength and honor.
- **Example in the Qur'an:** Allah says, "Say, 'O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will, and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent'" (Quran 3:26). This verse reflects Allah's power to bestow honor and take it away.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) emphasized this by teaching, "Whoever seeks honor, let him seek it in Allah" (Sahih Muslim). This Hadith highlights that true dignity and respect come from Allah alone.
- **Practical Application:** Believers can honor Allah's blessings by staying humble and using their influence and resources to help others. They should also recognize that true respect and dignity come not from wealth or status but from living in accordance with Allah's guidance. Practically, believers may support others' dignity and treat everyone with respect, regardless of social status.
- **A Prayer to Al-Mu'izz – The Bestower of Honor**
 Oh, Al-Mu'izz, in Your grace I find,
 The honour bestowed, the soul refined.
 From Your hand, sovereignty divine,
 In the heart's unveiling, Your presence shines.

Guide me, Al-Mudhill, from the snare,
 Of worldly desires, of fleeting glare.
 In humility, let me serve and share,
 With those in need, Your love declare.

In honour of You, I bow my head,
 To Prophets, Qur'an, by which I'm led.
 Symbols of God, in reverence spread,
 In their light, may my soul be fed.

Grant me strength to break the chain,
 Of dependency, of worldly gain.
 In Your grace, may I remain,
 Master of self, free from mundane.

Oh, Al-Mu'izz, Al-Mudhill, hear my plea,
 In Your presence, let my soul be free.
 Guide me to honour, humility's key,
 In Your embrace, I find my decree.

25. Al-Mudhill (المذل) – The Dishonorer, The Humiliator

- **Meaning:** Al-Mudhill is derived from the root ذ-ل-ل (D-H-L), which means to humble or humiliate. Allah as *Al-Mudhill* has the power to bring down the arrogant and those who defy His commands, humbling anyone as He wills according to His wisdom.
 - **Significance:** This name serves as a reminder that arrogance and pride can lead to humiliation by Allah. True honor and success come only from Him, and He alone decides who will be respected and who will be humbled.
 - **Example in the Qur'an:** Allah says, “Indeed, those who oppose Allah and His Messenger will be among the most humiliated” (Quran 58:20). This verse highlights that those who rebel against Allah’s commands will face dishonor.
 - **Example in Hadith:** The Prophet (peace be upon him) taught, “Allah has said: Pride is My cloak and greatness is My robe. Whoever competes with Me in respect of either of them, I shall cast him into Hell” (Sahih Muslim). This Hadith emphasizes the consequences of arrogance.
 - **Practical Application:** Believers should avoid arrogance and pride, remembering that everything they have is from Allah. Practically, this means treating others kindly and never looking down on anyone. They strive to live with humility, understanding that respect and honor ultimately come from Allah alone.
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26. As-Sami' (السميع) – The All-Hearing

- **Meaning:** As-Sami' comes from the root س-م-ع (S-M-'), meaning to hear or listen. As *As-Sami'*, Allah is the one who hears everything. His hearing is perfect and all-encompassing; nothing escapes His attention, whether whispered or spoken aloud.
- **Significance:** This name reassures believers that Allah hears every prayer, supplication, and need. It encourages them to turn to Him with their troubles and secrets, knowing that He is always listening. This name also serves as a reminder to be mindful of one’s words and actions, as Allah is constantly aware.
- **Example in the Qur'an:** Allah says, “Indeed, Allah is Hearing and Seeing of what you do” (Quran 49:1). This verse reminds believers that Allah is aware of all actions and words.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) would frequently say, “O Allah, You are the All-Hearing, the All-Knowing...” to express that only Allah hears and knows all (Sahih Muslim).

- **Practical Application:** Believers can reflect As-Sami' by actively listening to others, especially those in need. They should be mindful of their words, as Allah hears all they say. Practically, this means being compassionate listeners, responding to others' concerns, and making sure their words are truthful and kind.

- **A Prayer to As-sami' – The All-Hearing**

O All-Hearing, I stand in silence,
My heart whispers, yet You hear,
In every sigh, in every tear,
Your listening ear is ever near.

In the quiet depths of night I call,
You, the One who hears it all,
No murmur lost, no thought unheard,
For You, O Lord, know every word.

With trembling hands and humbled soul,
I seek Your grace to make me whole,
For You are the refuge of the broken,
The keeper of words unspoken.

In my sorrow, You are the balm,
In my chaos, You are the calm,
Your ear is tuned to my distress,
You hear my cries, my loneliness.

O All-Hearing, I seek Your light,
To guide my path through endless night,
For You, the One who hears the heart,
Are with me from the very start.

Let my words be true and kind,
May my speech reflect Your mind,
For every sound that leaves my tongue
Is known to You, my soul's song sung.

So hear my prayer, my silent plea,
Guide my heart to speak with Thee,
And let my life, in every part,
Echo the truth You hear in my heart.

O As-Sami', let me see,
The depth of Your listening, endlessly.

May I, too, hear with such grace,
Reflecting Your perfect embrace.

27. Al-Basir (البصير) – The All-Seeing

- **Meaning:** Al-Basir is derived from the root ب-ص-ر (B-S-R), which means to see or perceive. As *Al-Basir*, Allah is the one who sees everything, both visible and hidden. His sight encompasses all things in creation, and He sees the inner and outer aspects of all matters.
- **Significance:** This name reassures believers that nothing escapes Allah's sight. It motivates them to act with integrity and reminds them that Allah knows every aspect of their actions and thoughts. Al-Basir provides comfort to those who feel wronged, knowing that Allah sees all injustices and will bring justice.
- **Example in the Qur'an:** Allah says, "And Allah is Seeing of what you do" (Quran 2:110). This verse affirms that Allah observes every action, inspiring believers to be mindful of their deeds.
- **Example in Hadith:** The Prophet (peace be upon him) said, "Worship Allah as if you see Him, for although you don't see Him, He sees you" (Sahih Bukhari). This Hadith inspires believers to live as though they are always in Allah's presence.
- **Practical Application:** Reflecting Al-Basir, believers strive for honesty and avoid wrongdoing, knowing that Allah sees all. Practically, they may adopt self-accountability, being honest even in situations where no one else is watching, and developing a heightened sense of integrity.

- **A Prayer to Al-Bashir – The All-Seeing**

O Al-Basir, whose gaze stretches beyond the world's frail boundaries,
You who see not just the surface, but the very heart of things—
How can I, small and fleeting, ever understand
The breadth of Your vision?
It is as if You have made the darkness Your home,
And in it, You see all that trembles,
All that seeks shelter in the unseen.

I stand before You, as nothing more than a fragile breath,
And yet, Your sight falls upon me—
It reaches deeper than my mind dares to wander.
There is no place, no hidden corner of the earth,
That Your sight does not know.
How do You behold all things at once,
The stars above and the rustling leaves below,

The longings within me,
And the unspoken truths I've buried in silence?

O Al-Basir, whose gaze is not clouded by time,
You see the past and the future with equal clarity.
In Your sight, I am neither the person I once was
Nor the person I dream to be,
But something truer,
A being laid bare before You.
Every intention, every motion of my soul,
You see it all—there is no hiding.
And this sight, though it fills me with awe,
Also fills me with a strange, sweet grief—
For it is as though I am both lost and found,
Known in a way I never allowed myself to know.

Grant me the courage to stand in Your gaze
Without turning away,
To be seen as I truly am—
Not the self I present to the world,
But the one You know,
The one who trembles in the quiet moments
Of unspoken thoughts and desires.

May Your sight guide my hands,
That they may touch the earth with tenderness.
May it shape my words,
That they may speak with honesty,
For I cannot hide from You.
In Your sight, I find no judgment,
But a silent invitation to be whole.

Al-Basir, whose vision is infinite—
Let it be my refuge.
Let Your gaze rest upon me,
And let me rest in it.
For I know now,
That to be seen by You
Is the greatest grace I can receive.

28. Al-Hakam (الحكم) – The Judge, The Arbitrator

- **Meaning:** Al-Hakam comes from the root ح-ك-م (H-K-M), meaning to judge, rule, or pass judgment. *Al-Hakam* is Allah as the ultimate Judge who settles all affairs with perfect justice and wisdom. He is the one who decides all matters fairly, without error or bias.
- **Significance:** This name emphasizes Allah's authority and perfect justice. Believers find reassurance that any injustice they face will ultimately be resolved by Allah, who is the fairest Judge. It reminds them to be fair in their dealings and to leave judgment of others to Allah.
- **Example in the Qur'an:** Allah says, "And Allah judges with truth, while those they invoke besides Him judge not with anything" (Quran 40:20). This verse highlights Allah's role as the true and ultimate Judge.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) once said, "When you judge, judge with justice" (Sahih Bukhari). This shows the importance of emulating Allah's attribute of Al-Hakam by being fair and just in all dealings.
- **Practical Application:** Reflecting Al-Hakam, believers can strive to be fair and impartial in their own judgments, avoiding hasty assumptions and treating others justly. Practically, they can apply this by being fair in family, work, and social situations, trusting Allah to be the ultimate Judge in matters beyond their control.

- **A Prayer to Al-Hakam – The Judge**

O Al-Hakam, The Judge, in Your hands all lies,
I seek Your light, where shadow dies.
In life's court, where disputes arise,
Your wisdom reigns, like endless skies.

You judge with truth, pure and fair,
No bias found, Your rule is rare.
In Your decree, I place my trust,
For Your judgment is wise and just.

O Arbitrator, in wrong's embrace,
Let Your verdict calm my race.
In silent peace, let fears dissolve,
In Your mercy, all woes resolve.

Grant me strength to trust Your plan,
For in Your will, I find my span.
O Al-Hakam, guide my soul,
In Your justice, make me whole.

29. Al-'Adl (العدل) – The Utterly Just

- **Meaning:** Al-'Adl comes from the root ع-د-ل (A-D-L), meaning justice, fairness, or to be balanced. As *Al-'Adl*, Allah is the one who is perfectly just in all His actions, decisions, and commands. His justice is absolute, impartial, and free of any bias or error.
- **Significance:** This name highlights Allah's attribute of fairness and justice. It reassures believers that Allah will always do what is right, and all His actions and decrees are just, even if they do not fully understand them. It encourages Muslims to act justly in their own lives, following the example of Allah.
- **Example in the Qur'an:** Allah says, "Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice..." (Quran 4:58). This verse emphasizes the importance of fairness and justice in all matters.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The just will be seated upon pulpits of light. Those who are just in their rulings, their families, and what they are in charge of" (Sahih Muslim). This Hadith indicates the high status of those who practice justice.
- **Practical Application:** Believers can reflect *Al-'Adl* by being fair and just in their dealings with others, whether in family, work, or social situations. They should avoid favoritism and make decisions based on fairness and the well-being of others. Practically, this means being transparent and impartial in every judgment they make.

- **A Prayer to Al-'Adl – The Utterly Just**

O Beloved, Al-'Adl,
In Your justice, the world finds its peace.
When I stumble in the shadows of bias,
Guide me to Your light,
For in Your balance, I see truth.

Let my heart be like the scale,
Weighing each moment with fairness and love.
When faced with choices, let me choose with clarity,
Impartial, true, a mirror of Your divine will.

In every word, in every deed,
Let me reflect Your justice,
So that no soul I touch feels injustice.
And when I falter, hold me close,
For in Your mercy, I find my way back.

O Al-'Adl,
You are the perfect Judge,

In Your hands, all hearts are weighed.
Make me worthy of Your name—
A servant of Your justice,
Bound by Your eternal truth.

30. Al-Lateef (اللطيف) – The Subtle, The Most Gentle

- **Meaning:** *Al-Lateef* is derived from the root ل-ط-ف (L-T-F), meaning to be subtle, gentle, or kind. As *Al-Lateef*, Allah is the one who deals with His creation in a gentle and subtle manner, providing for them in ways they may not even realize. His kindness is gentle, and His help often comes in unexpected ways.
- **Significance:** This name reflects Allah's tender care and His gentle handling of His creation. *Al-Lateef* is the one who takes care of the smallest details and is always near to help His servants in subtle, unseen ways. This name encourages believers to be gentle in their interactions with others and to trust in Allah's subtle care.
- **Example in the Qur'an:** Allah says, "He is the Subtle, the All-Aware" (Quran 6:103). This verse reminds believers that Allah's actions are often invisible to the eye but are always filled with care and precision.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Verily, Allah is gentle and loves gentleness in all matters" (Sahih Muslim). This Hadith shows that gentleness is a quality beloved by Allah, and believers should strive to embody it.
- **Practical Application:** Reflecting *Al-Lateef* involves showing gentleness in every aspect of life, including communication, work, and family life. Believers can soften their approach toward others, offering help with kindness and being patient. It also means trusting that Allah will guide and help them in the most subtle, gentle ways.
- **A Prayer to Al-Lateef – The Most Gentle**
O Gentle Hand that moves the stars, unseen,
Whose whispers lace the sighs of the serene,
In Your tender folds, my weary heart lay bare,
Seeking solace, seeking love, seeking care.

O Subtle Guide, who weaves through shadowed ways,
Your touch unseen, yet it sets the soul ablaze.
The brook babbles Your name, the breeze hums Your song,
In each fleeting moment, to You I belong.

Why does the world, so vast, so fierce, confound,
When in Your embrace, my peace is found?
Why chase the fleeting joys that slip like sand,
When You offer the eternal, steady hand?

You who see the tear before it falls,
Who hear the heart before it calls,
Let me rest where the stars bow low,
In Your presence, where all waters flow.

Teach me, O Gentle One, to tread so light,
To love as You love, to shine in the night.
Let my words be soft, my actions kind,
A reflection of Your grace in my mind.

And when the world grows dark and cold,
And dreams crumble, and stories fold,
Let me find You in the silent hour,
Subtle, gentle, my eternal Tower.

31. Al-Khabeer (الخبير) – The All-Aware, The Fully Aware

- **Meaning:** The name *Al-Khabeer* comes from the root خ-ب-ر (K-H-B-R), which means to be aware, to know with thoroughness, and to be deeply cognizant of all things. *Al-Khabeer* refers to the One who has complete and perfect knowledge of all matters, both apparent and hidden. Allah is fully aware of every detail of His creation, including that which is visible and that which is concealed, and His knowledge encompasses everything without exception.
- **Significance:** *Al-Khabeer* emphasizes the depth and comprehensiveness of Allah's knowledge. Unlike human knowledge, which is limited and subject to error, Allah's knowledge is perfect, exhaustive, and all-encompassing. Nothing escapes His awareness, whether it pertains to the grandest events in the universe or the most minute details of an individual's life. This name serves as a reminder that Allah is always aware of our actions, intentions, and circumstances.
- **Example in the Qur'an:** Allah says in the Qur'an, "Indeed, Allah is All-Aware of what they do" (Quran 8:70). This verse highlights that Allah's awareness is constant and unchanging, and He knows every action, even those that are done in secret or hidden from others.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah knows what is in your hearts, and He knows what you are concealing" (Sahih Muslim). This Hadith illustrates that Allah's knowledge extends beyond outward actions to include the inner thoughts and

intentions of a person. Nothing, not even the hidden thoughts, can escape His awareness.

- **Practical Application:** Reflecting on *Al-Khabeer* encourages a believer to remember that Allah is aware of every aspect of their life, even those moments when they feel unseen or unnoticed by others. Whether it is their struggles, joys, intentions, or even thoughts, Allah knows them completely. This understanding can inspire a believer to be mindful of their actions and thoughts, striving to align them with the values that please Allah. It also provides comfort to know that Allah is always aware of their circumstances and is ever-present to guide them through challenges.

- **A Prayer to Al-Khabeer – The All-Aware**

O Al-Khabeer, The All-Aware,
Knower of whispers, keeper of air,
You see the secrets my soul conceals,
Each ache, each joy, each wound that heals.

Beneath the veil where shadows dwell,
You read the stories I dare not tell.
My heart, a chamber of truths and lies,
Is bare before Your all-seeing eyes.

The schemes of my nafs, the traps it lays,
Its fleeting virtues, its darker ways,
Are all but threads in Your woven plan,
For You perceive the core of man.

Guide me, O Lord, to self-awareness,
To sift my deeds, to know their fairness.
Grant me wisdom to discern the real,
To shun the false, the hollow zeal.

Let no hypocrisy stain my intent,
Let no deceit mar the time I've spent.
Align my will with the path You choose,
A life of truth I dare not lose.

Teach me to pause, to deeply reflect,
To guard my soul, to self-correct.
Illuminate the thoughts I've kept blind,
Refine my heart, renew my mind.

In my silence, in my cries,
You are the One who never denies.

Anchor me firm in Your boundless care,
O Al-Khabeer, forever aware.

32. Al-Haleem (الحليم) – The Forbearing, The Clement

- **Meaning:** The name *Al-Haleem* comes from the root ح-ل-م (H-L-M), which means to forbear, to act with gentleness, and to exercise patience in situations where others might react harshly. *Al-Haleem* refers to the One who is slow to anger, who does not hasten to punish, and who deals with His creation in a manner that is full of mercy, tolerance, and kindness. Allah's forbearance is infinite, and His ability to pardon and overlook faults is beyond human comprehension.
- **Significance:** *Al-Haleem* signifies Allah's ability to withhold His anger despite the wrongdoings and transgressions of His creation. While Allah's justice is unquestionable, His clemency allows Him to give individuals time to repent and correct their ways. His patience towards His creation shows His deep mercy, as He does not rush to judgment but instead gives people the opportunity for reflection, remorse, and repentance. Allah's forbearance is a reminder of His infinite compassion and understanding.
- **Example in the Qur'an:** Allah says in the Qur'an, "And if Allah were to punish people for what they earned, He would not leave on the earth a single living creature. But He defers them for an appointed term. And when their term comes, they will never remain behind an hour, nor will they precede it" (Quran 35:45). This verse illustrates Allah's forbearance, as He refrains from immediately punishing people for their actions, giving them time to repent and turn back to Him.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah is more forbearing and more patient than you think. He is the One who covers your mistakes and is kind to you despite your errors" (Sahih al-Bukhari). This Hadith emphasizes Allah's nature as *Al-Haleem*, showing His vast patience and gentleness in dealing with His creation.
- **Practical Application:** Reflecting on *Al-Haleem* encourages believers to adopt forbearance and patience in their own lives. It teaches them to respond to difficult situations with tolerance and gentleness, rather than reacting impulsively or harshly. When faced with others' mistakes or provocations, a believer should remember Allah's patience and strive to mirror that patience in their own behavior. This understanding of *Al-Haleem* also offers comfort in times of hardship, knowing that Allah is compassionate and tolerant, giving space for growth and improvement, and always offering the opportunity for repentance.
- **A Prayer to Al-Haleem – The Forbearing**

O Eternal One, whose patience is like the stillness of ancient mountains,
You see the folly of men, their hearts like wavering flames,

and yet You do not move to extinguish them.
Instead, You wait, silent and vast,
as if time itself were Yours to command.

How can You bear it, O Forbearing One?
The endless clamor of creation,
the errors that pile upon errors,
the cries of those who do not yet understand
the mercy that envelops them?

And yet, You hold back the floodwaters of wrath.
Your justice rests, cradled in the arms of mercy,
like a sword laid softly upon velvet.
Your power refrains,
allowing the trembling soul
to find its way back to You.

Teach me, O Clement One,
to gaze upon the world with Your eyes—
to see the struggle and not despair,
to watch the faltering and not condemn.
Let my heart grow wide enough
to hold the imperfections of others
as You hold the world in Your infinite clemency.

For You wait, as the trees wait for spring,
as the stars wait for dawn.
Not a moment too soon, nor a moment too late,
You call us back,
not with thunder,
but with the quiet persistence of love.

33. Al-'Azeem (العظيم) – The Mighty, The Supreme, The Magnificent

- **Meaning:** The name *Al-'Azeem* comes from the root ع-ظ-م (A-'Z-M), which means greatness, magnificence, and grandeur. *Al-'Azeem* refers to the One who possesses immense and incomparable greatness, honor, and majesty. It signifies that Allah is exalted in His essence, attributes, and actions, and no one can ever match His grandeur or power. This name also highlights the perfection and magnificence of Allah's attributes and His absolute supremacy over all creation.

- **Significance:** *Al-'Azeem* signifies the unmatched greatness of Allah in every way. His majesty, power, and sovereignty extend over all that exists, and He is far beyond the comprehension or comparison of His creation. This name highlights the infinite scale of Allah's greatness in every aspect—whether in His power, His wisdom, His mercy, or His justice. *Al-'Azeem* teaches believers to recognize Allah's ultimate authority and to humble themselves before His greatness.
- **Example in the Qur'an:** Allah says in the Qur'an, "Say, 'Call upon Allah or call upon the Most Merciful. Whatever [name] you call – to Him belong the best names'" (Quran 17:110). This verse emphasizes the majesty of Allah, inviting believers to recognize that His names and attributes, such as *Al-'Azeem*, belong to Him alone and represent His supreme nature.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Greatest, and to You is all praise. You are the Lord of the Throne, and You are the Possessor of greatness and might" (Sahih Muslim). This Hadith underscores the enormity of Allah's greatness and emphasizes His supreme authority over all things.
- **Practical Application:** Reflecting on *Al-'Azeem* encourages believers to acknowledge the magnificence and power of Allah in every aspect of their lives. It inspires awe and reverence, leading them to approach Allah in humility, recognizing His supreme authority and majesty. In moments of difficulty or challenges, remembering Allah's greatness can provide comfort and reassurance, as believers understand that they are in the care of the One who is the mightiest and most powerful. It also encourages believers to magnify Allah's greatness through worship, devotion, and gratitude, knowing that He is the source of all strength.
- **A Prayer to Al-Azeem – The Magnificent**
Oh Magnificent One, vast beyond my sight,
Whose grandeur swells the heavens, veils the night,
Each star, a whisper of Your mighty scale,
Each ocean's depth, a hymn to You unveiled.

The towering peaks, the earth's unyielding span,
Are shadows faint of Your all-encompassing plan.
The prophets' wisdom, scholars' noble grace,
Are but dim mirrors of Your boundless face.

My soul stands small beneath Your endless sky,
In awe of wonders no thought can amplify.
What mind could chart the breadth of Your decree,
Or fathom depths where only You can be?

You, who surpass the intellect's confined gaze,
Eternal, unmeasured by our fleeting days.

Magnificence not born of mere compare,
But essence pure, unrivaled, ever rare.

Oh Tremendous Lord, to You I lift my plea,
Expand my heart, as vast as earth and sea.
Grant me awe that humbles, faith that burns bright,
To walk Your path beneath Your sovereign light.

Guide me, Al-'Azeem, through life's fleeting haze,
That in Your presence, my soul forever stays.

34. Al-Ghafoor (الغفور) – The All-Forgiving

- **Meaning:** The name *Al-Ghafoor* comes from the root غ-ف-ر (G-H-F-R), which means to forgive, to pardon, and to cover. *Al-Ghafoor* refers to the One who forgives abundantly and continuously, covering the faults and sins of His creation. This name signifies Allah's supreme mercy and His willingness to forgive the sins of those who repent sincerely. Unlike human forgiveness, which may be limited or conditional, Allah's forgiveness is boundless and unconditional, as long as the person turns to Him in repentance.
- **Significance:** *Al-Ghafoor* emphasizes Allah's great capacity to forgive and His eagerness to pardon His servants when they seek His forgiveness. No matter how great the sin, Allah is always ready to forgive those who sincerely repent. This name highlights Allah's mercy and kindness, as He chooses to forgive rather than punish, and He continually offers His forgiveness to those who turn back to Him. It is a reminder of Allah's immense grace and the opportunity for redemption available to all believers.
- **Example in the Qur'an:** Allah says in the Qur'an, "And your Lord is the Forgiving, full of mercy. If He were to punish them for what they earned, He would have hastened for them the punishment. But for them is an appointment from which they will never be able to escape" (Quran 18:58). This verse highlights Allah's willingness to forgive and show mercy rather than immediately punish His creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "If you were not to sin, Allah would sweep you out of existence and He would bring [in place of you] those people who would commit sin and seek forgiveness from Allah, and He would pardon them" (Sahih Muslim). This Hadith illustrates the boundless mercy of Allah and His forgiveness toward those who seek it.
- **Practical Application:** Reflecting on *Al-Ghafoor* should inspire believers to seek forgiveness from Allah regularly, especially when they fall into sin. It encourages them to approach Allah with sincerity, knowing that no sin is too great to be forgiven if they turn to Allah in repentance.

Understanding Allah's mercy should also lead to the cultivation of forgiveness in one's own life—believers are encouraged to forgive others as Allah forgives them. Furthermore, knowing that Allah is *Al-Ghafoor* provides comfort during moments of weakness or guilt, as it offers hope that, through repentance, one can always return to Allah and be forgiven.

- **A Prayer to Al-Ghafoor – The All-Forgiving**

O Al-Ghafoor, O Coverer of my shame,
Through shadows of regret, I call Your name.
Boundless is Your mercy, deep as the sea,
Your pardon flows, unchained, eternally.

If sins like mountains weigh heavy, tall,
Your forgiveness, a balm, softens them all.
In my despair, I falter, yet You remain,
With arms wide open to cleanse my stain.

Turn not away from this heart contrite,
In my darkness, be my guiding light.
Teach me to forgive, as You forgive me,
A mirror of Your grace, let my heart be free.

35. Ash-Shakoor (الشكور) – The Most Appreciative, The Most Thankful

- **Meaning:** The name *Ash-Shakoor* comes from the root ش-ك-ر (Sh-K-R), which means to thank, to express gratitude, and to show appreciation. *Ash-Shakoor* refers to the One who is immensely appreciative of the smallest acts of devotion and obedience, rewarding them with abundant blessings, even though He does not require them. Allah is infinitely grateful for His servant's efforts, even if they are small, and He compensates them with His great mercy and reward. This name reflects Allah's quality of recognizing and appreciating every act of worship and goodness, no matter how insignificant it may seem to humans.
- **Significance:** *Ash-Shakoor* highlights Allah's immense appreciation for the worship, acts of devotion, and good deeds performed by His creation. Despite Allah's infinite perfection and self-sufficiency, He expresses gratitude and rewards His servants for their acts of worship. This name emphasizes that Allah is not only aware of every action but also rewards the smallest of deeds with immense and boundless blessings. It teaches believers that even the smallest acts of worship, when done sincerely, are recognized by Allah and are rewarded far beyond their measure.
- **Example in the Qur'an:** Allah says in the Qur'an, "Indeed, Allah is the One who accepts repentance from His servants and takes their charity, and knows what you do" (Quran 9:104). This verse shows that Allah appreciates and accepts the efforts of His servants, such as their

repentance and charity, and rewards them generously.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Whoever does a good deed and thanks Allah for it, then Allah rewards him with more than he deserves. Whoever does not thank people has not thanked Allah" (Sunan Ibn Majah). This Hadith reflects Allah's appreciation for even small acts of goodness and the importance of showing gratitude for His blessings.
- **Practical Application:** Reflecting on *Ash-Shakoor* encourages believers to make an effort to express gratitude to Allah for His countless blessings, no matter how small. It inspires them to show appreciation for the everyday acts of worship and kindness they perform, knowing that Allah sees them and rewards them beyond their expectations. It also teaches believers the importance of gratitude in their lives—by thanking Allah, they acknowledge His generosity and kindness, and by thanking others, they reflect Allah's quality of appreciation. Understanding Allah's gratitude towards His servants can inspire believers to be more consistent in their acts of worship and devotion, knowing that Allah rewards even the smallest gestures with abundant blessings.

- **A Prayer to Ash-Shakoor – The Most Appreciative**
O Ash-Shakoor, the One Who sees the smallest of acts,
In the stillness of night, when the heart silently cracks,
I bring before You my humble, trembling prayer,
A soul in need of Your mercy, Your love, Your care.

How can I offer enough to reflect Your boundless grace,
When every step I take is but a fleeting trace?
Yet You, O Lord, in Your infinite kindness, You take,
Even the smallest of deeds, a heart's quiet wake.

With each breath, You bless, with each act, You reward,
Though the deeds are few, Your mercy is poured.
I am but a servant, weak and frail,
Yet You find beauty in my humble tale.

In moments of sorrow, in whispers of joy,
I thank You, my Lord, for Your gifts that never cloy.
For Your forgiveness, so gentle and deep,
For the promises You keep, in dreams I sleep.

O Ash-Shakoor, how wondrous Your grace,
Even in the smallest act, I find my place.
Accept my gratitude, my humble prayer,
And let Your blessings flow, beyond compare.

Grant me strength to serve, to give, to be true,
With gratitude in my heart, for all that You do.
May every breath I take be an offering to You,
A token of thanks for the blessings that renew.

In Your sight, O Lord, may my deeds be enough,
Even when the road is long and rough.
For Your love is abundant, Your mercy is sure,
And in Your embrace, I am safe, I am pure.

36. Al-'Alyyy (العلي) – The Most High, The Exalted

- **Meaning:** The name *Al-'Alyyy* comes from the root ع-ل-و (A-L-W), which means to rise, to ascend, to be elevated, and to be above. *Al-'Alyyy* refers to the One who is exalted in His essence, attributes, and actions. Allah is above and beyond everything in creation; His position is supreme, and He is above all beings in His sovereignty, majesty, and power. This name highlights Allah's transcendence and His superiority over all that exists.
- **Significance:** *Al-'Alyyy* emphasizes Allah's ultimate supremacy and His exalted nature. He is above any human comprehension, and His greatness cannot be compared to anything or anyone. Allah's position is beyond any challenge, and He has control over all aspects of creation. This name teaches believers to humble themselves before Allah, recognizing His position as the highest authority, and it also inspires awe and reverence in their worship.
- **Example in the Qur'an:** Allah says in the Qur'an, "He is the Most High, the Most Great" (Quran 40:12). This verse speaks to the exalted status of Allah, highlighting that He is above all in power and majesty.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Most High and the Most Exalted, and to You is the praise" (Sahih Muslim). This Hadith reinforces the understanding that Allah's status is above everything else and that He is deserving of all praise for His grandeur and exalted nature.
- **Practical Application:** Reflecting on *Al-'Alyyy* encourages believers to recognize their own humility in relation to Allah's supreme position. It reminds them to humble themselves in worship, acknowledging that Allah is above all things. This name also fosters a sense of awe and reverence, inspiring believers to be more devoted and sincere in their prayers, recognizing that they are addressing the Most High. It is also a reminder for believers to submit to Allah's will, recognizing that His wisdom and authority transcend all human understanding.
- **A Prayer to Al-'Alyyy – The Exalted**
Above all worlds, above all skies,

In realms unseen where angels rise,
The Exalted One, the Highest of High,
No eye can see, no heart can deny.

His name, Al-'Alyyy, a beacon of light,
Ascends beyond the day and night,
His essence, pure, beyond compare,
In majesty, He reigns, beyond all care.

He is the One, supreme, divine,
Whose grandeur none can redefine,
In sovereignty, His power stands,
Held in the grasp of no mortal hands.

"O Allah, You are Most High," we say,
In reverence, our hearts display,
The Prophet's words, a guiding grace,
To praise His name, the highest place.

Above all things, He is exalted,
In beauty and wisdom, never halted,
His will is done, His wisdom reigns,
In His vast world, all life sustains.

Humble, we bow before His might,
In awe of His unmeasured height,
Al-'Alyyy calls us to submit,
To His grandeur, our hearts commit.

So let us pray with hearts sincere,
With gratitude, and love sincere,
For in His presence, all find rest,
The Most High, the Truly Blessed.

37. Al-Kabeer (الكبير) – The Most Great, The Supreme

- **Meaning:** The name *Al-Kabeer* comes from the root ك-ب-ر (K-B-R), which means to be great, to be immense, to be grand, or to be magnified. *Al-Kabeer* refers to the One who is most great in His essence, attributes, and actions. Allah is infinitely greater than anything in creation, and His greatness is unmatched and beyond comprehension. This name highlights Allah's immense magnitude and His superiority over all beings, emphasizing His grandeur and majesty that far

exceeds any human or worldly measure.

- **Significance:** *Al-Kabeer* emphasizes the magnitude of Allah's power, majesty, and dominion over the universe. Allah is greater than anything that can be imagined, and His greatness is not limited to His power but encompasses His knowledge, wisdom, mercy, and every aspect of His being. Recognizing Allah as *Al-Kabeer* calls for believers to have an awe-filled reverence for Allah's magnificence and to submit themselves humbly before His greatness. It also encourages believers to seek His help and guidance, recognizing that He is the source of all true greatness.
- **Example in the Qur'an:** Allah says in the Qur'an, "Allah is the Greatest (Allāhu Akbar)." (Quran 2:255) This verse from Ayat al-Kursi, which describes the greatness of Allah, demonstrates that Allah's greatness is beyond any comparison.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Most Great, there is none greater than You, and we are Your servants" (Sunan Abu Dawood). This Hadith is a clear reminder of Allah's greatness and encourages believers to acknowledge His supremacy in every aspect of their lives.
- **Practical Application:** Reflecting on *Al-Kabeer* inspires believers to recognize the greatness of Allah in their daily lives. It should lead them to humble themselves, submitting to His will, knowing that Allah's greatness far surpasses anything they might experience in this world. In moments of difficulty or when facing obstacles, believers can turn to *Al-Kabeer*, seeking Allah's support, knowing that He is greater than any challenge or trial. This name also serves as a reminder to put Allah at the center of their lives, honoring Him as the greatest of all, above all possessions, achievements, and status.

- **A Poem – The Most Great**

Al-Kabeer, the Supreme, vast and wide,
In His greatness, all worlds do reside.
He is beyond the touch of time,
His majesty stretches, endless, sublime.

Not bound by measure, nor by space,
He towers above the human race.
Greater than the stars that light the skies,
He sees through all, with endless eyes.

His might, unparalleled, nothing compares,
His wisdom reigns, beyond all prayers.
Al-Kabeer, in grandeur, stands alone,
All else mere dust before His throne.

The oceans bow, the mountains quake,
His will is law, the earth shall break.

A force unseen, yet felt in all,
He lifts the humble, brings the proud to fall.

In the silence of the heart, He calls,
His greatness echoes, through endless halls.
We, His servants, ever near,
To Him, the Mighty One, we revere.

So when the storms of life arise,
Look to Al-Kabeer with tear-filled eyes.
For no matter how deep the night may be,
His greatness shall set your spirit free.

Al-Kabeer, beyond all else in sight,
In Your grandeur, we find our light.
Humble our hearts, our souls in tune,
With the One who is the Greatest, and forever will be.

38. Al-Hafiz (الحفيظ) – The Preserver, The Guardian

- **Meaning:** *Al-Hafiz* is derived from the root ح-ف-ظ (H-F-Z), meaning to protect, preserve, or guard. As *Al-Hafiz*, Allah is the Preserver of everything in existence. He protects His creation, ensuring everything remains within the bounds of His will.
- **Significance:** This name reflects Allah's care and protection over all of creation. Allah guards His servants from harm and protects their affairs in ways that may not always be visible. It assures believers that Allah's protection is always with them.
- **Example in the Qur'an:** Allah says, "Indeed, Allah is the Guardian over all things" (Quran 33:55). This verse emphasizes that Allah's guardianship is total and complete, leaving no aspect of creation unprotected.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "There is no harm that comes to a person except by the will of Allah, and when He wills to preserve someone, nothing can harm them" (Sunan Ibn Majah). This Hadith demonstrates the extent of Allah's protection.
- **Practical Application:** Reflecting *Al-Hafiz* involves trusting in Allah's protection and remaining patient during difficult times. Believers can seek Allah's safeguarding by making regular supplications for protection and putting their trust in Him for the safety of their loved ones. They should also take practical steps to protect themselves and others, knowing that Allah is the ultimate protector.

- **A Prayer to Al-Hafiz – The Guardian**

Oh, Al-Hafiz, Guardian of the soul,
In whose hands all fates do unfold,
Preserve me, Lord, in this restless night,
Guard me from sorrow, shield me from plight.

I, a fragile heart, unworthy and weak,
Am but a shadow, my mind cannot speak
The depths of fear that bind me in chains,
Oh, Keeper of peace, release my pains.

The world around me seems ever to spin,
Unknowing of the darkness within,
Yet in Your care, I find solace and grace,
For You, O Preserver, hold time in place.

In the vastness of existence, You keep,
The heavens, the earth, the oceans so deep,
All that I cherish, all that I fear,
In Your hands, Lord, is drawn near.

You are the Guardian, ever present, ever near,
In Your shadow, I find no need to fear,
For when You will, no harm can break,
The peace You grant, no force can take.

So I pray, O Hafiz, with every breath I sigh,
Guard my heart, my mind, my soul, and my life,
Preserve me as the night's gentle light,
Until dawn breaks and all is made right.

Your protection is the only balm I seek,
In this tumultuous world, so frail, so bleak,
For You, O Hafiz, my refuge and guide,
In Your safeguarding love, let me confide.

39. Al-Muqit (المقيت) – The Sustainer

- **Meaning:** *Al-Muqit* is derived from the root ق-و-ت (Q-W-T), meaning sustenance or strength. As *Al-Muqit*, Allah is the Sustainer of all life, providing the necessary provisions to maintain and support His creation. He gives sustenance in abundance and according to the needs of each

creature.

- **Significance:** This name reminds believers that Allah is the ultimate provider, and all sustenance comes from Him alone. It encourages reliance on Allah for their needs and reassures them that Allah will always provide what is necessary, in the proper measure.
- **Example in the Qur'an:** Allah says, "And Allah is the best of providers" (Quran 62:11). This verse underscores that Allah's provision is the most reliable and abundant.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "If you were to rely on Allah with reliance due to Him, He would provide for you as He provides for the birds. They go out hungry in the morning and return full in the evening" (Tirmidhi). This Hadith reflects the trust in Allah's provision.
- **Practical Application:** Reflecting *Al-Muqit* involves trusting in Allah for one's sustenance and putting effort into working honestly. It means having patience during times of scarcity and being grateful for the provisions Allah has provided. Practically, believers can ensure that their earnings are halal (permissible) and share their blessings with those in need.

- **A Prayer to Al-Muqit – The Sustainer**

O Sustainer, whose hands stretch wide,
How tenderly You hold us in Your care,
In hunger, we turn to You,
In want, we seek Your grace.
You, the giver of all that sustains,
From the air we breathe to the bread we break—
Each day You fill our hearts, our lives,
And with Your bounty, we are made whole.

When the night is long, and the stars dim,
When I feel forsaken by the world,
You whisper softly: "I am the Sustainer,
Your strength, Your bread, Your warmth."
Let me rely on You, O Merciful One,
For You are the source of all I need,
And in Your care, I find my peace,
Content, though the world may fall away.

40. Al-Hasib (الحاسب) – The Reckoner

- **Meaning:** *Al-Hasib* comes from the root ح-س-ب (H-S-B), meaning to count, to reckon, or to consider. As *Al-Hasib*, Allah is the One who takes account of everything, both the seen and

unseen. He is the ultimate reckoner of the deeds of His creation.

- **Significance:** This name reminds us that everything we do, whether good or bad, is accounted for by Allah. He will hold everyone accountable for their actions on the Day of Judgment.
- **Example in the Qur'an:** Allah says, “And sufficient is your Lord as the One who takes account” (Quran 4:6). This verse highlights Allah's role in taking account of every action.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “The servant will remain standing before Allah, and Allah will reckon with him for everything” (Sahih Muslim). This Hadith emphasizes that every action will be accounted for by Allah.
- **Practical Application:** Reflecting on *Al-Hasib* should make a believer mindful of their actions, knowing that nothing escapes Allah’s reckoning. This helps believers to live with integrity and accountability, striving to do good and avoid wrong.

- **A Poem – Al-Haseeb – The Reckoner**

Oh, Al-Hasib, the Reckoner true,
In Your gaze, all deeds are due.
The unseen, the known, You count them all,
In Your balance, none can fall.

For every step, for every sigh,
The weight of actions will not die.
On that Day, when time is done,
The reckoning has just begun.

I stand before You, trembling, slight,
In Your scales, my soul takes flight.
The good I did, the wrong I bore,
All is counted—nothing more.

So I walk with caution, heart in hand,
For Al-Hasib’s eye does understand.
Each moment, pure or full of sin,
Is known to You, from deep within.

41. Al-Jalil (الجليل) – The Lord of Majesty

- **Meaning:** *Al-Jalil* comes from the root ج-ل-ل (J-L-L), meaning to be grand, majestic, or noble. As *Al-Jalil*, Allah is the One who possesses immense grandeur and majesty. He is the source of all

magnificence and awe in the universe.

- **Significance:** This name signifies Allah's supreme majesty and grandeur. Everything in existence, from the smallest creature to the greatest phenomena, reflects Allah's magnificence.
- **Example in the Qur'an:** Allah says, "Glorify the Name of your Lord, the Most High" (Quran 87:1). This verse reflects the majesty of Allah's nature and encourages believers to recognize His greatness.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Our Lord is glorious, and He is the Lord of the Throne" (Sahih Muslim). This Hadith indicates the ultimate majesty of Allah, who is exalted above all things.
- **Practical Application:** Reflecting on *Al-Jalil* involves recognizing the grandeur of Allah's creation and His majesty in all things. Believers should approach Allah in humility, acknowledging His greatness in their prayers and actions.
- **A Poem Al-Jalil – The Lord of Majesty**
O Lord of Majesty, resplendent and divine,
In Your grandeur, the stars and heavens align.
The mountains bow, the oceans whisper praise,
All of creation in awe of Your ways.

Each atom, a herald of Your sublime might,
Each heartbeat, a hymn to Your radiant light.
In every shadow, Your majesty gleams,
In every dawn, Your brilliance redeems.

The throne of the cosmos, it bears Your name,
Al-Jalil, supreme, exalted in fame.
Not a whisper escapes, but You hear its call,
Not a leaf descends, but You know its fall.

O Glorious One, beyond mortal sight,
Cloaked in magnificence, cloaked in pure light.
Your essence unfathomed, yet hearts draw near,
In humble surrender, in reverent fear.

To glorify You is the soul's sweetest task,
To seek Your grandeur, all believers must ask.
In each prostration, in prayers deep and still,
We affirm Your majesty, Al-Jalil.

O Giver of awe, Majestic, Supreme,
Your grandeur adorns every thought and dream.
Guide us, O Lord, to live in Your grace,
To see in creation Your glorious face.

42. Al-Karim (الكريم) – The Noble

- **Meaning:** *Al-Karim* comes from the root ك-ر-م (K-R-M), meaning to be generous, noble, or kind. As *Al-Karim*, Allah is the One who is infinitely generous and bestows His mercy and blessings upon His creation.
- **Significance:** This name emphasizes Allah's generosity and His ability to give without limit. Allah's nobility and generosity are exemplified in His endless blessings and forgiveness.
- **Example in the Qur'an:** Allah says, "Your ally is none but Allah and His Messenger and those who have believed – those who establish prayer and give zakah while they bow" (Quran 5:55). This verse highlights the generosity of Allah in guiding and rewarding His servants.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah is the most generous, and He loves generosity" (Sahih Muslim). This Hadith emphasizes that Allah's nature is one of boundless generosity and nobility.
- **Practical Application:** Reflecting on *Al-Karim* encourages believers to embody generosity and kindness in their own lives. They should strive to be generous with their wealth, time, and compassion, following the example set by Allah.
- **A Prayer to Al-Karim – The Noble**
O Al-Karim, whose treasures never wane,
Whose mercy falls like gentle rain,
Your gifts uncounted, Your blessings vast,
A refuge eternal, forever steadfast.

In the folds of the night, Your grace we seek,
In moments of sorrow, when hearts grow weak.
You, the Generous, who answers each plea,
Granting from bounty, unbound and free.

O Noble One, exalted and kind,
In You, all solace and mercy we find.
Your hands outstretch to those in despair,
Lifting the broken with infinite care.

Teach us, O Lord, to mirror Your way,
To give with no bounds, come what may.
Let hearts be softened, let pride be stilled,
With compassion flowing, as You have willed.

O Al-Karim, whose forgiveness is vast,
Erase our sins, let mercy outlast.
Make us noble in deed, in thought, in word,
Reflecting Your kindness, as we've heard.

In gratitude, we lift our gaze,
Singing Your praises, endless in phrase.
O Generous Lord, our spirits incline,
To Your noble essence, eternally divine.

43. Ar-Raqib (الرقيب) – The Watchful

- **Meaning:** *Ar-Raqib* comes from the root ر-ق-ب (R-Q-B), meaning to watch, to observe, or to keep guard. As *Ar-Raqib*, Allah is the One who watches over all things, never losing sight of His creation.
- **Significance:** This name reminds believers that Allah is constantly watching over them. Nothing escapes His watchful eye, and He is aware of every action, thought, and intention.
- **Example in the Qur'an:** Allah says, "And He is the Watcher over all things" (Quran 33:52). This verse highlights Allah's constant surveillance over all creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Be conscious of Allah wherever you are, and follow up an evil deed with a good deed which will erase it" (Sunan At-Tirmidhi). This Hadith reminds believers that Allah is always watching and encourages them to live righteously.
- **Practical Application:** Reflecting on *Ar-Raqib* should encourage believers to live with mindfulness, knowing that Allah is always watching. It helps them to act with integrity and sincerity, understanding that Allah observes all their actions.
- **A Poetic Prayer to Ar-Raqib – The Watchful**
O Watchful One, ever near, ever awake,
Your gaze pierces the veil, no shadow can break.
In the stillness of night, in the rush of the day,
You see every whisper, each word we say.

Your sight, a mirror to the heart's hidden hue,
Revealing what's false, affirming what's true.
No secret too small, no deed left unseen,
Your watchfulness wraps us, vast and serene.

O Keeper of hearts, O Witness of souls,
You guard the fragments to make us whole.
Teach us to walk with integrity's flame,
To honor Your presence, to live without shame.

Under Your gaze, our burdens grow light,
You watch through the dark, You watch through the bright.
Guiding each step, as a shepherd guards sheep,
O Ar-Raqib, whose vigil we keep.

Let us be mindful, O Guardian Supreme,
That our lives are a canvas of Your sacred dream.
Each action a thread in Your tapestry vast,
Woven by hands that forever will last.

We surrender, O Lord, to Your constant care,
For under Your watch, we're never laid bare.
Ar-Raqib, the Keeper, the Ever-Aware,
In Your vigilant mercy, our hearts repair.

44. Al-Mujib (المجيب) – The Answerer of Prayers

- **Meaning:** *Al-Mujib* comes from the root ج-ب-ب (J-B-B), meaning to answer, to respond, or to fulfill. As *Al-Mujib*, Allah is the One who responds to the call of His servants. He answers prayers and supplications with His infinite wisdom.
- **Significance:** This name emphasizes Allah's responsiveness to the needs of His creation. No prayer is unheard, and Allah answers His servant's supplications, whether immediately or in the best possible way.
- **Example in the Qur'an:** Allah says, "And when My servants ask you concerning Me, indeed I am near. I respond to the invocation of the supplicant when he calls upon Me" (Quran 2:186). This verse highlights Allah's closeness and His willingness to answer prayers.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Call upon Allah while you are certain of His response" (Sahih Muslim). This Hadith encourages believers to trust in

Allah's ability and willingness to answer their prayers.

- **Practical Application:** Reflecting on *Al-Mujib* encourages believers to turn to Allah in all circumstances, knowing that He listens and answers their prayers. Believers should be sincere and persistent in making dua, trusting that Allah will answer in the best way for them.

- **A Poetic Prayer to Al-Mujib – The Answerer of Prayers**

O Answerer of hearts that weep in the night,
Whose mercy turns shadows into radiant light.
You hear the whispers no ear can perceive,
Responding with grace to those who believe.

When burdens press and tears freely flow,
It's Your name we call, O Lord, to bestow.
No cry is too quiet, no plea is too small,
You answer each soul, embracing them all.

Your nearness, a balm for the restless mind,
In Your response, we clarity find.
Each delay is wisdom, each silence a sign,
That Your timing is perfect, eternally divine.

O Al-Mujib, when despair closes in,
You unlock the doors and let hope begin.
Teach us to trust in the wisdom You weave,
To wait with patience, to always believe.

Our prayers rise like flames to Your throne,
Each word a seed in fields You've sown.
Some fruits ripen now, others in time,
Yet each bears sweetness, each is sublime.

Answer us, Lord, in ways we don't know,
Shape our hearts as the rivers You flow.
O Answerer, constant, faithful, and true,
With every response, we're drawn closer to You.

Let our calls be sincere, let our faith remain clear,
For You are the One who is always near.
O Al-Mujib, our cries reach Your ears,
And Your answers dissolve all doubts and fears.

45. Al-Wasi' (الواسع) – The Bountiful; The All-Embracing

- **Meaning:** *Al-Wasi'* comes from the root و-س-ع (W-S-'), meaning to be vast, wide, or expansive. As *Al-Wasi'*, Allah is the One whose mercy, knowledge, and blessings encompass everything. His attributes are infinite, and His favor knows no bounds.
- **Significance:** This name signifies the vastness of Allah's mercy, His encompassing knowledge, and His infinite ability to provide and sustain. Allah's bounty extends to all things, and His embrace encompasses all of creation.
- **Example in the Qur'an:** Allah says, "And He is the Forgiving, full of love. And His is the dominion of the heavens and the earth" (Quran 5:54). This verse reflects the boundless nature of Allah's mercy and authority over the universe.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Your Lord is Bountiful and generous, and He will give you until you are pleased" (Sunan At-Tirmidhi). This Hadith emphasizes Allah's limitless generosity and His ability to provide without measure.
- **Practical Application:** Reflecting on *Al-Wasi'* encourages believers to remember that Allah's mercy and blessings are limitless. Believers should seek Allah's mercy, knowing that He is able to forgive all sins, and they should extend this mercy to others in their lives.
- **A Poetic Prayer to Al-Wasi' – The All-Embracing**
O Vast One, whose expanse no heart can hold,
Your mercy flows more precious than gold.
The sky bends low to honor Your name,
The earth drinks deep from Your endless flame.

In every leaf that whispers Your praise,
In oceans wide, where sunlight plays,
Your bounty dances, infinite and free,
A symphony of love embracing me.

O Al-Wasi', whose wisdom enfolds the skies,
You see our tears, You hear our cries.
Wrap me in grace, unbounded, pure,
Your mercy the balm, eternal and sure.

No soul too distant, no plea too small,
Your love surrounds and sustains us all.
Teach me, O Lord, to give as You give,
To reflect Your vastness in the life I live.

Your embrace is the cosmos, endless and wide,
A sanctuary where all hearts reside.
O Bountiful One, to You I call,
In Your vast mercy, I find my all.

46. Al-Hakim (الحكيم) – The Wise

- **Meaning:** *Al-Hakim* comes from the root ح-ك-م (H-K-M), meaning wisdom, judgment, or authority. As *Al-Hakim*, Allah is the One who possesses infinite wisdom and whose decisions are always right and just. He knows what is best for His creation and acts accordingly.
- **Significance:** This name signifies Allah's perfect wisdom and the way He governs the universe with complete knowledge and understanding. Allah's wisdom encompasses all His actions, and He is never mistaken in His decisions.
- **Example in the Qur'an:** Allah says, "And Allah is Wise, All-Knowing" (Quran 4:11). This verse reflects Allah's supreme wisdom in all affairs.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Verily, Allah is Wise in His actions, He does not do anything without purpose" (Sahih Bukhari). This Hadith highlights that Allah's wisdom is behind everything He does, and there is always a divine purpose.
- **Practical Application:** Reflecting on *Al-Hakim* encourages believers to trust in Allah's decisions, even when they may not understand them. Believers should strive to make wise decisions in their own lives, seeking Allah's guidance and wisdom in all matters.
- **A Poetic Prayer to Al-Hakim – The Wise**
O Al-Hakim, the Source of all knowing,
In Your wisdom, the rivers keep flowing.
Each wave a question, each breeze a reply,
Your signs are the stars etched high in the sky.

You write with a pen unseen by our eyes,
A script of the cosmos, profound and wise.
In trials, a lesson, in silence, a song,
In patience, You teach where our hearts belong.

O Architect of both time and space,
Your wisdom shines in every place.
The seed in the soil, the sun in the air,
Each detail whispers Your tender care.

Teach me, O Wise One, to trust Your decree,
Though shadows obscure what is destined to be.
For every delay, a kindness concealed,
And every heartache, a grace revealed.

You are the compass when paths are unclear,
The voice of truth when doubt draws near.
O Al-Hakim, guide me to see,
That Your wisdom is life's true melody.

Let me bow to Your knowledge, vast and pure,
For Your plans, O Lord, are always sure.
Grant me wisdom to walk in Your light,
And faith to surrender to Your infinite might.

47. Al-Wadud (الودود) – The Loving

- **Meaning:** *Al-Wadud* comes from the root و-د-د (W-D-D), meaning love, affection, or kindness. As *Al-Wadud*, Allah is the One who is full of love and affection for His creation. His love is all-encompassing and unconditional.
- **Significance:** This name highlights Allah's deep love for His creation, especially His love for the believers. Allah's love is a source of comfort, guidance, and protection for His servants.
- **Example in the Qur'an:** Allah says, "And He is the Forgiving, full of love" (Quran 85:14). This verse emphasizes Allah's love and forgiveness, indicating His affection toward those who repent and seek His mercy.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah loves His servant more than a mother loves her child" (Sahih Muslim). This Hadith illustrates the depth of Allah's love for His creation.
- **Practical Application:** Reflecting on *Al-Wadud* encourages believers to seek Allah's love through righteous deeds and sincere worship. Believers should also strive to love others for the sake of Allah, showing kindness, compassion, and forgiveness in their relationships.
- **A Prayer to Al-Wadud - The Loving**
O Love, you who has no form,
No beginning or end, only the deep pulse of being,
How can I stand before You and say,
"I know you"?
I only know the echo of Your name in my bones.

You are the shadow behind every smile,
The soft, unspoken bond between souls.
You weave Yourself into the fabric of the world,
A secret written in the hearts of all beings,
Unseen, but felt more deeply than breath itself.

How do I seek Your love when it is the air I breathe,
The water that fills every crack in my thirst?
You are the endless mercy, the warmth of the sun—
Yet, when I reach for You, I am both lost and found.

Teach me to love as You do,
Without boundary, without limit,
To forgive as You forgive,
With no thought of return, no hesitation.
In the space between my breaths,
May I feel Your touch.

When I falter, and I will,
Lift me with the tenderness that only You know.
You, the source of every true affection,
The hidden essence of every kind word,
Hold me, O Al-Wadud,
In the vastness of Your embrace,
Where all is made whole.

Let my heart open like the petals of a rose,
Not for myself, but for You.
Let my hands be the hands of mercy,
That I may reflect Your love in all that I do.

And when the night is long and I am weary,
Remind me—
That You are the One who loves
With a love deeper than any pain,
Deeper than any silence.

48. Al-Majid (المجيد) – The Glorious; The Illustrious

- **Meaning:** *Al-Majid* comes from the root م-ج-د (M-J-D), meaning to be glorious, noble, or illustrious. As *Al-Majid*, Allah is the One whose glory is unmatched, whose magnificence is

evident in all of creation. His splendor and greatness are beyond human comprehension.

- **Significance:** This name signifies Allah's supreme glory and honor. Allah is the source of all nobility and greatness, and everything in creation reflects His glorious attributes.
- **Example in the Qur'an:** Allah says, "He is the Lord of the Throne, the Glorious" (Quran 23:116). This verse highlights the majesty and glory of Allah as the Lord of all creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The Glorious (Al-Majid) is the One Who knows His servants and their needs, and He provides for them" (Sahih Muslim). This Hadith reflects the honor and glory of Allah, who provides for His creation in all aspects.
- **Practical Application:** Reflecting on *Al-Majid* encourages believers to recognize Allah's glory in everything around them, from the vastness of the heavens to the intricacies of the earth. Believers should humbly acknowledge the glory of Allah in their prayers and actions, seeking to honor Him in all they do.
- **A Prayer to Al-Majid - The Glorious**
O Al-Majid, whose glory lights the heavens,
How can I, a mere shadow, approach such brilliance?
You are the dawn, breaking the darkness,
The star that never sets, the mountain unmoved.

Your majesty echoes in the vastness of the skies,
In the silent rise of the moon, in the cry of the winds.
Your greatness is written in the boundless seas,
In every grain of dust, in every breath that stirs.

I, small and fleeting, tremble before You,
And yet, You know me—You, the Unfathomable,
The one whose glory fills the universe,
Whose nobility is reflected in the heart of the soul.

O Splendor, who drapes the world in beauty,
Grant me eyes to see Your honor in all things.
Let my hands be instruments of Your grace,
That I may reflect the nobility of Your name.

How can I praise You when words fail in Your presence?
How can my humble heart carry the weight of Your greatness?
Yet, with every sigh, with every step,
I seek Your glory, O Majestic One,
And in my smallness, I seek to honor You.

Your name is the crown of all creation,
Your power the force that shapes the stars.
May I, in my fleeting life,
Touch a fragment of Your magnificence,
And in that touch, be forever changed.

O Al-Majid, let my soul shine with Your light,
Let my days be marked by Your glory.
In all that I do, may I lift Your name,
And humbly live beneath the shade of Your honor.

49. Al-Ba'ith (الباعث) – The Raiser (of the dead)

- **Meaning:** *Al-Ba'ith* comes from the root ب-ع-ث (B-'-Th), meaning to raise, to revive, or to resurrect. As *Al-Ba'ith*, Allah is the One who will resurrect the dead on the Day of Judgment. He gives life and restores life to His creation.
- **Significance:** This name signifies Allah's power over life and death. Allah alone has the ability to revive and raise the dead, bringing them back to life for accountability in the Hereafter.
- **Example in the Qur'an:** Allah says, "The Day when He will raise them up (from the graves), and they will stand before Him" (Quran 46:39). This verse speaks about Allah's power to resurrect those who have passed away.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah will resurrect the dead and bring them together for judgment" (Sahih Muslim). This Hadith affirms that Allah alone has the power to revive and gather the dead for their judgment.
- **Practical Application:** Reflecting on *Al-Ba'ith* should remind believers of the inevitable reality of death and resurrection. It encourages them to live a life of righteousness, preparing for the Day of Resurrection when all will be raised for judgment.
- **A Prayer to Al-Ba'ith -The Raiser**
O Al-Ba'ith, who stirs the slumbering earth,
Whose breath calls forth the dead from their graves,
In Your hands, the power of life and death resides,
And from Your command, all things are raised.

How quiet is the world beneath Your gaze,
How still the hearts of men, blind to what awaits,
Yet You, who call from the depths of time,
Will awaken all souls, and open the gates.

In Your vast mercy, You revive the lost,
In Your eternal wisdom, You raise the fallen.
No one can flee, no soul can escape—
On that Day, You will gather all, unspoken.

I walk this earth, unaware of the hour,
Where death is a shadow, but life is fleeting,
Yet You have promised that death is not the end,
For from the dust, we rise anew, meeting.

What will I be when I am called to stand,
Before Your throne, my deeds held in hand?
Shall I tremble before You, full of regret,
Or will my soul rise, free from the chains of debt?

Teach me, O Raiser, to live with intent,
To seek the light of truth in every step,
For in Your resurrection, all paths are made clear—
And in Your judgment, no wrong is left unmet.

May my heart remain firm, my soul prepared,
For the Day when all are awakened, and all are judged.
Grant me the strength to live with Your name in mind,
That on that great Day, I may rise in Your grace.

50. Ash-Shahid (الشهيد) – The Witness; The Observer

- **Meaning:** *Ash-Shahid* comes from the root ش-ه-د (Sh-H-D), meaning to witness, observe, or testify. As *Ash-Shahid*, Allah is the One who is the All-Witnessing. He sees everything, whether hidden or manifest, and He is a witness to every action, thought, and intention of His creation.
- **Significance:** This name signifies Allah's absolute awareness and presence in every moment. He is not only the witness to the actions of His creation, but His knowledge encompasses everything, and no detail escapes His notice.
- **Example in the Qur'an:** Allah says, “And Allah is, over all things, a Witness” (Quran 33:58). This verse emphasizes that Allah is a witness to every act in the universe, big or small.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “On the Day of Judgment, when the servants are resurrected, Allah will say, ‘I am the Witness, and you are the ones who will be judged’” (Sahih Muslim). This Hadith highlights Allah’s position as the ultimate

witness to all of creation's deeds.

- **Practical Application:** Reflecting on *Ash-Shahid* encourages believers to be mindful that Allah is observing their actions at all times. This should encourage integrity and sincerity in their deeds, knowing that every action, even if done in private, is witnessed by Allah.

- **A Prayer to Ash-Shahid - The Witness**

O Ash-Shahid, the Eternal Observer,
Your gaze penetrates the deepest folds of the heart,
You who see all, known and hidden,
In the stillness, in the whispers of the soul.

What is there to hide from Your gaze,
When You witness the trembling of my spirit,
The silent prayer, the unnoticed tears,
The unseen struggles of my unseen heart?

You are the Witness to every thought,
To every whisper that stirs in the quiet places,
To every longing, every joy, every sorrow,
Nothing escapes Your awareness,
Nothing is too small for Your knowing.

In this world, I seek refuge in Your sight,
For in Your gaze, I am both seen and held.
You see the truth in my depths,
The beauty in my brokenness, the light in my dark.

Teach me, O Witness, to live in sincerity,
To act with purity, as though You are always near.
In every step I take, may Your presence guide me,
In every word, may Your truth be the breath I speak.

Let me not stray, knowing You are the All-Seeing,
Let me not falter, knowing You witness every effort.
In every action, in every intention,
Let Your gaze be my constant reminder,
That I live not for the world's eyes,
But for the purity of Your witnessing heart.

And when the hour comes, when all is revealed,
Let Your gaze be the mercy that saves,
Let Your presence be the light that lifts,
For You are the Witness, the All-Knowing,

And in Your sight, all souls are seen,
All hearts are known, all paths are illuminated.

51. Al-Haqq (الحق) – The True; The Absolute Truth

- **Meaning:** *Al-Haqq* comes from the root ح-ق-ق (H-Q-Q), meaning truth, reality, or to make something true. As *Al-Haqq*, Allah is the ultimate reality, the absolute truth, and the source of all that is true in the universe. Everything in existence is a reflection of Allah's truth.
- **Significance:** This name emphasizes Allah's role as the foundation of all truth. His word is the ultimate truth, and everything He does is founded in justice and truth.
- **Example in the Qur'an:** Allah says, "Say, 'Allah is the best knower of how long they stayed. His is the unseen of the heavens and the earth. How clear of sight is He and keen of hearing! They have no protector against Him'" (Quran 33:62). This verse emphasizes that Allah is the ultimate truth, and He is the final authority.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Truth, and Your word is the Truth, and Your promise is the Truth" (Sahih Bukhari). This Hadith highlights Allah as the embodiment of truth in all aspects.
- **Practical Application:** Reflecting on *Al-Haqq* should lead believers to align their lives with the truth. Believers should seek to be truthful in their words, actions, and intentions, knowing that Allah is the ultimate truth and holds all accountable.

- **A Prayer to Al-Haqq – The True**

Oh, Al-Haqq, the True, the Absolute Light,
In Your gaze, all things find their right.
From Your essence, truth does flow,
A stream of justice, pure and aglow.

You, who are the foundation of all we see,
The Eternal Witness, all truth in Thee.
No deception can dare to stand,
For Your word is the truth in this land.

The heavens whisper, the earth resounds,
In Your truth, our solace is found.
How long shall I wander, lost in night?
Only in You, O Al-Haqq, is the light.

“Say, it is He, the best knower of time,”
Your truth, O Lord, is the perfect rhyme.
In Your sight, all is unveiled,
Where shadows fade, Your light prevails.

O Allah, You are the Truth’s embrace,
In Your promise, I find my place.
Your word, like a sword, cuts through all lies,
In Your justice, the whole world lies.

Let me walk in truth, let me speak the word,
With sincerity, my soul be stirred.
For in Your truth, I find my way,
O Al-Haqq, my guide each day.

And when the world seems lost in its din,
May Your truth, O Lord, be my constant within.
For You, the Truth, have made it clear,
And I, in Your light, shall never fear.

Grant me, O Truth, to live as Thou will,
A heart made pure, a soul to fulfill.
In the shadow of Your perfect name,
Let truth in me eternally flame.

52. Al-Wakil (الوكيل) – The Disposer of Affairs; The Trustee

- **Meaning:** *Al-Wakil* comes from the root و-ك-ل (W-K-L), meaning to entrust, to assign, or to delegate. As *Al-Wakil*, Allah is the One to whom all matters are entrusted. He is the Disposer of affairs, and everything in the universe is under His control. Believers turn to Allah as the ultimate trustee of their affairs.
- **Significance:** This name signifies that Allah alone is the ultimate guardian and manager of the affairs of His creation. He is the One believers rely on when seeking assistance or placing their trust in His plans.
- **Example in the Qur'an:** Allah says, “Say, ‘Sufficient for me is Allah; there is no deity except Him. In Him I have put my trust, and He is the Lord of the Great Throne’” (Quran 9:129). This verse highlights the importance of trusting Allah as the ultimate disposer of affairs.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “When you rely upon Allah, He will suffice you” (Sahih Bukhari). This Hadith reinforces the trust believers place in

Allah as the One who manages all matters.

- **Practical Application:** Reflecting on *Al-Wakil* encourages believers to place their full trust in Allah, especially during times of difficulty. They should work diligently but know that Allah is in control of all outcomes and that He will handle matters in the best way.
- **A Prayer to Al-Wakil – The Trustee**
In shadowed realms where silence clings,
O Al-Wakil, to You I bring
The shattered fragments of my soul,
Entrusting You to make me whole.
In hands unseen, my fate resides,
Where none can know but You, the guide.

The world, a fleeting dream it seems,
Its weight, a burden wrought from schemes,
Yet in Your care, I place my trust,
For You, the Keeper, are just.
Let all be done as You decree,
For only You can set me free.

Through nights that whisper deep and cold,
Through fears that, like dark rivers, hold,
You are the Watcher, ever near,
And in Your will, I've no more fear.
You hold the thread of destiny,
Each knot, each twist, You set me free.

O Trustee of Heaven's breath,
You guide me through the mist of death—
Through tempest winds, through storm-tossed skies,
You are my truth, my clear reprise.
The heavens turn, the earth does fade,
But You, O Wakil, will not trade.

"Enough for me is Allah," I cry,
With trembling hands, I lift to the sky.
In You, the final answer lies,
No other can claim such divine prize.
For You alone, the One I trust,
In You alone, my heart is just.

The world may turn, may break, may bend,
But I shall stand, no need to mend.

For You, O Wakil, have placed Your hand,
To guide my heart, to make me stand.
I leave the chaos, I leave the noise—
For You alone, in You, I rejoice.

In Your command, my soul finds peace,
For You, my Lord, my heart's release.
No other hand shall take the reign,
No other voice shall call in vain.
O Al-Wakil, to You I cling,
For in Your trust, I find my wing.

53. Al-Qawiyy (القوي) – The Powerful; The All-Strong

- **Meaning:** *Al-Qawiyy* comes from the root ق-و-ي (Q-W-Y), meaning strength, power, or might. As *Al-Qawiyy*, Allah is the All-Strong, possessing infinite strength and power. His might is unmatched, and no one can oppose Him.
- **Significance:** This name highlights Allah's power in all aspects of life and creation. His strength is limitless, and He is able to accomplish anything without any effort. No force in the universe can overcome His will.
- **Example in the Qur'an:** Allah says, "Indeed, Allah is over all things competent" (Quran 3:26). This verse signifies that Allah's power encompasses everything, and nothing is beyond His ability.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The strong believer is better and more beloved to Allah than the weak believer" (Sahih Muslim). This Hadith reflects Allah's praise for strength, whether physical, mental, or spiritual.
- **Practical Application:** Reflecting on *Al-Qawiyy* should inspire believers to be strong in faith, seeking Allah's strength in times of trial. It also encourages them to strive for personal strength, knowing that true strength comes from Allah.
- **A Prayer to Al-Qawiyy – The Powerful**
O Al-Qawiyy, You who reigns with might,
Whose power sweeps across the night,
In You, all strength and force reside,
Unshaken, vast, with endless pride.
The heavens bow, the mountains fall,
Before Your will, they heed the call.

No mortal hand, no force can stand
Against the power You command.
For You alone, the highest peak,
The strength we seek, the peace we seek.
What power can rival Your domain?
What will can break Your boundless reign?

The storm may rise, the earth may tremble,
But still, Your strength will never stumble.
With but a word, the world is moved,
In Your embrace, all things are proved.
O Al-Qawiyy, in You I find
A power that calms my restless mind.

What is this strength, this force so true,
That carries all the sky's deep blue?
Thy power, endless as the sea,
A strength that sets the soul so free.
In moments dark, when courage fades,
Your strength sustains, and never degrades.

Let me be strong, as You are strong,
In heart, in faith, to carry on.
Grant me the strength to rise, to stand,
To walk through trials, hand in hand.
For when I falter, when I fall,
Your power lifts me, through it all.

O Mighty One, O Source of Light,
Your strength is endless, pure, and bright.
I place my trust within Your care,
In Your strength, I find my prayer.
Al-Qawiyy, my heart will sing,
For in Your power, all things cling.

54. Al-Matin (المتين) – The Firm; The Steadfast

- **Meaning:** *Al-Matin* comes from the root م-ت-ن (M-T-N), meaning firm, solid, or steadfast. As *Al-Matin*, Allah is the One who is firm and unshakable in His essence. He is unwavering in His will, and nothing can alter His plans or power.

- **Significance:** This name reflects Allah’s unshakeable strength and firmness. His will is absolute and cannot be opposed, and His plans will always come to fruition, regardless of human efforts.
- **Example in the Qur'an:** Allah says, “Indeed, your ally is none other than Allah and His Messenger, and those who have believed — those who establish prayer and give zakah, and they bow [in worship]” (Quran 5:55). This verse speaks to the firm support believers find in Allah, who remains steadfast in His help and guidance.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Verily, Allah is the Firm (Al-Matin), and He does not let His servants down” (Sahih Bukhari). This Hadith emphasizes Allah's firmness in providing His servants with the necessary strength.
- **Practical Application:** Reflecting on *Al-Matin* should encourage believers to remain firm in their faith and trust in Allah’s unshakable support. When facing difficulties, they should be steadfast, knowing that Allah’s plan is unchanging and His strength supports them.
- **A Prayer to Al-Matin – The Firm**
 O Al-Matin, the Unyielding, the Resolute,
 In the shadows of life's trials, You stand absolute.
 Your will, unwavering, the firmest of all,
 Unshakable, unfaltering, You answer our call.

When the winds of doubt howl fierce and loud,
 When the world around us seems darkened by cloud,
 Your strength, O Lord, is the pillar we cling,
 For You are the steadfast, our eternal King.

No power can break You, no force can bend,
 Your plans are immutable, You bring them to end.
 The hearts that trust in You, firm as the stone,
 Never stand forsaken, never alone.

In Your essence, O Matin, we find our peace,
 With You, our burdens and worries cease.
 Let us reflect Your firmness in all that we do,
 For we are but dust, yet You are forever true.

In every trial, may our hearts remain fast,
 For in Your strength, we find victory at last.
 Al-Matin, we seek Your endless aid,
 In Your firm hand, our souls are laid.

55. Al-Waliyy (الولي) – The Friend; The Supporter

- **Meaning:** *Al-Waliyy* comes from the root و-ل-ي (W-L-Y), meaning to be near, to be a close friend, or to support. As *Al-Waliyy*, Allah is the closest friend and supporter of His believers. He is the One who guides, protects, and strengthens those who trust in Him.
- **Significance:** This name reflects Allah's relationship with His believers. He is their ally and protector, always near to them and ready to help in times of need. Allah provides guidance and support in every aspect of life.
- **Example in the Qur'an:** Allah says, "Allah is the ally of those who believe. He brings them out from darkness into light" (Quran 2:257). This verse emphasizes Allah's role as the protector and supporter of the believers, guiding them from ignorance to knowledge and from hardship to ease.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Whoever Allah makes a waliyy for, He will provide them with guidance and remove them from darkness into light" (Sahih Muslim). This Hadith emphasizes Allah's role as the intimate friend and guide of the believers.
- **Practical Application:** Reflecting on *Al-Waliyy* should encourage believers to seek Allah's guidance and protection in their daily lives. They should turn to Him for help and support, knowing that Allah is always near, providing strength and care.
- **A Prayer to Al-Waliyy – The Friend**
O Al-Waliyy, my closest friend,
In every breath, I feel You near,
A love that has no end, no start,
Whispering to the trembling heart.

You are the hand that lifts me high,
When the world beneath me starts to break,
In the darkness, You are the sky,
Guiding me, no matter the ache.

In Your presence, I lose my fear,
For Your love is the light I seek,
You are the strength when I am weak,
The warmth that calms the silent tear.

O Friend, my soul's eternal grace,
You are the refuge in every storm,
The shelter where I find my place,
And in Your love, I am reborn.

When my steps falter, You hold me close,
Your embrace a balm to my weary soul,
In the quiet of Your gentle touch,
I find the peace that makes me whole.

You are my guide, my intimate friend,
Leading me from shadows to the light,
With You, O Waliyy, I transcend,
For in Your love, I take my flight.

My heart is Yours, in joy, in pain,
For You are the light through every night,
O Waliyy, forever my guide,
In You, I find my strength, my might.

Let me be as close to You, as You are to me,
In this dance of love, eternally free.

56. Al-Hamid (الحميد) – The Praiseworthy

- **Meaning:** *Al-Hamid* comes from the root ح-م-د (H-M-D), meaning to praise, to commend, or to thank. As *Al-Hamid*, Allah is the One who is worthy of all praise and gratitude. His attributes, actions, and creations are praiseworthy in every way.
- **Significance:** This name signifies that Allah is the only One who deserves praise. No one else can be praised to the same extent as Allah, for His perfection and goodness exceed all limits.
- **Example in the Qur'an:** Allah says, "To Allah belongs the best example" (Quran 16:60). This verse teaches that Allah alone is worthy of all praise, and He is the source of all good.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Praiseworthy, and everything in the heavens and the earth praises You" (Sahih Muslim). This Hadith emphasizes Allah's inherent worthiness of praise.
- **Practical Application:** Reflecting on *Al-Hamid* encourages believers to praise Allah continually for His countless blessings. They should acknowledge Allah's excellence and perfection in all aspects of life and express their gratitude through prayer and action.
- **A Poem - Al-Hamid - The Praiseworthy**
Oh, Al-Hamid, in You alone,
The heart finds peace, the soul finds home.
From every corner, through every sky,

The stars above, the earth's soft sigh,
All things that breathe, all hearts that yearn,
In praise of You, their voices turn.

Your name, a melody divine,
That through the ages, shall align
With all the goodness that we seek,
The mercy that makes strong the weak.
From mount to vale, from sea to shore,
Your praises echo evermore.

How frail am I, how small my voice,
Yet in Your grace, I find my choice—
To lift You high in every breath,
To honor You till life's last death.
For in Your name, Al-Hamid pure,
We find the love that will endure.

No praise compares to what is due,
To You, O Lord, both just and true.
In every joy, in every plight,
You are the source of all delight.
In silence deep or prayer aloud,
We praise You, Lord, humble and proud.

Oh, blessed is the soul who knows,
That in Your light, our spirit glows.
No higher love, no truer claim,
Than that which calls Your glorious name.
To You alone, O Praiseworthy One,
All gratitude beneath the sun.

57. Al-Muhsi (المحصى) – The All-Enumerating; The All-Compassing

- **Meaning:** *Al-Muhsi* comes from the root ح-ص-ي (H-S-Y), meaning to count or enumerate. As *Al-Muhsi*, Allah is the One who enumerates and counts everything in existence, from the smallest atoms to the grandest events. He knows and records every detail, down to the last number.
- **Significance:** This name signifies that Allah has complete and perfect knowledge of everything in existence, even things that are hidden from human perception. His knowledge is all-encompassing, and nothing escapes His awareness.

- **Example in the Qur'an:** Allah says, "And He is the one who created the heavens and the earth in six days, and His throne was upon the waters, that He might test you which of you is best in deed. And if you were to say, 'Indeed, you will be resurrected after death,' those who disbelieve would surely say, 'This is not but obvious magic.'" (Quran 11:7). This verse reflects Allah's all-encompassing knowledge, as He has control over everything.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The best remembrance of Allah is to say, 'SubhanAllah, Alhamdulillah, La ilaha illallah, Allahu Akbar.' These words cover all that is in the heavens and the earth" (Sahih Muslim). This Hadith reflects Allah's all-encompassing knowledge and presence.
- **Practical Application:** Reflecting on *Al-Muhsi* should encourage believers to be mindful of Allah's awareness of everything they do. It should inspire them to engage in good actions, knowing that every deed, no matter how small, is counted by Allah.

- **A Poem – Al-Muhsi - The All-Compassing**

Oh, Al-Muhsi, in Your endless sight,
No shadow hides, no day, no night.
You count the stars, the grains of sand,
And hold the universe in Your hand.
Every breath, every thought we hold,
Is known to You, its worth untold.

How can I hide, how can I flee,
When all my steps You count with ease?
The secrets whispered in my chest,
You know them all, You know the rest.
In every sigh, in every tear,
Your presence is forever near.

From atoms small to skies above,
Your knowledge wraps all things in love.
You see the unseen, hear the unheard,
You know each prayer, each whispered word.
No deed too small, no act too slight,
Escapes Your gaze, Your perfect light.

Oh, how my heart beats fast with fear,
That what I've done may disappear.
Yet, in Your grace, I find my peace,
For all I do, You never cease
To count and know, to see and mark,
The fleeting moments in the dark.

Al-Muhsi, how I long to be
Aware of Your all-encompassing plea—
To live in truth, to act with care,
For You are watching everywhere.
In every step, in all I do,
My deeds are counted, known by You.

And though the world may pass me by,
And time may lift me toward the sky,
Your knowledge stands, unshaken, pure,
A constant, eternal, sure.
In Your embrace, I find my place—
Al-Muhsi, the keeper of all grace.

58. Al-Mubdi' (المبدئ) – The Originator; The Initiator

- **Meaning:** *Al-Mubdi'* comes from the root ب-د-أ (B-D-A), meaning to begin, to originate, or to start. As *Al-Mubdi'*, Allah is the One who initiates everything in creation. He is the originator of all life and existence, bringing everything into being from nothing.
- **Significance:** This name reflects Allah's power to create and initiate. He alone can bring forth life and existence without any prior model or material, and everything in the universe is a product of His will.
- **Example in the Qur'an:** Allah says, "He who created death and life to test you [as to] which of you is best in deed — and He is the Exalted in Might, the Forgiving" (Quran 67:2). This verse reflects Allah's ability to create life and death, as well as the entire universe, according to His will.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah created everything from nothing. The first thing Allah created was the pen, and He said to it, 'Write,' and the pen wrote everything that would happen until the end of time" (Sunan Ibn Majah). This Hadith reflects Allah's ability to originate everything from the very beginning.
- **Practical Application:** Reflecting on *Al-Mubdi'* encourages believers to recognize the wonder and power of Allah's creation. It should inspire gratitude for the gift of life and the world around them, motivating them to use their lives in the service of Allah's will.
- **A Poem - Al Mubdi' - The Originator**
Oh, Al-Mubdi', from You begins,
The dawn of life, the light that spins
Across the endless, darkened void,

From nothingness, all things are buoyed.
You speak, and out of silence deep,
The universe awakens from sleep.

You are the One, the first to rise,
The architect of earth and skies.
From void, You shape the worlds we see,
A masterwork of majesty.
No hand to guide, no mind to mold,
Yet from Your will, all life unfolds.

How small am I, to grasp Your might,
To see the day, yet not the night.
You made it all, the sun, the moon,
The stars that in the heavens swoon.
And yet, within me, there's a spark,
A breath, a light within the dark.

Oh, Al-Mubdi', how can I know
The depth of all Your power, aglow
In every blade of grass, each tree,
In every wave that crashes free.
Your will alone, the spark, the flame,
The world begins, it calls Your name.

How fragile is the life I hold,
Yet in Your hands, it's pure as gold.
For You, the One who gave the start,
Are the sustainer of my heart.
In every moment, I feel Your call,
To rise, to live, to serve it all.

You are the One who set me here,
And in Your light, I find no fear.
For though I know not what may come,
I trust in You, my Lord, the One
Who gave the gift of life, the start—
Al-Mubdi', the keeper of my heart.

59. Al-Mu'id (المعيد) – The Restorer; The Reinstater

- **Meaning:** *Al-Mu'id* comes from the root ع-و-د (A-W-D), meaning to return, restore, or bring back. As *Al-Mu'id*, Allah is the One who restores life after death and brings everything back to its original state. He is the One who brings about resurrection and renewal.
- **Significance:** This name signifies Allah's power to restore life and return creation to its original state. After life is taken, He alone has the ability to revive it, and He will bring all of creation back to life on the Day of Judgment.
- **Example in the Qur'an:** Allah says, "It is He who created death and life to test you [as to] which of you is best in deed — and He is the Exalted in Might, the Forgiving" (Quran 67:2). This verse refers to Allah's ability to restore life, as He alone has the power to give and take life.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "On the Day of Judgment, Allah will revive all those who have died and bring them back to life" (Sahih Bukhari). This Hadith reflects Allah's ultimate ability to restore life.
- **Practical Application:** Reflecting on *Al-Mu'id* should remind believers of the transient nature of life. It encourages them to focus on their actions in this world, knowing that Allah has the power to restore life and grant them a place in the Hereafter.
- **A Prayer to Al-Mu'id – The Restorer**
 O Al-Mu'id, Who grants the dawn,
 After the night, where shadows yawn,
 You are the One who calls the soul,
 To rise again, to make it whole.
 From death's cold grasp, You gently take,
 And from the dust, new life You make.

How frail is life, how fleeting time,
 We rise, we fall, in rhythm's rhyme.
 Yet You, O Lord, are always near,
 In death's embrace, You reappear.
 You bring us back, from silence deep,
 To walk again, to wake from sleep.

O Restorer of hearts once torn,
 Of spirits weary, souls reborn,
 From ash and dust, You raise the light,
 And in Your mercy, end the night.
 How small am I, yet in Your grace,
 I find my home, I find my place.

In every breath, in every sigh,
 I feel Your power drawing nigh.

For You alone, the One who knows,
The secret paths where life shall flow.
I trust in You, my soul to guide,
In You alone, I shall confide.

And when the Day of Judgment calls,
When every heart in silence falls,
You will restore the soul anew,
And in Your mercy, make it true.
O Al-Mu'id, Your love is near—
In life, in death, You are the clear.

So in this life, I lay my plea,
O Lord, return my heart to Thee.
For You alone can heal the strife,
And grant me peace beyond this life.
Al-Mu'id, I rest in Your embrace,
For You alone restore all grace.

60. Al-Muhyi (المحيي) – The Life-Giver

- **Meaning:** *Al-Muhyi* comes from the root ح-ي-ي (H-Y-Y), meaning to give life, to revive, or to restore to life. As *Al-Muhyi*, Allah is the One who grants life and sustains it. He gives life to everything in existence, from the living beings to the world itself, and He has the power to bring life to the dead.
- **Significance:** This name emphasizes that Allah alone has the power to give life, both in the physical and spiritual sense. He is the One who creates life from nothing and sustains it throughout its existence.
- **Example in the Qur'an:** Allah says, “It is Allah who created the heavens and the earth, and He is the One who gives life and causes death, and He has power over everything” (Quran 42:9). This verse highlights Allah's power over life and death.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “O Allah, You are the Life-Giver, and You are the one who gives life to everything in creation” (Sahih Muslim). This Hadith highlights the essential role of Allah as the life-giver.
- **Practical Application:** Reflecting on *Al-Muhyi* encourages believers to appreciate the gift of life and to recognize that all life comes from Allah. Believers should seek to live righteous lives, knowing that Allah is the ultimate giver of life and sustenance.

- **A Poetic Prayer to Al-Muhyi - The Life-Giver**

O Divine Source, whose breath stirs the forest and the field,
You who awaken the dawn with a whisper soft and true,
You who touch the soul with the first light of being,
I bow before You, Life-Giver, with a heart laid bare and yearning.

In the quiet grove, where the stream flows with gentle haste,
In the rustling leaves, in the stir of the winds,
There I see Your hand, shaping all that lives,
You who give life to the fragile, the fleeting, the eternal.

Grant me, O Life-Giver, the simplicity of the tree,
That roots deep in the earth, yet reaches to the skies.
Let my soul be nourished by the purity of Your light,
So that I too may grow, not for myself, but for You alone.

From the heart of the earth to the vastness of the heavens,
All things live by Your will—how could I doubt?
You who give life to the blind rock, to the sleeping seed,
In Your grace, I am revived, and in You, all things are renewed.

O Creator of breath, of hope, and of every spark of joy,
How can the heart resist the melody of Your call?
You who breathe life into the lifeless and the dead,
Awaken me, O Lord, to the truth that lies in living for You.

If the forest finds its strength in the sun's tender gaze,
Then let me find my strength in Your eternal love,
If the rivers flow to the sea without question or fear,
Let me, too, flow towards You, with trust and surrender.

May I live not for the fleeting pleasures of this world,
But for the sacred breath You bestow upon my soul.
In Your light, O Al-Muhyi, I am reborn,
Revive me in Your truth, and in Your truth, let me live.

For You are the Life-Giver, the Breath of all existence,
In You, the pulse of the universe beats strong.
Grant me the wisdom to cherish each moment,
For it is in living for You, I find true life, true peace.

61. Al-Mumit (المميت) – The Death-Giver; The Destroyer

- **Meaning:** *Al-Mumit* comes from the root م-و-ت (M-W-T), meaning to cause death, to end life, or to destroy. As *Al-Mumit*, Allah is the One who has control over death. He is the One who takes life and determines when it ends, and He can also destroy and end all things in creation.
- **Significance:** This name reflects Allah's authority over life and death. Just as He gives life, He is also the one who has the power to take it away, reminding us of the transient nature of this world.
- **Example in the Qur'an:** Allah says, "It is Allah who created death and life to test you [as to] which of you is best in deed" (Quran 67:2). This verse signifies Allah's control over both life and death.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the One who gives life and takes it away, and You are the One who gives death" (Sahih Bukhari). This Hadith reflects Allah's ultimate power to end life.
- **Practical Application:** Reflecting on *Al-Mumit* should remind believers of the inevitability of death. It encourages them to prepare for the afterlife, live righteously, and not to be overly attached to the transient world.
- **A Poetic Prayer to Al-Mumit - The Death-Giver**
O Lord, who holds the thread of life and death,
In Your hands, all things find their end and their beginning.
You who close the eyes to this fleeting world,
And open the eyes to the eternal, unseen realm.

Teach me, O Al-Mumit, the beauty of impermanence,
That life is but a passing breath, a fleeting spark.
In Your wisdom, death is but a door,
Leading to a home where time no longer runs its course.

May I live with the knowledge that all fades,
And in this truth, find the strength to cherish each moment.
For in the stillness of death, I see Your power—
A reminder that only You reign over all, in life and beyond.

Grant me the grace to live with humility,
For in Your hands, my days are but dust in the wind.
And when the hour comes, may I greet it as a friend,
Knowing that in Your death, there is life renewed.

62. Al-Hayy (الحي) – The Ever-Living

- **Meaning:** *Al-Hayy* comes from the root ح-ي-ي (H-Y-Y), meaning to live, to be alive. As *Al-Hayy*, Allah is the Ever-Living, the One who has no beginning or end. His life is eternal and independent, and He is free from death, decay, or any form of imperfection.
- **Significance:** This name emphasizes Allah's eternal existence. Unlike everything in creation, which has a beginning and an end, Allah's life is everlasting and beyond the limitations of time and death.
- **Example in the Qur'an:** Allah says, "Allah! There is no deity except Him, the Ever-Living, the Sustainer of existence" (Quran 3:2). This verse emphasizes the eternal and self-sustaining nature of Allah.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Ever-Living, and everything else is perishable" (Sahih Muslim). This Hadith reflects the eternal and self-sustaining nature of Allah.
- **Practical Application:** Reflecting on *Al-Hayy* should inspire believers to remember that Allah is eternal and beyond the realm of time and death. Believers should place their trust in Allah, knowing that His existence is without end.
- **A Poem to Al-Hayy - The Ever-Living**
O Eternal One, whose life knows no decay,
Before time began, You were, and You remain.
The stars falter, the mountains crumble to dust,
Yet You endure, unchanging, forever just.

All life draws its breath from Your eternal stream,
In every heart's rhythm, You weave the unseen.
While all that lives will one day cease,
In Your existence lies everlasting peace.

Teach me, O Al-Hayy, to trust in Your name,
To find solace in Your undying flame.
For though this world fades, fleeting as dew,
Your eternal life is the anchor true.

63. Al-Qayyum (القيوم) – The Sustainer; The Self-Subsisting

- **Meaning:** *Al-Qayyum* comes from the root ق-ي-م (Q-Y-M), meaning to stand, to be established, or to be self-sustaining. As *Al-Qayyum*, Allah is the One who sustains everything in existence. He is the Self-Subsisting One, meaning that everything depends on Him, while He Himself depends

on nothing.

- **Significance:** This name signifies that Allah's existence is independent and that He is the sustainer of all creation. Everything in the universe relies on Allah for its existence and sustenance, and He is the one who upholds everything.
- **Example in the Qur'an:** Allah says, "Allah! There is no deity except Him, the Ever-Living, the Sustainer of existence" (Quran 3:2). This verse refers to Allah's self-sustaining nature and His role as the sustainer of all creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Sustainer of the heavens and the earth, and You alone maintain them" (Sahih Muslim). This Hadith reflects Allah's power to sustain and uphold all things.
- **Practical Application:** Reflecting on *Al-Qayyum* should remind believers that they rely on Allah for everything in their lives. They should turn to Him in times of need and trust in His ability to sustain them, both spiritually and materially.
- **A Prayer to Al-Qayyum – The Sustainer**
O Al-Qayyum,
pillar of the universe,
how can I speak of You,
when even the silence of stars sings Your name?

You hold the heavens as a mother holds her child—
not with strain, but with love that knows no end.
Each breath I take is a loan from Your mercy,
each heartbeat a whisper of Your sustaining grace.

Beloved Sustainer,
I am a candle, flickering in the wind.
But You are the flame eternal,
the light that gives me life,
and keeps me from vanishing into the dark.

Teach me, O Keeper of all,
to stand firm as the mountains stand,
not by their own will, but by Your command.
Let me lean into Your presence
as the earth leans into the sky.

When I am thirsty,
You are the water I did not know I sought.
When I am lost,

You are the ground beneath my wandering feet.
When I fall, it is Your hands that catch me,
though I knew not they were there.

Sustainer of all,
break the illusion that I am apart from You.
Dissolve my doubts like mist before the sun.
For what am I,
but a shadow of Your truth?

Dance me, O Al-Qayyum,
like a leaf on the wind of Your will.
For in Your embrace,
all that is fleeting becomes eternal,
and all that is scattered
returns to the One.

64. Al-Wajid (الواجد) – The Finder; The Discoverer

- **Meaning:** *Al-Wajid* comes from the root و-ج-د (W-J-D), meaning to find or to discover. As *Al-Wajid*, Allah is the One who finds and discovers everything. He is the One who knows where everything is, and nothing is hidden from His knowledge. He is the ultimate discoverer of all things.
- **Significance:** This name reflects Allah's omniscience. He is aware of everything in existence and has perfect knowledge of the unseen. His knowledge is complete and encompasses all things, both known and unknown.
- **Example in the Qur'an:** Allah says, "He is the Knower of the unseen, and He is aware of everything" (Quran 72:26). This verse emphasizes Allah's comprehensive knowledge of all things.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah is the One who knows everything, and there is nothing hidden from Him" (Sahih Bukhari). This Hadith reflects Allah's complete knowledge and awareness of all things.
- **Practical Application:** Reflecting on *Al-Wajid* encourages believers to recognize that Allah's knowledge encompasses all things. It should inspire them to seek knowledge and understanding from Allah, knowing that He is the source of all true knowledge.
- **A Poem – The Finder**
Beneath the veil of earthly night,

Where shadows dance and steal the light,
You are the Finder, ever near,
Who uncovers all that we hold dear.

Oh, Al-Wajid, You know the unseen,
The hidden truths, the spaces between.
In whispered winds, in secret streams,
You find the essence of our dreams.

No heart can hide, no thought disguise,
From Your all-knowing, watchful eyes.
In awe, I bow to Your decree,
The Finder of all, who finds even me.

Guide my search with Your embrace,
To see the world through wisdom's grace.
For in Your finding, all begins,
The path of mercy, the end of sins.

65. Al-Majid (المجيد) – The Glorious; The Illustrious

- **Meaning:** *Al-Majid* comes from the root م-ج-د (M-J-D), which means to glorify, to honor, or to magnify. As *Al-Majid*, Allah is the Glorious One, the Most Honorable, the One who possesses all glory and majesty. His attributes are full of grandeur, and His existence is free from any imperfection.
- **Significance:** This name highlights Allah's eternal majesty and dignity. He is the source of all glory and honor, and all greatness belongs to Him. His glory is incomparable, and He is the most exalted.
- **Example in the Qur'an:** Allah says, "Blessed is He in Whose hand is dominion, and He is over all things competent—[He] who created death and life to test you [as to] which of you is best in deed—and He is the Exalted in Might, the Forgiving" (Quran 67:1-2). This verse signifies Allah's supreme glory and power.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Glory be to You, O Allah, You are the Most Glorious and the Most Magnificent" (Sahih Muslim). This Hadith reflects the magnificence and glory of Allah.
- **Practical Application:** Reflecting on *Al-Majid* encourages believers to honor Allah in all their actions, remembering His glory and excellence. It reminds them to strive for righteousness and

seek Allah's glory in their lives.

- **A Poem – The Glorious**

Majid, the Glorious, beyond compare,
Your light fills the heavens, your beauty rare.
Each sunrise proclaims your infinite grace,
Each star reflects your honored face.

You, who hold the keys to life and death,
Who shapes the soul with every breath.
The skies bow down, the mountains stand still,
All creation surrenders to your will.

Glory surrounds you, boundless and free,
A truth eternal, a vast, endless sea.
You are the source of all honor and might,
The spark of hope in the darkest night.

Majid, O Glorious, teach us to see,
Your signs in the world, your majesty.
Guide us to live in a way that inspires,
With hearts ablaze like celestial fires.

Let us honor your name in every deed,
Reflecting your glory in word and creed.
Al-Majid, forever, our hearts will sing,
The Glorious One, our Eternal King.

66. Al-Ahad (الاحد) – The Unique

- **Meaning:** *Al-Ahad* comes from the root أ-ح-د (A-H-D), which means singular, one, or unique. As *Al-Ahad*, Allah is the One and only, without any partner or equivalent. He is absolutely unique in His essence, attributes, and actions.
- **Significance:** This name emphasizes the oneness and uniqueness of Allah, affirming that He is the only deity worthy of worship. There is no one like Him, and everything in existence is subject to His will and authority.
- **Example in the Qur'an:** Allah says, “Say, ‘He is Allah, [Who is] One, Allah, the Eternal Refuge.’” (Quran 112:1-2). This Surah, Al-Ikhlās, clearly defines the oneness of Allah and affirms that He has no partners, emphasizing His uniqueness.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Allah is Unique and He loves that which is unique” (Sahih Muslim). This Hadith reflects the perfection of Allah’s uniqueness and encourages the believers to understand and acknowledge that there is nothing comparable to Allah.
- **Practical Application:** Reflecting on *Al-Ahad* helps strengthen a believer's understanding of monotheism (Tawhid). It reminds the believer to avoid associating anything or anyone with Allah and to acknowledge His complete uniqueness in every aspect of life, worship, and creation.
- **A Poem - Al-Ahad, The Unique**
 In a world of many, I seek the One,
 Al-Ahad, the Singular, beneath the sun.
 No mirror reflects His perfect face,
 In His oneness, I find my place.

All that is bound, by time and space,
 Bows to His will, in endless grace.
 He stands alone, without a peer,
 In His essence, no end is near.

Oh, how my soul is humbled by this truth,
 That none beside Him holds the proof.
 The Unique, the One, beyond all sight,
 In His presence, all darkness takes flight.

No rival, no equal in His reign,
 In His unity, I find no pain.
 For Al-Ahad is all I need,
 The One, the Only, my heart’s true creed.

67. Al-Wahid (الواحد) – The One

- **Meaning:** *Al-Wahid* comes from the root و-ح-د (W-H-D), which means the one, the single, or the only. As *Al-Wahid*, Allah is the One who has no partner or equal. He is the sole Creator, Sustainer, and Master of the universe.
- **Significance:** This name signifies the absolute oneness of Allah, who is indivisible and unmatched in His sovereignty, power, and attributes. It emphasizes that there is no other being worthy of worship besides Allah.

- **Example in the Qur'an:** Allah says, "Say, 'He is Allah, [Who is] One, Allah, the Eternal Refuge.'" (Quran 112:1). This verse reaffirms the concept of Allah's oneness and uniqueness.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "There is no god but Allah, He is the One, and He alone has no partner" (Sahih Muslim). This Hadith reiterates the oneness of Allah, affirming that He is the only deity to be worshipped.
- **Practical Application:** Reflecting on *Al-Wahid* helps a believer strengthen their belief in the oneness of Allah, both in His essence and His worship. It encourages them to turn to Allah alone for guidance, help, and sustenance, recognizing that all power and control belong solely to Him.

- **A Poem - Al-Wahid, The One**

I searched for the moon in a thousand skies,
But only in the One did my heart arise.
No partner, no twin, no shadow to cast,
In His unity, all moments are vast.

He is the breath that fills the air,
The silent voice beyond despair.
In every tear, in every smile,
Al-Wahid walks with me the while.

O soul, don't seek beyond the veil,
For in the One, you will not fail.
The world spins, but He is still,
In His oneness, I bend my will.

There is no 'other,' no 'more,' no 'less,'
Just the One, in His pure holiness.
I am lost in His presence, found in His grace,
Al-Wahid, the One, the eternal embrace.

68. As-Samad (الصمد) – The Eternal, The Satisfier of Needs

- **Meaning:** *As-Samad* comes from the root ص-م-د (S-M-D), which means to be eternal, to be sought after, or to have no need. As *As-Samad*, Allah is the One to whom all creation turns for support, and He is in need of no one. He is self-sufficient and eternal.
- **Significance:** This name reflects Allah's self-sufficiency and His position as the ultimate provider. He is the one who satisfies the needs of all His creation, but He Himself is not in need of anything or anyone.

- **Example in the Qur'an:** Allah says, "Allah, the Eternal Refuge" (Quran 112:2). This verse highlights that Allah is the One to whom all beings turn for their needs, and He is the one who fulfills those needs.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The most beloved name to Allah is 'Abdullah' and 'Abdur-Rahman'" (Sahih Muslim). This Hadith reminds the believers that Allah is the true Provider, and they should submit to Him in servitude, as He is the one who fulfills all needs.
- **Practical Application:** Reflecting on *As-Samad* encourages a believer to recognize that Allah is the ultimate source of their sustenance and needs. Whenever facing difficulty or hardship, the believer should turn to Allah, knowing that only He can provide the solutions and fulfill all of their needs.

- **A Poem - As-Samad, The Eternal**
In the silent depths of my longing heart,
I seek the One, from whom none depart.
As-Samad, the Eternal, the Self-Sufficient,
To Him, all turn, their needs efficient.

I wander the world, but find no peace,
Only in Him, my troubles cease.
No one to call upon, but He,
In His sufficiency, I am set free.

O soul, don't chase what fades and slips,
For in His refuge, my spirit dips.
He is the rock, the endless shore,
As-Samad, the One whom I adore.

No need, no want, no lack to fill,
In His eternal presence, my heart is still.
For He is the Satisfier of all I seek,
In His completeness, I am made whole, not weak.

69. Al-Qadir (القدير) – The Omnipotent; The Powerful

- **Meaning:** *Al-Qadir* comes from the root ق-د-ر (Q-D-R), meaning power, capability, and to measure. As *Al-Qadir*, Allah is the One who has complete power over all things. His ability to do anything is without limit, and He is the one who determines the fate of all creation.

- **Significance:** This name emphasizes Allah's absolute power and authority. Nothing occurs without His will, and He has control over all aspects of existence. His power is not limited by time, space, or any other constraint.
- **Example in the Qur'an:** Allah says, "Indeed, Allah is over all things competent" (Quran 3:29). This verse highlights Allah's omnipotence and His ability to do whatever He wills.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah has power over everything, and He is capable of doing anything" (Sahih Bukhari). This Hadith underscores Allah's unlimited power.
- **Practical Application:** Reflecting on *Al-Qadir* should inspire believers to recognize Allah's boundless power. It reminds them that nothing in this world or the Hereafter is beyond His control, and they should place their trust in His ability to handle all matters.
- **An Ode to Al-Qadir**
 O Al-Qadir, Master of might,
 In Your hands, the stars take flight.
 Every breath, each measured grain,
 Flows by Your power, ordained and plain.

You weave the threads of fate's design,
 A silent hand, eternal sign.
 Mountains bow, and oceans part,
 By Your command, O Sovereign Heart.

When storms arise, and hope seems frail,
 You are the refuge, the wind, the sail.
 No limit binds Your boundless might,
 In shadow's depth, You are the light.

O Omnipotent, hear this plea,
 Guide us to trust what is decreed by Thee.
 Shape our hearts to humbly know,
 Your power reigns above, below.

70. Al-Muqtadir (المقتدر) – The Omnipotent; The Powerful

- **Meaning:** *Al-Muqtadir* comes from the root ق-د-ر (Q-D-R), with an emphasis on complete, unrestricted power. As *Al-Muqtadir*, Allah is the One who has perfect control and power over everything. His power is overwhelming, and nothing can resist His will.

- **Significance:** This name emphasizes that Allah’s power is absolute. He is the One who has the capacity to do all things according to His will, and His power cannot be thwarted or diminished by anything in the universe.
- **Example in the Qur'an:** Allah says, “Indeed, your ally is none but Allah and His Messenger and those who have believed—those who establish prayer and give zakah while they bow [in worship]” (Quran 5:55). This verse shows that Allah's power encompasses all things, and He is the One who bestows power.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Indeed, Allah is the one who has all power over everything, and His ability cannot be measured” (Sahih Muslim). This Hadith highlights Allah’s supreme and unchallenged power.
- **Practical Application:** Reflecting on *Al-Muqtadir* encourages believers to submit to Allah’s will and recognize that no matter the challenges they face, Allah’s power is supreme and unchangeable. They should place their trust in His omnipotence.
- **A Prayer to Al-Muqtadir**
O Al-Muqtadir, You who hold the trembling stars,
Their distant fires cupped in Your infinite hands.
In the shadow of Your power, we are small,
Yet You breathe life into the frailty of our being.

Unseen Weaver of the world's ceaseless threads,
Every storm bends to the arc of Your will.
What is struggle, what is fear,
But fleeting notes in Your eternal song?

Teach us, O Vastness,
To find peace in the weight of Your decree,
To stand still beneath the skies You command,
And know that even in silence, You are near.

Grant us the grace to see Your might,
Not as a tempest to dread,
But as the tender strength
That cradles all things,
Forever.

71. Al-Muqaddim (المقدم) – The Expediter; The Promoter

- **Meaning:** *Al-Muqaddim* comes from the root ق-د-م (Q-D-M), meaning to bring forward or to advance. As *Al-Muqaddim*, Allah is the One who advances or moves things forward in time and space. He has the power to prioritize and decide what will happen first, and nothing occurs without His decree.
- **Significance:** This name highlights Allah's power to advance or delay matters as He wills. He is the One who determines the timing and order of events, and His plan is always fulfilled according to His wisdom.
- **Example in the Qur'an:** Allah says, "It is Allah who created the heavens and the earth in six days and then ascended above the Throne. He knows what goes into the earth and what comes out of it" (Quran 57:4). This verse reflects Allah's sovereignty over all things and His power to determine what comes first.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "No one can precede Allah, and He is the one who determines the right timing" (Sahih Muslim). This Hadith reflects Allah's ability to prioritize and order matters.
- **Practical Application:** Reflecting on *Al-Muqaddim* should remind believers that everything happens according to Allah's timing and will. They should trust in Allah's divine plan and understand that His decisions are based on His infinite wisdom.
- **A Prayer to Al-Muqadim – The Expediter**
O Al-Muqaddim, You who stir the dawn,
Whose breath bids each shadow flee.
The rivers rush to meet Your call,
And time itself bows willingly.

You, who place the bloom before the fruit,
Who sets the stars their patient race.
In Your command, the world takes root,
Each moment cradled in Your grace.

Yet, restless hearts, like mine, rebel,
And pine for dreams not yet revealed.
Teach me to trust Your sacred spell,
To wait for wounds to mend, be healed.

For all unfolds as You ordain,
No step misplaced, no deed in vain.
Advance me, Lord, as You decree,
Forever nearer, close to Thee.

72. Al-Mu'akhir (المؤخر) – The Delayer

- **Meaning:** *Al-Mu'akhir* comes from the root أ-خ-ر (A-KH-R), meaning to delay or to put off. As *Al-Mu'akhir*, Allah is the One who delays, defers, or postpones. He is the one who determines when things should happen or be held back.
- **Significance:** This name reflects Allah's ability to delay events or matters according to His divine wisdom. While *Al-Muqaddim* is the One who advances, *Al-Mu'akhir* is the One who holds back or delays, and both aspects reflect His complete authority.
- **Example in the Qur'an:** Allah says, "Say, 'O Allah, Owner of the Kingdom, You give the kingdom to whom You will and You take the kingdom from whom You will; You honor whom You will and You humble whom You will; in Your hand is good. Indeed, You are over all things competent'" (Quran 3:26). This verse shows Allah's control over the timing and progression of events.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The decrees of Allah can be delayed or hastened as He wills" (Sahih Bukhari). This Hadith demonstrates that Allah has the ultimate control over timing.
- **Practical Application:** Reflecting on *Al-Mu'akhir* teaches believers that delays are part of Allah's divine plan. They should be patient in the face of delays, trusting that Allah's timing is always best.
- **A Poem – Al-Mu'akhir – The Delayer**
Oh, Al-Mu'akhir, Who holds back the tide,
In Your hands, the moments in silence bide.
The world may rush, the hearts may yearn,
But Your wisdom guides, while we must wait and learn.

In patience, we find solace from delay,
For in Your timing, all things find their way.
O Delayer, the world spins at Your command,
We trust in Your hand, though we don't understand.

For You, Who grants the kingdom and its fate,
Know this heart will patiently await.
Each moment, each breath, under Your gaze,
In Your wisdom, we rest, through life's winding maze.

73. Al-Awwal (الأول) – The First

- **Meaning:** *Al-Awwal* comes from the root أ-و-ل (A-W-L), meaning to begin or to be the first. As *Al-Awwal*, Allah is the First; there is no beginning before Him. He is the eternal, and everything else is a creation that came after Him.
- **Significance:** This name emphasizes that Allah has no beginning and no end. He is the first cause of everything, and everything originates from Him. Before His existence, there was nothing, and He created everything from nothing.
- **Example in the Qur'an:** Allah says, “He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing” (Quran 57:3). This verse reflects Allah’s eternal existence, with no beginning and no end.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “O Allah, You are the First and there is nothing before You” (Sahih Muslim). This Hadith reinforces the concept of Allah’s eternal and unique position as the First.
- **Practical Application:** Reflecting on *Al-Awwal* reminds believers that Allah is the origin of everything. This understanding helps them put their trust in Him alone, knowing that He was always there before anything else existed, and He remains eternal.
- **A Poem – Al-Awwal – The First**
O Al-Awwal, the First, before time did fly,
You sparked the heavens, the earth, the sky!
Before the stars, before the dawn,
You were, and in Your light, we’re drawn.

No beginning, no end, just You in Your might,
You are the source, the eternal light!
In Your hands, the cosmos swirl and spin,
The first of all, where all things begin!

O Al-Awwal, ignite our hearts with fire,
In Your endless presence, we rise, we aspire!
For You are the start, the cause, the prime,
O First, O Eternal, forever sublime!

74. Al-Akhir (الآخر) – The Last

- **Meaning:** *Al-Akhir* comes from the root أ-خ-ر (A-KH-R), meaning the last or the final. As *Al-Akhir*, Allah is the Last; nothing will exist after Him. He is the ultimate end of everything, and He will remain when all else perishes.

- **Significance:** This name reminds believers that after everything has passed, Allah remains. He is the eternal and the ultimate end, and no one will surpass Him. This reflects His ultimate authority and sovereignty over all creation.
- **Example in the Qur'an:** Allah says, "He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing" (Quran 57:3). This verse again emphasizes that Allah is both the First and the Last.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Last and nothing comes after You" (Sahih Muslim). This Hadith reiterates the idea that Allah is the final and ultimate authority.
- **Practical Application:** Reflecting on *Al-Akhir* encourages believers to focus on the Hereafter. As everything will end with Allah, they should prioritize their actions in this life with the awareness that Allah is the Last, and their final reckoning will be with Him.
- **A Poem Al-Akhir – The Last**
 In the quiet, where all things fall away,
 Al-Akhir stands, unmoved by time's sway.
 The winds may fade, the stars may cease,
 But He remains, in eternal peace.

Before the dawn, and beyond the night,
 The Last, the End, the Infinite Light.
 All things dissolve, but He stays true—
 The Final Word, the Last and the New.

So let our hearts, though frail and torn,
 Look toward the end where hope is reborn.
 In His vast presence, all things align,
 For He is the Last, and forever divine.

75. Az-Zahir (الظاهر) – The Manifest

- **Meaning:** *Az-Zahir* comes from the root ظ-ه-ر (Z-H-R), meaning to appear, to manifest, or to show. As *Az-Zahir*, Allah is the Manifest One, meaning His existence and attributes are apparent and evident in everything in creation. His signs are clear in the world around us.
- Significance:** This name reminds believers that Allah's power, wisdom, and signs are evident in all aspects of life and nature. His existence is clear, and He is not hidden or distant. Everything around us is a manifestation of His greatness.

- **Example in the Qur'an:** Allah says, “He it is Who created the heavens and the earth in six days; then He established Himself above the Throne. You have not besides Him any protector or intercessor; so will you not be reminded?” (Quran 32:4). This verse shows how Allah’s manifestation is visible in His creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Glory be to You, O Allah, You are the Manifest and there is none above You” (Sahih Muslim). This Hadith emphasizes that Allah’s presence is evident and manifest.
- **Practical Application:** Reflecting on *Az-Zahir* encourages believers to look for the signs of Allah in nature, the universe, and their daily lives. Understanding that Allah’s greatness is evident in all things helps deepen one’s faith and appreciation for the Creator.
- **A Poem – Az-Zahir – The Manifest**
In every beam of the sun’s first light,
The Manifest stands, in glory bright.
Through every star, through every sky,
His presence shines, though none can deny.

The world, with all its forms and hues,
Is but a canvas He daily renews.
His light paints the heavens, His touch moves the seas,
His truth is the wind, His breath is the trees.

In the earth beneath, in the air above,
He is revealed in all that we love.
Each petal, each leaf, each wave on the shore,
Speaks His name, forevermore.

The Manifest is seen in each moment we hold,
In the warmth of the sun, in the glint of gold.
Yet even in this brightness, a secret lies—
The Hidden One’s light beneath the skies.

76. Al-Batin (الباطن) – The Hidden

- **Meaning:** *Al-Batin* comes from the root ب-ط-ن (B-T-N), meaning to be hidden or concealed. As *Al-Batin*, Allah is the Hidden One, whose essence and actions are beyond the full comprehension of creation. He is not visible to our physical senses but is always present in His knowledge and power.

- **Significance:** This name reflects the fact that Allah is both manifest and hidden. While His signs are apparent in the universe, His true essence is beyond human understanding. He is close to His creation, even though they cannot perceive Him directly.
- **Example in the Qur'an:** Allah says, “He is the Knower of the unseen and the seen, the Great, the Exalted” (Quran 59:22). This verse shows Allah’s knowledge of both the apparent and the hidden realities.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “O Allah, You are the Hidden and there is none like You” (Sahih Muslim). This Hadith speaks to Allah’s transcendence and the hidden nature of His essence.
- **Practical Application:** Reflecting on *Al-Batin* encourages believers to recognize that while they may not see Allah directly, He is always with them, aware of their thoughts, intentions, and actions. It reminds them to maintain sincerity in their worship and trust that Allah knows all, even what is hidden in the hearts.
- **A Poem Al-Batin – The Hidden**
In the quiet depth, where shadows fall,
There lies a truth that speaks to all.
Not in the light, nor in the eye,
But in the silence, He passes by.

The Hidden One, in secret known,
Not by the senses, but by the soul alone.
A spark unseen by earthly gaze,
Yet guides the heart through life's maze.

The world may turn, the night may spread,
But He remains, where none have tread.
In every whisper, in every sigh,
His presence echoes, though He’s nigh.

A light so bright, it veils the day,
In hiddenness, He shows the way.
Not seen with eyes, but felt inside,
The Hidden One, in whom we confide.

77. Al-Waliyy (الولي) – The Protecting Associate; The Guardian

- **Meaning:** *Al-Waliyy* comes from the root و-ل-ي (W-L-Y), meaning to be close to or to be a guardian. As *Al-Waliyy*, Allah is the One who is intimately close to His servants and protects

them. He is their guardian, protector, and supporter, guiding them on the right path.

- **Significance:** This name emphasizes Allah's nearness and care for His creation. Allah's protection and guidance are always available to those who turn to Him, and He is the ultimate protector of His faithful servants.
- **Example in the Qur'an:** Allah says, "Allah is the Protector of those who have faith—He brings them out of darkness into the light" (Quran 2:257). This verse reflects Allah's protective and guiding role for the believers.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah is the protector of those who believe, guiding them to the light" (Sahih Bukhari). This Hadith further illustrates Allah's protective and guiding nature.
- **Practical Application:** Reflecting on *Al-Waliyy* should remind believers that Allah is their ultimate protector and guide. They should place their trust in Allah, seek His guidance, and rely on Him in all matters of life, knowing that He is always close to them.
- **A Prayer to - Al-Waliyy, The Protecting Associate**
O Guardian of hearts, my soul's closest friend,
Your nearness wraps me like an eternal embrace,
In every shadow, Your light does descend,
Guiding my steps through life's intricate maze.

You are the torch that banishes night,
Drawing me out from despair's deepest sea.
With every whisper of hope, You ignite
A fire of trust that burns within me.

In my faltering moments, You are my guide,
Through storms that rage, You steady my sail.
When fears assail, You stay by my side,
Your promise of care will never fail.

O Al-Waliyy, weave my will to Your thread,
Guard my heart from all that deceives.
Let me walk the path where angels tread,
With faith in the One who always relieves.

Grant me the grace to trust Your decree,
To lean on Your wisdom, unshakeably true.
O Protector, stay ever close to me,
My heart's companion, forever You.

78. Al-Muta'ali (المتعالي) – The Most Exalted; The Possessor of Excellent Attributes

- **Meaning:** *Al-Muta'ali* comes from the root ع-ل-و (A-L-W), meaning to elevate or to be exalted. As *Al-Muta'ali*, Allah is the Most Exalted, above all imperfections, and His attributes are the most perfect and noble.
- **Significance:** This name emphasizes Allah's transcendence and elevation above any faults or limitations. He is above all creation and nothing compares to Him. His attributes are the best and most perfect, and He is far above the weaknesses of His creatures.
- **Example in the Qur'an:** Allah says, "The Exalted in Might, the Wise" (Quran 59:23). This verse reflects His exalted nature and perfect wisdom, illustrating His position above everything.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Glory be to You, O Allah, You are the Exalted and there is none above You" (Sahih Muslim). This Hadith reflects Allah's high status and exalted nature.
- **Practical Application:** Reflecting on *Al-Muta'ali* encourages believers to recognize that Allah is exalted above everything. This should instill a sense of humility in the believer, reminding them of Allah's perfection and transcendence. They should seek to align their actions with His exalted attributes, striving for excellence in their faith and conduct.
- **A Poem - O Al-Muta'ali, The Most Exalted**
How can this heart, so frail, so bound,
Grasp the heights where You resound?
Above all thought, all mortal praise,
You dwell in light, beyond our gaze.

The heavens bow to Your command,
Yet still You hold this trembling hand.
Exalted One, so near, so far,
You outshine every fleeting star.

O Perfect One, beyond compare,
Each breath I take whispers a prayer:
Lift my soul from this earthly plight,
To Your pure realm, of endless light.

79. Al-Barr (البر) – The Beneficent

- **Meaning:** *Al-Barr* comes from the root ب-ر-ر (B-R-R), meaning to be good, to be kind, or to show benevolence. As *Al-Barr*, Allah is the source of all goodness and kindness. He is the One who bestows His mercy and kindness upon His creation.
- **Significance:** This name reflects Allah's constant goodness, His kindness towards His creation, and His ability to benefit His servants in all ways. His goodness extends to all of creation, and He is always a source of blessings and mercy.
- **Example in the Qur'an:** Allah says, "Indeed, Allah is the Most Kind to His servants" (Quran 42:19). This verse highlights Allah's benevolent and kind nature.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Most Kind, and You love kindness" (Sahih Muslim). This Hadith emphasizes Allah's goodness and His love for those who are kind.
- **Practical Application:** Reflecting on *Al-Barr* encourages believers to be kind, generous, and compassionate. It reminds them that Allah is the ultimate source of goodness, and they should strive to embody that goodness in their actions towards others. By practicing kindness and beneficence, they draw closer to Allah's attributes.
- **A Poem - O Al-Barr, The Beneficent**
 O Fountain of kindness, boundless and free,
 Your mercy flows like a vast, endless sea.
 In every breeze, in each sunlit ray,
 Your goodness whispers, "I am the Way."

 The tender bloom that graces the field,
 Speaks of Your care, Your bountiful shield.
 In sorrow's night, Your kindness stays,
 Turning my tears into soft hymns of praise.

 O Benevolent One, so gentle, so near,
 Teach this heart to hold kindness dear.
 Let me, like You, spread love and light,
 A mirror of goodness in the world's night.

80. At-Tawwab (التواب) – The Ever-Pardoning

- **Meaning:** *At-Tawwab* comes from the root ت-و-ب (T-W-B), meaning to turn back or to return to something. As *At-Tawwab*, Allah is the Ever-Pardoning, the One who constantly accepts the repentance of His servants and turns to them with forgiveness.

- **Significance:** This name highlights Allah's immense mercy and His readiness to forgive those who turn to Him in repentance. Allah is ever-merciful and always welcomes those who seek His forgiveness.
- **Example in the Qur'an:** Allah says, "And He it is who accepts repentance from His servants" (Quran 9:104). This verse reflects Allah's forgiving nature and His willingness to forgive those who repent.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "If you were not to sin, Allah would sweep you away and He would remain only those people who would commit sin and seek forgiveness, and He would pardon them" (Sahih Muslim). This Hadith emphasizes Allah's readiness to forgive and His pleasure in accepting repentance.
- **Practical Application:** Reflecting on *At-Tawwab* encourages believers to turn to Allah in repentance whenever they make a mistake. It reminds them of Allah's infinite mercy and His willingness to forgive. This encourages sincerity in seeking forgiveness and striving to improve oneself in Allah's eyes.
- **A Prayer to O At-Tawwab - The Ever-Pardoning**
O Listener of hearts, when shadows fall,
Your mercy answers the sinner's call.
In the depths of guilt, my spirit pleads,
You turn to me and meet my needs.

Each tear that falls is a step to You,
A bridge of grace that You renew.
Your pardon flows like a healing stream,
Washing my soul, restoring my dream.

O Ever-Pardoning, teach me to find
A heart that's humble, a soul refined.
In turning back, let me always see,
Your arms of forgiveness, wide for me.

81. Al-Muntaqim (المنتقم) – The Avenger

- **Meaning:** *Al-Muntaqim* comes from the root ن-ق-م (N-Q-M), meaning to take revenge or to exact retribution. As *Al-Muntaqim*, Allah is the Avenger, the One who punishes the wrongdoers and takes revenge for His oppressed servants.

- **Significance:** This name emphasizes Allah's justice. He does not let the wrongdoers escape accountability for their actions. His retribution is perfect and comes at the right time for those who harm others.
- **Example in the Qur'an:** Allah says, "The disbelievers will know to whom will be the punishment of eternal disgrace" (Quran 39:24). This verse speaks to Allah's power to exact justice on those who reject Him and commit wrongdoing.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah has the power to take vengeance on those who harm His believers" (Sahih Bukhari). This Hadith reflects the certainty of Allah's justice.
- **Practical Application:** Reflecting on *Al-Muntaqim* reminds believers that Allah's justice is always present, even if it is not immediately apparent. It encourages them to rely on Allah to right the wrongs done to them and to act justly themselves.
- **A Prayer to O Al-Muntaqim - The Avenger**
 O Sword of Justice, sharp and true,
 The oppressors tremble in fear of You.
 Your wrath is swift, yet perfectly just,
 You humble the proud, return them to dust.

When cries of the wronged pierce the sky,
 You rise in might, their oppressors to defy.
 Though patience marks Your timeless reign,
 Your vengeance falls like cleansing rain.

O Keeper of balance, O Giver of right,
 Teach me to walk in Your guiding light.
 To seek not revenge, but trust in Your will,
 For Your justice, O Lord, is perfect and still.

82. Al-'Afuww (العفو) – The Pardoner

- **Meaning:** *Al-'Afuww* comes from the root ع-ف-و (A-F-W), meaning to forgive, to pardon, or to erase. As *Al-'Afuww*, Allah is the One who pardons His servants by erasing their sins and mistakes, granting them His forgiveness.
- **Significance:** This name reflects Allah's incredible mercy and His willingness to forgive even the gravest of sins when His servants sincerely repent. Allah's forgiveness is not just a pardon; it is as if the sin never existed in the first place.

- **Example in the Qur'an:** Allah says, “And He is the Forgiving, full of love” (Quran 85:14). This verse shows Allah's forgiveness and love for His servants who seek repentance.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “If a servant repents, Allah would erase all of his sins and replace them with good deeds” (Sahih Muslim). This Hadith illustrates Allah’s forgiveness and His ability to erase sins completely.
- **Practical Application:** Reflecting on *Al-'Afuww* encourages believers to turn to Allah in repentance and trust in His forgiveness. They should also forgive others in the spirit of Allah’s pardon, knowing that forgiveness brings peace and removes the burden of resentment.
- **A Prayer to O Al-'Afuww - The Pardoner**
 O Eraser of sins, so gentle, so kind,
 You heal the wounds of a restless mind.
 The stains of my faults, so deep, so vast,
 Are swept away by Your mercy, steadfast.

In the quiet of night, my heart does plea,
 For Your pardon, O Lord, to set me free.
 You turn my shame into light anew,
 A soul reborn, pure and true.

O Pardoner, teach me to forgive,
 To let go of grudges, to truly live.
 As You erase, so let me release,
 And find in Your mercy, eternal peace.

83. Ar-Ra'uf (الرؤوف) – The Most Kind; The Most Compassionate

- **Meaning:** *Ar-Ra'uf* comes from the root ر-ؤ-ف (R-'-F), meaning to show mercy, compassion, or kindness. As *Ar-Ra'uf*, Allah is the One who shows extreme kindness and compassion to His servants, even in their weaknesses.
- **Significance:** This name highlights Allah’s gentle and loving nature towards His creation. He is ever-compassionate, providing care and concern for His servants, especially during times of difficulty or distress.
- **Example in the Qur'an:** Allah says, “And your ally is none but Allah and His Messenger and those who have believed – those who establish prayer and give zakah, and they bow [in worship]” (Quran 5:55). This verse reflects Allah's loving care for His followers, especially those who are in need.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Allah is more compassionate to His servants than a mother is to her child” (Sahih Muslim). This Hadith illustrates Allah's boundless compassion and care.
- **Practical Application:** Reflecting on *Ar-Ra'uf* encourages believers to practice kindness and compassion in their dealings with others. When faced with difficulties, they should trust that Allah's compassion is always with them, and they should extend kindness to those around them, especially in moments of need.
- **A Prayer to O Ar-Ra'uf - The Most Kind**
O Fountain of compassion, pure and deep,
Your kindness wakes me from sorrow's sleep.
In my weakest hour, You cradle my soul,
Mending the pieces to make me whole.

Your mercy is softer than the morning dew,
A love so tender, forever true.
When the burdens of life grow heavy and vast,
Your gentle care becomes my steadfast.

O Most Kind, teach me Your ways,
To soothe the weary in love's embrace.
Let my heart reflect Your gentle art,
A balm of kindness for every heart.

84. Malik-ul-Mulk (مالك الملك) – The Owner of the Kingdom

- **Meaning:** *Malik-ul-Mulk* comes from the root م-ل-ك (M-L-K), meaning to possess or to rule. As *Malik-ul-Mulk*, Allah is the Master and Owner of the entire universe, ruling over all that exists. Everything belongs to Him.
- **Significance:** This name emphasizes Allah's sovereignty over all that is in the heavens and the earth. He is the rightful owner of everything, and His rule is absolute, without dispute or challenge.
- **Example in the Qur'an:** Allah says, “Say, ‘O Allah, Owner of the kingdom, You give the kingdom to whom You will and You take the kingdom from whom You will’” (Quran 3:26). This verse illustrates Allah's absolute control over all dominion and power.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “The heavens and the earth belong to Allah, and He is the Sovereign of them” (Sahih Bukhari). This Hadith reflects

Allah's control over everything in existence.

- **Practical Application:** Reflecting on *Malik-ul-Mulk* encourages believers to remember that everything they have is a trust from Allah, and they should use it wisely. They should submit to Allah's sovereignty and remember that, in the end, all things return to Him.
- **A Prayer to O Malik-ul-Mulk- The Owner of the Kingdom**
O Sovereign of realms, both near and afar,
Whose rule outshines the brightest star.
The heavens and earth, by Your decree,
Bow in awe to Your majesty.

You give the crown, You take it away,
All power bends to what You say.
In Your vast dominion, I stand so small,
Yet Your mercy enfolds me, embracing all.

O Owner of all, teach me to see,
That nothing I hold belongs to me.
Let me honor Your trust, submit to Your will,
And find peace in Your kingdom, quiet and still.

85. Dhul-Jalali Wal-Ikram (ذو الجلال والإكرام) – The Lord of Glory and Honour

- **Meaning:** *Dhul-Jalali Wal-Ikram* is a combination of two names: *Dhul-Jalal* meaning the Possessor of Glory, and *Wal-Ikram* meaning the One Who Bestows Honour. This name reflects Allah's supreme majesty, glory, and honor, as well as His capacity to bestow dignity and respect upon His creation.
- **Significance:** This name emphasizes Allah's majesty and His ability to give honour and respect to whomever He wills. It highlights the magnificence and generosity of Allah, as He grants dignity to those who follow His guidance.
- **Example in the Qur'an:** Allah says, "Blessed is He in whose hand is the dominion, and He is over all things competent — [He] who created death and life to test you [as to] which of you is best in deed — and He is the Exalted in Might, the Forgiving" (Quran 67:1-2). This verse underscores Allah's supreme power and majesty, as well as His mercy in giving honor to those who strive in His cause.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "The Most Honorable among you in the sight of Allah is the one who is the most righteous of you" (Quran 49:13). This

Hadith shows that Allah grants honour to those who embody righteousness and piety.

- **Practical Application:** Reflecting on *Dhul-Jalali Wal-Ikram* encourages believers to approach Allah with awe and reverence, acknowledging His supreme majesty and honour. It reminds them to seek Allah's approval through good deeds, humility, and righteousness, as these are the true paths to honour in His sight.

- **A Poem - Dhul-Jalali Wal-Ikram, The Lord of Glory and Honour**

In awe I stand, beneath His gaze,
Dhul-Jalali, whose glory sways.
The heavens bow to His command,
The earth trembles beneath His hand.

No crown of gold, nor throne of might,
Can match the splendour of His light.
He bestows honour where it's due,
To hearts that humbly seek the true.

O Lord of Glory, O Lord of Grace,
Before You, none can take their place.
In Your presence, I fall, I rise—
The King of Kings, none can disguise.

In Your name, I find my peace,
For only in You does all honour cease.
Dhul-Jalali, in awe I see,
The One who rules eternally.

86. Al-Muqsit (المقسط) – The Just One

- **Meaning:** *Al-Muqsit* comes from the root ق-س-ط (Q-S-T), meaning justice, equity, or fairness. As *Al-Muqsit*, Allah is the One who is always just and equitable, ensuring fairness in all matters and dispenses His justice perfectly.
- **Significance:** This name emphasizes that Allah's justice is absolute, flawless, and impartial. He treats every individual with fairness, rewarding or punishing based on what they deserve, and no one can escape His perfect justice.
- **Example in the Qur'an:** Allah says, "Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice" (Quran 4:58). This verse highlights Allah's justice in all matters, both in earthly dealings and the Hereafter.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “The most just among you are those who are just in their treatment of others, for Allah loves those who are just” (Sahih Bukhari). This Hadith emphasizes the importance of practicing justice, as it aligns with Allah’s attributes.
- **Practical Application:** Reflecting on *Al-Muqsit* encourages believers to uphold justice in their daily lives. They should be fair in their dealings with others, strive for equity in their relationships, and remember that Allah, the Most Just, will judge everyone according to His perfect standards.
- **A Prayer to O Al-Muqsit - The Just One**
O Arbiter of truth, so flawless, so pure,
Your justice reigns forever sure.
No heart is unseen, no deed ignored,
Each soul receives what it has stored.

You balance the scales with a perfect hand,
Dispensing fairness across the land.
In shadowed courts where lies take flight,
Your truth prevails, restoring right.

O Just One, teach me to be,
An agent of equity, righteous and free.
Let fairness guide each choice I make,
And Your justice be the path I take.

87. Al-Jami’ (الجامع) – The Gatherer; The Assembler

- **Meaning:** *Al-Jami’* comes from the root ج-م-ع (J-M-‘), meaning to gather or to assemble. As *Al-Jami’*, Allah is the One who gathers all things together, including the dead on the Day of Judgment and the various parts of creation that serve His purpose.
- **Significance:** This name emphasizes Allah’s ability to gather everything in His creation, whether in this world or the Hereafter. He brings everything together in perfect order and harmony.
- **Example in the Qur'an:** Allah says, “On the Day when He will gather them for the Day of Assembly, that is the Day of the Day of Judgment” (Quran 64:9). This verse reflects Allah’s power to gather His creation together for judgment.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Allah will gather all people together on the Day of Judgment as a single group, and He will hold them accountable for their deeds” (Sahih Muslim). This Hadith illustrates Allah’s ability to gather all of His creation

for judgment.

- **Practical Application:** Reflecting on *Al-Jami'* encourages believers to recognize that Allah's will is always in motion, and everything is part of His divine plan. They should trust that Allah will bring together all the pieces of their lives for the best outcome and strive to align themselves with His will.
- **A Prayer to O Al-Jami' - The Gatherer**
O Gatherer of souls, from near and far,
You bring the scattered to where they are.
On Judgment's day, in Your perfect plan,
You unite all hearts, each woman and man.

The pieces of life, both lost and found,
Are woven together without a sound.
What seems divided, You bring as one,
Under Your sky, beneath Your sun.

O Assembler of fate, teach me to see,
That in Your hands, all things must be.
Let me trust in Your divine design,
And know all is gathered by Your sign.

88. Al-Ghaniyy (الغني) – The Self-Sufficient; The Wealthy

- **Meaning:** *Al-Ghaniyy* comes from the root غ-ن-ي (G-N-Y), meaning to be independent, self-sufficient, or wealthy. As *Al-Ghaniyy*, Allah is the One who is completely self-sufficient, needing nothing from anyone or anything. He is the source of all wealth and sustenance.
- **Significance:** This name highlights Allah's absolute independence and His complete freedom from any needs. He does not rely on anything or anyone, and everything in existence depends on Him for its sustenance and existence.
- **Example in the Qur'an:** Allah says, "O mankind, you are the ones in need of Allah, while Allah is the Free of need, the Praiseworthy" (Quran 35:15). This verse emphasizes Allah's self-sufficiency and independence from His creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah is the Rich One, and He loves the rich among His servants, the ones who are independent and self-sufficient" (Sahih Bukhari). This Hadith emphasizes that Allah is the ultimate source of all wealth and sufficiency.

- **Practical Application:** Reflecting on *Al-Ghaniyy* encourages believers to place their trust in Allah for their needs and not rely on material possessions or people. They should understand that true wealth comes from Allah, and they should focus on being spiritually rich and self-sufficient in their dependence on Him.
- **A Poem - O Al-Ghaniyy, The Self-Sufficient**
 O Self-Sufficient One, beyond all need,
 You are the source from which all hearts feed.
 No wealth compares to what You bestow,
 From Your endless treasure, all blessings flow.

We, the needy, turn to You alone,
 For in Your hands, all wealth is known.
 You need none, and yet You give,
 In Your abundance, we live.

O Wealthy One, teach me to see,
 That true riches lie in dependency on Thee.
 Let my heart find content in Your grace,
 And seek no other wealth, save Your embrace.

89. Al-Mughni (المغني) – The Enricher; The Provider of Sufficiency

- **Meaning:** *Al-Mughni* comes from the root غ-ن-ي (G-N-Y), which means to enrich or to provide sufficiency. As *Al-Mughni*, Allah is the One who enriches His creation and provides all the means for their sustenance and well-being.
- **Significance:** This name reflects Allah's power to grant wealth, knowledge, and spiritual contentment to those He wills. He is the One who suffices His servants and enriches them in ways beyond their expectations.
- **Example in the Qur'an:** Allah says, "And Allah is the bestower of sustenance, the provider of sufficiency" (Quran 62:11). This verse highlights Allah's role as the One who grants His servants all they need to live and prosper.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Allah is the Enricher, and He provides sufficiency to those who seek Him" (Sahih Bukhari). This Hadith emphasizes Allah's generosity and His ability to provide.
- **Practical Application:** Reflecting on *Al-Mughni* encourages believers to seek Allah's sufficiency over material wealth. They should focus on being content with what Allah has provided and trust that He will provide for them in the best way, spiritually, emotionally, and materially.

- **A Poem - O Al-Mughni, The Enricher**

O Enricher of hearts, the One who bestows,
Your gifts overflow, as the river that flows.
In Your hands lies all that we need,
In Your bounty, our hearts are freed.

You fill us with more than wealth can provide,
A richness of spirit that cannot hide.
With Your sufficiency, we are content,
No worldly possession can match the extent.

Grant us the peace that comes from Your grace,
To seek not the gold, but Your holy embrace.
O Provider of sufficiency, teach us to trust,
That in You alone, our souls find their true rest.

90. Al-Mani' (المانع) – The Withholder; The Prohibitor

- **Meaning:** *Al-Mani'* comes from the root م-ن-ع (M-N-'), meaning to prevent, withhold, or prohibit. As *Al-Mani'*, Allah is the One who prevents or withholds things from His servants when it is not in their best interest or when He chooses to do so.
- **Significance:** This name emphasizes Allah's wisdom in withholding or preventing something. What He withholds may be for the ultimate good of His servants, even if they do not understand it at the time.
- **Example in the Qur'an:** Allah says, "If Allah were to withhold provision from His servants, they would have no recourse, except for Him" (Quran 35:2). This verse shows Allah's power to withhold what is necessary, yet His control over all matters remains absolute.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "If Allah withholds something from you, it is for your benefit, even if you may not realize it" (Sahih Muslim). This Hadith underscores the idea that what Allah chooses to prevent from His servants is ultimately for their welfare.
- **Practical Application:** Reflecting on *Al-Mani'* encourages believers to trust Allah's wisdom in withholding certain things from them, whether wealth, status, or something else. They should accept His decisions with patience and understand that Allah, in His infinite wisdom, knows what is best for them.
- **A Poem - Al-Mani' – The Withholder**
He withholds not out of spite,

But out of love, to guide your flight.
The door you knock, He shuts with grace,
For in that darkness, you'll find His face.

Do not weep for what is lost,
In His hands, the world is tossed.
What you seek, He knows the need—
Sometimes denial is a sacred seed.

The heart that yearns for what is gone,
Does not see the dawn upon the lawn.
Trust His will, and in its place,
You'll find a joy that fills the space.

He withholds to set you free,
From desires that bind, from what you see.
In every 'no,' there's a hidden way,
Leading you back to the light of day.

91. Ad-Darr (الضار) – The Distresser; The Inflictor of Harm

- **Meaning:** *Ad-Darr* comes from the root ض-ر-ر (D-R-R), meaning to harm, to distress, or to cause suffering. As *Ad-Darr*, Allah is the One who has the power to inflict harm or difficulty as part of His divine will and wisdom.
- **Significance:** This name reflects that Allah has the ultimate control over both benefit and harm. He may allow hardship or suffering to occur, but it is always with a higher purpose or wisdom, whether to test, purify, or guide His servants.
- **Example in the Qur'an:** Allah says, "Say, 'Never will we be struck except by what Allah has decreed for us; He is our protector.' And upon Allah let the believers rely" (Quran 9:51). This verse highlights that all harm, like all blessings, comes by Allah's decree.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Nothing befalls a believer except that it is for his benefit – even if it is harm, it purifies him" (Sahih Bukhari). This Hadith indicates that Allah's harm or hardship serves a purpose, often leading to spiritual growth.
- **Practical Application:** Reflecting on *Ad-Darr* encourages believers to recognize that difficulties and trials are part of Allah's plan. They should remain patient and trust that any harm they experience has a purpose, whether it is for their purification or to draw them closer to Allah.

- **Ad-Darr – The Distresser; The Inflictor of Harm**

The one who brings trials to test and teach,
His wisdom in distress beyond what we can reach.
Though harm may come, it's never without grace,
In every affliction, His mercy we trace.

A reminder of His perfect plan,
In hardship, we learn more of His hand.
Each sorrow, a step on the path we tread,
Guided by light when we feel most dead.

"Say, 'Never will we be struck, except by what Allah has decreed.'"
In His will, the believer finds their stead.
Even when pain cuts through the heart,
It is through His decree we play our part.

"Nothing befalls a believer but purifies their soul."
Hardship, like fire, makes us whole.
It cleanses the heart, removes the rust,
Teaching patience and firm trust.

Reflect on Ad-Darr when trials arise,
In every hardship, His wisdom lies.
Trust that each pain has a higher aim,
To purify the soul, to strengthen the flame.

92. An-Nafi' (النافع) – The Benefactor; The Provider of Benefit

- **Meaning:** *An-Nafi'* comes from the root ن-ف-ع (N-F-'), meaning to benefit, to do good, or to bring about advantage. As *An-Nafi'*, Allah is the One who grants all benefits, both in the material and spiritual realms.
- **Significance:** This name emphasizes that all good and beneficial things come from Allah. He is the ultimate source of success, prosperity, and blessings in all forms, and He bestows them upon whom He wills.
- **Example in the Qur'an:** Allah says, "Say, 'Allah is the Best Knower of how long they tarried. To Him belongs the unseen of the heavens and the earth. How clear of sight is He and keen of hearing!'" (Quran 33:51). This verse illustrates Allah's supreme knowledge and His ability to provide the best benefit to His servants.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “The one who is most beneficial to others is the one who is most beloved to Allah” (Sahih Bukhari). This Hadith highlights the importance of benefiting others as a means of pleasing Allah.
- **Practical Application:** Reflecting on *An-Nafi'* encourages believers to seek benefit in their lives through reliance on Allah and His guidance. They should also focus on being beneficial to others by offering help, kindness, and support wherever possible, knowing that such acts bring them closer to Allah.

- **An-Nafi': The Benefactor**

Oh, Benefactor, who grants the light,
In the deepest dark, You shine so bright.
From You, all goodness flows with grace,
A boundless gift in time and space.

In hearts that seek, Your blessings fall,
A guiding hand that answers all.
You raise us high, though we are low,
In every moment, You bestow.

Through Your will, the earth does spin,
And in Your name, we rise, we win.
To serve, to help, to share the light,
Is to draw near to You, so right.

Grant us, O Lord, Your boundless gift,
That in this life, our hearts may lift,
To serve the world, to heal, to guide,
In Your grace, forever abide.

93. An-Nur (النور) – The Light

- **Meaning:** *An-Nur* comes from the root ن-و-ر (N-W-R), meaning light, illumination, and radiance. As *An-Nur*, Allah is the ultimate source of all light, both physical and spiritual. He is the Light that guides and illuminates the hearts and minds of His creation.
- **Significance:** This name reflects Allah's ability to enlighten the world with His guidance, wisdom, and knowledge. He dispels the darkness of ignorance, disbelief, and sin, providing illumination in both the material and spiritual realms.
- **Example in the Qur'an:** Allah says, “Allah is the Light of the heavens and the earth” (Quran 24:35). This verse emphasizes that Allah’s light transcends the physical world and extends to

the hearts and souls of His believers, guiding them towards righteousness.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “O Allah, make light in my heart, light in my sight, light in my hearing, light on my right, light on my left, light above me, light beneath me” (Sahih Muslim). This Hadith highlights the profound significance of Allah’s light in every aspect of a believer’s life.
- **Practical Application:** Reflecting on *An-Nur* encourages believers to seek Allah’s guidance in their lives. They should ask Allah for spiritual light to illuminate their hearts, minds, and actions, and strive to be a source of light for others by living according to the principles of Islam.
- **A Poem - An-Nur: The Light**
Come, and let your hearts be free,
For in the Light, you shall see.
The darkness flees, the shadows fade,
In Allah’s glow, His grace displayed.

He is the Light that guides the way,
In every moment, night or day.
He is the truth that heals your soul,
The radiance that makes you whole.

Walk in His Light, and you will find,
The peace that fills both heart and mind.
Seek His presence, and you will know,
In His illumination, all will grow.

For the Light of Allah shines so bright,
A beacon in the darkest night.
Let it lead you, pure and true,
And be the Light to others too.

94. Al-Hadi (الهادي) – The Guide

- **Meaning:** *Al-Hadi* comes from the root ه-د-ي (H-D-Y), meaning to guide, to show the way, or to direct. As *Al-Hadi*, Allah is the One who guides His creation to the right path, both in this world and the Hereafter.
- **Significance:** This name signifies that Allah is the ultimate Guide, leading His servants to the truth and to righteousness. He guides them through the Qur'an, the teachings of the Prophet Muhammad (peace be upon him), and the signs He places in creation.

- **Example in the Qur'an:** Allah says, "Indeed, this Qur'an guides to that which is most suitable" (Quran 17:9). This verse shows that the Qur'an, as a divine guide, leads humanity to the best path, the one that aligns with Allah's will.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Whoever Allah guides, none can misguide; and whoever Allah leads astray, none can guide him" (Sahih Muslim). This Hadith emphasizes that guidance is in Allah's hands, and only He can show the true path.
- **Practical Application:** Reflecting on *Al-Hadi* encourages believers to seek Allah's guidance in all aspects of their lives. They should constantly ask for Allah's help in making the right decisions, staying on the straight path, and striving for His pleasure.

- **A Prayer to Al-Hadi – The Guide**

O Al-Hadi, the Light that paints the night with stars,
I am but a wanderer in the desert of my soul,
Searching for the oasis of Your truth.
The winds of doubt blow fiercely,
Yet Your guidance is the stillness that calms my heart.

I stand at the crossroads of my choices,
Each road leading to unknown lands,
But Your hand is the compass I trust.
You, who shaped the moon to guide the tides,
Shape my heart with Your wisdom,
That I may walk in the path You have laid before me.

When the storms of confusion rage,
Your words are the shelter I seek,
For in the Qur'an, I find the map to my soul's home,
In the Prophet's teachings, I find the steps to my peace.
Your guidance is the melody of the universe,
A sound so pure, it echoes in the chambers of my being,
Reminding me that I am never alone.

Guide me through the night, O Al-Hadi,
Until Your dawn breaks across my spirit.
Let my heart, lost in the wilderness,
Follow the footprints You have left in the sand,
Until I find myself at the threshold of Your mercy,
Where all paths converge and I am lost in You alone.

Grant me the strength to follow Your light,
And the wisdom to recognize Your signs,
For in every leaf, every raindrop,

There is Your guidance,
And in every moment, Your love is the way.

95. Al-Badi' (البدیع) – The Originator; The Incomparable Originator

- **Meaning:** *Al-Badi'* comes from the root ب-د-ع (B-D-'), meaning to create, to initiate, or to originate something in a new and unique way. As *Al-Badi'*, Allah is the One who creates everything from nothing and in ways that are beyond human understanding.
- **Significance:** This name reflects Allah's power to create without any precedent or example. His creation is unique and without equal, and He is the Originator of the universe and everything within it.
- **Example in the Qur'an:** Allah says, "The Originator of the heavens and the earth. When He decrees a matter, He only says to it, 'Be,' and it is" (Quran 2:117). This verse emphasizes Allah's ability to create from nothing and bring into existence whatever He wills.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "You are the Creator of the heavens and the earth, and there is nothing comparable to You" (Sahih Muslim). This Hadith affirms Allah's unique ability to create in ways that cannot be replicated by anyone else.
- **Practical Application:** Reflecting on *Al-Badi'* encourages believers to recognize the uniqueness of Allah's creation. They should marvel at the world around them and acknowledge that every aspect of life, from the vastness of the universe to the smallest details, is a sign of Allah's creative power. It also encourages them to trust that Allah can bring new opportunities and solutions to their lives.

- **A Poem – Al-Badi' – The Originator**

Al-Badi', the Creator, in silence so vast,
From nothing He brings, from the first to the last.
The heavens, the earth, all in His command,
With a word He decrees, and at once it stands.

In the heart of the night, in the dawn's early light,
Every star, every bird, sings of His might.
No hands like His, no mind can compare,
To the One who creates with a breath of air.

O marvels of life, so tender and sweet,
In each moment, His wonders we meet.
For in His creation, there's beauty untold,
A story of power, eternal and bold.

So in humble awe, let us bow and see,
The Originator's hand, shaping you and me.

96. Al-Baqi (الباقى) – The Ever-Surviving; The Enduring

- **Meaning:** *Al-Baqi* comes from the root ب-ق-ي (B-Q-Y), meaning to remain, to endure, or to last forever. As *Al-Baqi*, Allah is the One who is eternal and everlasting. Everything in creation is transient, but Allah remains forever.
- **Significance:** This name emphasizes Allah's eternal existence. While everything in the universe will eventually perish, Allah remains unchanged and imperishable.
- **Example in the Qur'an:** Allah says, "Whatever is on it (the earth) will perish, but the Face of your Lord will remain, full of majesty and honor" (Quran 55:26-27). This verse affirms that all creation is temporary, while Allah's existence is everlasting.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, You are the Ever-Living, and the One who is Eternal" (Sahih Bukhari). This Hadith reinforces the concept of Allah's everlasting nature.
- **Practical Application:** Reflecting on *Al-Baqi* encourages believers to focus on what is eternal and everlasting—Allah's pleasure. Material things and worldly achievements are temporary, and this understanding helps shift one's focus toward spiritual growth and preparing for the Hereafter.
- **A Poem – Al-Baqi – The Enduring**
Al-Baqi, the Ever-Surviving, serene,
When all fades away, He remains unseen.
The world may crumble, the stars may fall,
But He, the Eternal, outlasts them all.

In the fleeting moments, we search and strive,
Chasing shadows, hoping to survive.
Yet He, the Everlasting, is the Light we seek,
In His presence, the heart finds what it seeks.

The mountains may erode, the oceans may dry,
But His existence will never die.
He is the foundation, the firm, the true,
The One whose glory will always renew.

So in this world of loss and gain,
Let us remember His eternal reign.
For in the face of His Majesty,
We find our peace, our eternity.

97. Al-Warith (الوارث) – The Inheritor

- **Meaning:** *Al-Warith* comes from the root و-ر-ث (W-R-TH), meaning to inherit or to succeed. As *Al-Warith*, Allah is the ultimate inheritor of everything in existence. He is the Owner of everything that exists, and He will inherit all things, especially on the Day of Judgment.
- **Significance:** This name signifies that everything in the universe, including the wealth and possessions of humanity, ultimately belongs to Allah. He is the true owner of all things, and human beings are merely caretakers of these blessings.
- **Example in the Qur'an:** Allah says, "And We have already written in the Scripture of David, 'Indeed, it is We who are the inheritors of the earth and everything upon it'" (Quran 19:40). This verse highlights that Allah inherits all things, and everything returns to Him.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Your deeds will be left behind, and your wealth will be inherited by others" (Sahih Muslim). This Hadith emphasizes that everything a person accumulates in this life will be left behind and will ultimately belong to Allah.
- **Practical Application:** Reflecting on *Al-Warith* encourages believers to remember that nothing is truly theirs, and that Allah is the true Owner of all. They should practice generosity, knowing that wealth and possessions are temporary, and that the true inheritance is with Allah.
- **A Poem - The Inheritor's Love**
Al-Warith, the Inheritor, He who holds the Key,
To all that is, to all that was, to all that yet will be.
A world of fleeting shadows, grasping at their own,
Unaware, the hands will empty, for all things are His alone.

We claim the earth, we claim the sky,
But in His hands, all things must lie.
He is the true Owner of the soul, the heart, the mind,
The wealth we seek, the love we find.

Oh, traveler on this winding road,
The riches of this world are but a heavy load.

Your deeds, your gold, will fade from view,
For Al-Warith claims them, and He will renew.

Remember this, O heart, when you dream and strive,
What you have now will not survive.
The wealth of this life will slip through your fingers,
And only the love of Al-Warith lingers.

Generosity, my soul, is the way to show,
That we know the truth that all things must go.
The earth will pass, the stars will fall,
But He remains the Inheritor of all.

So live with open hands, and a heart full of light,
Knowing that the true inheritance is in His sight.
The wealth you seek, the love you long,
Is with Al-Warith, where it belongs.

98. Ar-Rashid (الرشيد) – The Guide to the Right Path

- **Meaning:** *Ar-Rashid* comes from the root ر-ش-د (R-Š-D), meaning to guide, to direct, or to show the correct way. As *Ar-Rashid*, Allah is the One who guides His creation to the straight path of righteousness and wisdom. He directs to what is best and most beneficial, both in worldly matters and in spiritual affairs.
- **Significance:** This name signifies that Allah's guidance is perfect, encompassing all wisdom and knowledge. He guides those who seek His direction with the best possible outcome, leading them to success and eternal happiness.
- **Example in the Qur'an:** Allah says, "And if Allah had willed, He could have made them one community, but He admits whom He wills into His mercy. And the wrongdoers have no protector or helper" (Quran 42:8). This verse reflects Allah's will and His guidance for the believers, steering them toward the right path.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O Allah, I ask You for guidance (al-huda), piety (al-taqa), chastity (al-'afafa), and sufficiency (al-ghina)" (Sahih Muslim). This Hadith highlights that guidance is a blessing from Allah, and we must continually ask for His direction.
- **Practical Application:** Reflecting on *Ar-Rashid* helps believers realize the importance of seeking Allah's guidance in all aspects of their lives. They should actively seek His help in making wise decisions, whether in their personal lives, their careers, or in spiritual matters, always trusting

that Allah knows what is best.

- **A Poem – Ar-Rashid – The Guide Eternal**

O Seeker, have you not seen the flame?
It dances in the heart, calling His name.
Ar-Rashid, the compass of the soul,
The whisperer of secrets, the knower of the whole.

Like the river, we wander, lost in the bend,
But His wisdom flows, to the ocean we send.
Not by sight, but by trust, is His path known,
Through the fertile soil, His seeds are sown.

O Beloved, Your guidance is the dawn,
That breaks the night where the lost are drawn.
Each step I take, though blind, is clear,
For Your light makes the darkness disappear.

O Ar-Rashid, let me follow Your call,
In Your hands, I rise, in my ego, I fall.
Teach me the truth that resides in my chest,
For in Your way, I find what's best.

99. As-Sabur (الصبور) – The Most Patient

- **Meaning:** *As-Sabur* comes from the root ص-ب-ر (S-B-R), meaning patience, endurance, or perseverance. As *As-Sabur*, Allah is the One who is infinitely patient and enduring. He delays the punishment of wrongdoers and allows time for repentance, yet He does not rush to judge.
- **Significance:** This name signifies Allah's patience with His creation, allowing them opportunities for reflection, repentance, and growth. His patience is unparalleled, as He allows the universe to function according to His will and wisdom.
- **Example in the Qur'an:** Allah says, "And if We give man a taste of mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful" (Quran 11:9). This verse demonstrates Allah's patience with mankind, despite their ingratitude, and His ability to show mercy at any time.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "O son of Adam, if you are patient with the hardships that come upon you, Allah will reward you and give you a reward greater than the reward of the patient" (Sahih Bukhari). This Hadith encourages patience and

reflects Allah's infinite patience.

- **Practical Application:** Reflecting on *As-Sabur* encourages believers to practice patience during trials and challenges in life. It teaches them to trust that Allah's timing is perfect, and that enduring hardships with patience will ultimately lead to rewards in this life and the Hereafter.
- **A Poem – As-Sabur – The Most Patient**
In the garden of silence, the wind speaks,
Not in haste, but with a knowing breath.
As-Sabur, the Beloved, waits,
Not for time, but for the soul's return.

How long has He waited?
Longer than the stars that flicker and fade,
Patient as the earth cradles the seed,
Trusting in the unseen roots of grace.

Oh heart, don't rush your journey!
The Beloved has not hurried the moon's rise,
Nor the dawn's tender kiss on the hills.
Each moment is a letter from Him,
Written in the ink of patience.

Come, sit beside Him,
Let your sorrow dissolve in His waiting arms.
For in His patience, there is no end—
Only the unfolding of a love
That endures, and endures, and endures.

100. Dhul-'Arsh (ذو العرش) – The Lord of the Throne

- **Meaning:** *Dhul-'Arsh* comes from the root ع-ر-ش ('A-R-Š), meaning throne, and it refers to the greatest of all creations in the heavens. As *Dhul-'Arsh*, Allah is the Lord and the Sovereign of the Throne, symbolizing His ultimate authority and majesty.
- **Significance:** This name reflects Allah's sovereignty and supreme power over all creation. The Throne (Arsh) is the most magnificent creation in the heavens, and Allah's control over it signifies His rule over the entire universe.
- **Example in the Qur'an:** Allah says, "The Most Merciful is established above the Throne" (Quran 20:5). This verse establishes that Allah's authority is unmatched and that He rules over all of

creation from His exalted position.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “When Allah decrees a matter in the heavens, the angels beat their wings in submission to His command. When He speaks, the angels’ voices fade away in awe” (Sahih Bukhari). This Hadith reflects the majesty of Allah’s authority over the heavens and earth.
- **Practical Application:** Reflecting on *Dhul-‘Arsh* helps believers recognize Allah’s supreme authority over the universe. It reminds them to submit to His will and acknowledge His power and majesty in every aspect of life.
- **A Poem – Dhul-‘Arsh – The Lord of the Throne**
Upon the Throne, above all heights, He reigns,
The Sovereign, whose power never wanes.
Dhul-‘Arsh, the Lord of majestic might,
Whose command makes the heavens and earth take flight.

His will is the law, from the throne it flows,
In awe the angels, their voices slow.
When He speaks, silence fills the skies,
All creation trembles, and nothing denies.

From His seat, the stars and fate align,
In His grasp, the stars and time entwine.
O humble hearts, bow in His grace,
For the Lord of the Throne is the ruler of space.

101. Dhul-Waqar (ذو الوقار) – The Possessor of Dignity

- **Meaning:** *Dhul-Waqar* comes from the root و-ق-ر (W-Q-R), meaning dignity, gravity, or honor. As *Dhul-Waqar*, Allah is the One who possesses supreme dignity and majesty. His presence commands respect and reverence, and He is the source of all honor.
- **Significance:** This name emphasizes Allah’s nobility and dignity, signifying that He is the most dignified and revered. No one compares to His grandeur and magnificence, and all creation submits to His will with awe.
- **Example in the Qur'an:** Allah says, “The one who created the heavens and the earth in six days, then He established Himself above the Throne. The Most Merciful, so ask about Him one well-informed” (Quran 25:59). This verse points to Allah’s dignity and exalted position above all creation.

- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “The heart of the believer is the throne of the Most Merciful” (Sunan Ibn Majah). This Hadith highlights the concept of reverence for Allah and the sanctity of His commands in a believer’s heart.
- **Practical Application:** Reflecting on *Dhul-Waqar* encourages believers to treat Allah’s commands with the utmost respect and reverence. It teaches them to live with dignity, upholding the honor of their faith and maintaining humility in the face of Allah’s majesty.

- **A Poem – Dhul-Waqar – The Possessor of Dignity**

In His presence, all hearts bow in grace,
 Dhul-Waqar, the Lord of a noble place.
 With dignity, He stands beyond compare,
 The essence of honor in the heavens' air.

His commands, like a gentle, steady stream,
 Flow with reverence, beyond all dreams.
 The earth humbles, the skies stand still,
 Before His majesty, all hearts fulfill.

O seeker, learn from His exalted might,
 To live with honor, in truth and light.
 For in His dignity, we find our way,
 To walk with grace, each night and day.

102. Al-Mutakallim (المتكلم) – The Speaker

- **Meaning:** *Al-Mutakallim* comes from the root ك-ل-م (K-L-M), meaning to speak, to utter words, or to converse. As *Al-Mutakallim*, Allah is the One who speaks, and He speaks to His servants through revelation, scripture, and the messages of His Prophets.
- **Significance:** This name reflects Allah’s ability to communicate with His creation, revealing His will, wisdom, and guidance. Allah speaks in a manner that befits His majesty, addressing humanity through His books and messengers.
- **Example in the Qur'an:** Allah says, “And Allah spoke to Moses directly” (Quran 4:164). This verse confirms that Allah communicates directly with His Prophets, providing them with guidance and revelation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, “Allah speaks to His servant in a language that He understands, and He speaks with the angels” (Sahih Bukhari). This Hadith emphasizes that Allah’s communication with His servants is profound and

comprehensible.

- **Practical Application:** Reflecting on *Al-Mutakallim* encourages believers to pay attention to Allah's words in the Qur'an and Hadith, recognizing that these are direct communications from Allah. They should listen to and implement His guidance in their lives.

- **A Poem – Al-Mutakallim – The Speaker**

In the quiet of the night, a voice is heard,
Al-Mutakallim speaks, a sacred word.
From the heavens, the whispers fall,
A gentle call to the hearts of all.

Moses stands, listening to the breeze,
The words of Allah carried with ease.
No sound but a spark, no light but the flame,
A dialogue of souls, in His holy name.

Each breath, a message, each thought, a guide,
In the silence of the heart, He abides.
O seeker, listen to the winds that speak,
For His voice is the path for the humble and meek.

103. Ash-Shafi (الشافي) – The Healer

- **Meaning:** *Ash-Shafi* comes from the root ش-ف-ي (Sh-F-Y), which means to heal, cure, or remove a sickness. As *Ash-Shafi*, Allah is the ultimate Healer who cures all physical, mental, and spiritual ailments. He has the power to bring healing to the body and the soul.
- **Significance:** This name signifies that all healing originates from Allah. Whether through natural means or miraculous interventions, Allah is the true source of all cures and restoration of health.
- **Example in the Qur'an:** Allah says, "And when I am ill, it is He who cures me" (Quran 26:80). This verse highlights the direct relationship between illness and healing, emphasizing that Allah alone has the power to cure His creation.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Make use of medical treatment, for Allah has not made a disease without appointing a remedy for it, except for one disease, namely old age" (Sahih Bukhari). This Hadith reminds believers that healing comes from Allah, but they should seek the means He has provided, such as medicine.

- **Practical Application:** Reflecting on *Ash-Shafi* inspires believers to turn to Allah in times of illness and distress, praying for His healing. It also encourages them to trust in Allah's wisdom and mercy, whether the healing comes through conventional medicine, natural remedies, or divine intervention.

- **A Poem – Ash-Sahfi – The Healer**

Oh, Ash-Shafi, the Healer true,
In sickness, pain, in trials too,
From You alone the cure does flow,
Both body, soul, Your mercy shows.

When illness strikes, our hearts despair,
But You, O Lord, are always there,
In Your hands lies the healing art,
Restoring peace to every heart.

Through medicines or prayers we seek,
Yet Your wisdom makes the spirit meek,
For all healing comes from You alone,
In Your mercy, we're fully known.

With every ailment, we turn to You,
For in Your name, our hope renews.

104. Al-Kafi (الكافي) – The Sufficient

- **Meaning:** *Al-Kafi* comes from the root ك-ف-ي (K-F-Y), which means to suffice, to be enough, or to provide all that is needed. As *Al-Kafi*, Allah is the One who is sufficient for all His creation. He provides for every need, physical, spiritual, and emotional, and no one can fulfill the needs of His creation better than Allah.
- **Significance:** This name reflects the completeness and sufficiency of Allah's provision. Believers can rely on Him for everything, knowing that He provides everything they need without deficiency.
- **Example in the Qur'an:** Allah says, "And sufficient is your Lord as a Guardian" (Quran 4:45). This verse emphasizes that Allah is the ultimate Protector and Provider, and His care for His creation is sufficient to meet all needs.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "Whoever says in the morning, 'Sufficient for me is Allah, there is no deity except Him. In Him I have put my trust, and He is the Lord of the mighty throne,' will be protected from all harms" (Sunan Abu Dawood).

This Hadith highlights the sufficiency of Allah in protecting and providing for His servant.

- **Practical Application:** Reflecting on *Al-Kafi* encourages believers to place their trust in Allah's provision. No matter how difficult life may become, they should remember that Allah is sufficient to provide everything they need—whether material, emotional, or spiritual. They should seek contentment in His sufficiency.

- **A Poem - Al-Kafi, The Sufficient**

When shadows fall and fears arise,
My heart does not seek distant skies.
For in the depths of every need,
Al-Kafi is there, a steady creed.

The world may fail, and hearts may ache,
Yet He, the Sufficient, will not break.
His care, a shield that never wanes,
In His sufficiency, my soul remains.

Oh, how His mercy fills the void,
His presence always, never destroyed.
I trust in Him, the Lord, the One,
For He is enough, when all is undone.

Sufficient is He, my heart's repose,
In His provision, my spirit grows.

105. Al-Mun'im (المنعم) – The Bestower of Favors

- **Meaning:** *Al-Mun'im* comes from the root ن-ع-م (N-'-M), meaning to bestow blessings or to favor. As *Al-Mun'im*, Allah is the One who bestows His countless blessings and favors upon His creation, both seen and unseen.
- **Significance:** This name reminds believers that every blessing they have is a gift from Allah. Allah is the ultimate source of all goodness and provides for His servants in ways that are beyond their understanding.
- **Example in the Qur'an:** Allah says, "And if you count the favors of Allah, you will not be able to number them" (Quran 14:34). This verse illustrates the abundance of Allah's blessings.
- **Example in Hadith:** The Prophet Muhammad (peace be upon him) said, "If you are grateful, I will surely increase your favor upon you" (Quran 14:7). This Hadith emphasizes that Allah's

blessings are abundant and increase when we express gratitude.

- **Practical Application:** Reflecting on *Al-Mun'im* encourages believers to recognize the countless blessings Allah has bestowed upon them. This awareness fosters gratitude and contentment, encouraging them to use their blessings in ways that please Allah and benefit others.
- **O Al-Mun'im, The Bestower of Favors**
O Giver of gifts, so boundless, so free,
Your blessings cascade like waves in the sea.
Each breath, each moment, a treasure untold,
Your kindness more precious than silver or gold.

The morning sun, the stars in the night,
Whisper Your grace in their shimmering light.
From the food I eat to the love I feel,
All of life's wonders Your hands reveal.

O Bestower of favors, teach me to see
The gifts You've woven in all given to me.
May my gratitude rise like a song in the air,
And my life be a vessel of kindness and care.

صفات الہیہ جو قرآن مجید میں مذکور ہیں

مذکورہ بالا چاروں صفات کی تشریح میں خدا تعالیٰ کی مختلف صفات جو قرآن کریم میں بیان ہوئی ہیں، ہم انکی تفصیل اس جگہ بیان نہیں کر سکتے۔ صرف اختصار کے ساتھ ان صفات کا ذکر کرتے ہیں جو یہ ہیں:-

(۱) الْمَلِکُ وہ بادشاہ ہے۔	(۲۷) الْحَدْلُ انصاف کرنے والا ہے۔	(۵۱) الْقَوِیُّ نہایت زوردار ہے۔	(۷۹) الْمُتَعَمِّمُ انعام دینے والا ہے۔
(۲) الْقُدُّسُ نہایت پاک ذات ہے۔	(۲۸) اللَّطِیفُ نہایت باریک بین ہے۔	(۵۲) الْمُتِینُ بہت بڑی قوت رکھنے والا ہے۔	(۸۰) الْعَلِیُّ نہایت بلند مرتبہ والا ہے۔
(۳) السَّلَامُ سلامتی والا۔	(۲۹) الْخَبِیْرُ خیر رکھنے والا۔	(۵۳) الْقَوِیُّ نہایت باریک بین ہے۔	(۸۱) الْغَفُوْرُ درگزر کرنے والا ہے۔
(۴) الْمُتَوَّسِّلُ اس دینے والا۔	(۳۰) الْحَلِیْمُ تحمل والا ہے۔	(۵۴) الْمُحِیْدُ سب کو نفوں کا مالک ہے۔	(۸۲) الْوَدُوْدُ نرمی کرنے والا ہے۔
(۵) الْمُتَمِیْنُ پناہ دینے والا۔	(۳۱) الْعَظِیْمُ بہت عظمت والا ہے۔	(۵۵) الْمُخَصِّصُ ہر چیز کو گنتے والا ہے۔	(۸۳) الْعَالِمُ الْمَلِکُ سلطنت کا مالک ہے۔
(۶) الْعَزِیْزُ غالب ہے۔	(۳۲) الْعَظُوْرُ گناہ بخشنے والا۔	(۵۶) الْمُعْیَدُ سب کو بار بار کرنے والا ہے۔	(۸۴) ذُو الْجَلَالِ وَالْاِکْرَامِ صاحب عزت و بخشش ہے۔
(۷) الْجَبَّارُ صاحب جبروت ہے۔	(۳۳) السَّوْرُ نہایت قد دان ہے۔	(۵۷) الْمُعْیَدُ دوسری پیدائش دینے والا ہے۔	(۸۵) الْمُقْسِطُ صحیح فیصلہ کرنے والا ہے۔
(۸) الْمُتَكَبِّرُ کبریاں والا ہے۔	(۳۴) الْعَلِیُّ صاحب مرتبہ ہے۔	(۵۸) الْمُعْیَدُ جلانے والا۔	(۸۶) الْجَاهِدُ اکٹھا کرنے والا ہے۔
(۹) الْخَالِقُ پیدا کرنے والا۔	(۳۵) الْکَبِیْرُ بڑائی والا ہے۔	(۵۹) الْمُعْیَدُ مارنے والا ہے۔	(۸۷) الْغَفِیُّ تمام توبہ سے سختی ہے۔
(۱۰) الْبَارِیُّ بنانے والا ہے۔	(۳۶) الْحَفِیْظُ حفاظت کرنے والا ہے۔	(۶۰) الْعَبْدُ زندہ ہے۔	(۸۸) الْمُعْیَدُ غنی کرنے والا ہے۔
(۱۱) الْمُصَوِّرُ صورت گر ہے۔	(۳۷) الْمُحْفِیْظُ ہر چیز کی قوتوں کو بحال رکھنے والا ہے۔	(۶۱) الْقَبِیْمُ سب کا سہارا ہے۔	(۸۹) الْعَالِیُّ روکنے والا ہے۔
(۱۲) الْمُخَارِقُ تصور بخشنے والا ہے۔	(۳۸) الْحَسْبُ سب کرنے والا ہے۔	(۶۲) الْوَالِدُ ہر چیز کو پانپنا ہے۔	(۹۰) الْمُصَارِفُ شرم کو اکٹھے کاکی مزا دینا ہے۔
(۱۳) الْمُفْهَرُّ دبدبہ والا ہے۔	(۳۹) الْجَلِیْلُ بزرگی والا ہے۔	(۶۳) الْوَالِدُ نہایت بزرگ سہارا ہے۔	(۹۱) الشَّافِعُ فائدہ پہنچانے والا ہے۔
(۱۴) الْوَهَّابُ بہت عطا کرنے والا ہے۔	(۴۰) الْکَرِیْمُ عزت والا ہے۔	(۶۴) الْمُتَقَدِّمُ سب سے پہلے ہے۔	(۹۲) الشَّوْرُ روشنی بخشنے والا ہے۔
(۱۵) الْوَزَّانُ رزق دینے والا ہے۔	(۴۱) الْوَقِیْبُ گھسان ہے۔	(۶۵) الْمُتَقَدِّمُ آگے بڑھانے والا ہے۔	(۹۳) الْهَادِیُّ ہدایت دینے والا ہے۔
(۱۶) الْفَتَّاحُ کھولنے والا ہے۔	(۴۲) الْمُجِیْبُ دعا قبول کرنے والا ہے۔	(۶۶) الْمُؤَخَّرُ پیچھے ہٹانے والا ہے۔	(۹۴) الْبَاقِیُّ باقی رہنے والا ہے۔
(۱۷) الْعَلِیْمُ نہایت بزرگ رکھنے والا ہے۔	(۴۳) الْوَاسِعُ فراخی دینے والا ہے۔	(۶۷) الْاَوَّلُ سب سے پہلے ہے۔	(۹۵) الْوَارِثُ سب کا وارث ہے۔
(۱۸) الْفَاضِلُ ہر چیز کو فضیلت بخشنے والا ہے۔	(۴۴) الْحَلِیْمُ ہر کام صحت کرنے والا ہے۔	(۶۸) الْاَوَّلُ سب سے پہلے ہے۔	(۹۶) الْوَارِثُ سب کا وارث ہے۔
(۱۹) الْبَاسِطُ کثرت پید کرنے والا ہے۔	(۴۵) الْوَدُوْدُ محبت کرنے والا ہے۔	(۶۹) الْاَوَّلُ سب سے پہلے ہے۔	(۹۷) الْوَارِثُ سب کا وارث ہے۔
(۲۰) الْخَافِضُ پست کرنے والا ہے۔	(۴۶) الْمُجِیْبُ عالی شان رکھنے والا ہے۔	(۷۰) الْاَوَّلُ سب سے پہلے ہے۔	(۹۸) الْمُتَعَمِّمُ نیکو کار بنانے والا ہے۔
(۲۱) الْوَارِثُ بلند کرنے والا ہے۔	(۴۷) الْبَاقِیُّ مژوں کو اٹھانے والا ہے۔	(۷۱) الْاَوَّلُ سب سے پہلے ہے۔	(۹۹) الْمُتَعَمِّمُ نیکو کار بنانے والا ہے۔
(۲۲) الْمُعِزُّ عزت دینے والا ہے۔	(۴۸) الشَّهِیْدُ ہر جگہ حاضر ہے۔	(۷۲) الْاَوَّلُ سب سے پہلے ہے۔	(۱۰۰) الشَّافِعُ شنا دینے والا ہے۔
(۲۳) الْمُنْزِلُ ذات دینے والا ہے۔	(۴۹) الْحَقُّ اس وجود خود اسکی ذات ہے۔	(۷۳) الْاَوَّلُ سب سے پہلے ہے۔	(۱۰۱) الْخَالِقُ مصلحتوں کو پورا کرنے والا ہے۔
(۲۴) السَّمِیْعُ ہر آواز سننے والا ہے۔	(۵۰) الْوَلِیُّ حقیق کار ساز ہے۔	(۷۴) الْاَوَّلُ سب سے پہلے ہے۔	
(۲۵) الْبَصِیْرُ ہر چیز دیکھنے والا ہے۔		(۷۵) الْاَوَّلُ سب سے پہلے ہے۔	
(۲۶) الْحَكْمُ صحیح فیصلہ کرنے والا ہے۔		(۷۶) الْاَوَّلُ سب سے پہلے ہے۔	